

THE
BOOK
OF
COMMON
PRAYER,
AND

Administration of the Sa-
craments, and other Rites and
Ceremonies of the Church,

According to the Use of the
Church of England;

Together with the

Psalter or Psalms

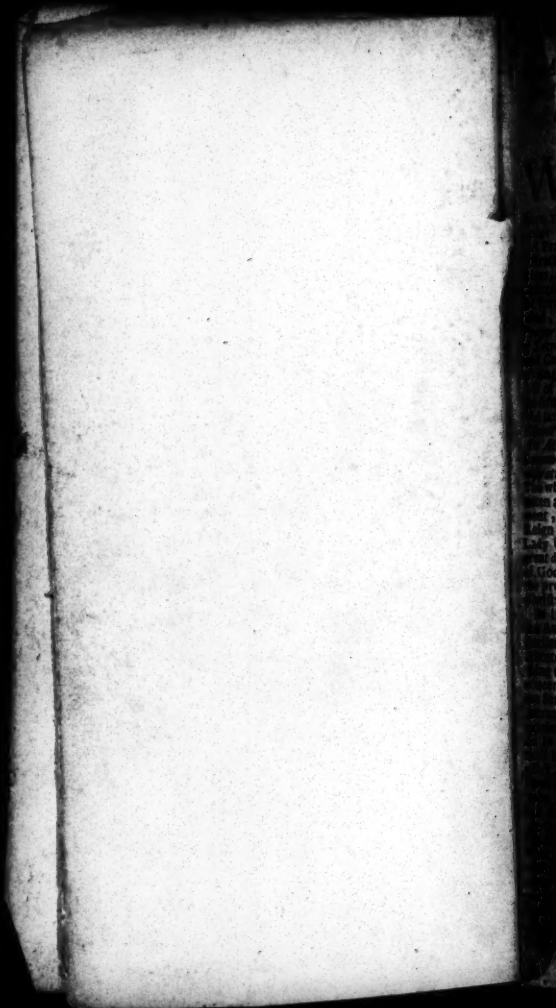
OF
D. A. V.

Printed as they are to be Sung or
Said in Church.

L O N D O N,

Printed by the Assigns of John Bill
deceas'd: And by Henry Hills, and
Thomas Newcomb, Printers to
the Kings most Excellent
Majesty, 1684.

Cum Privilegio.



*For the Uniformity of Common Prayer,
Service in the Church, and Administration
of the Sacraments, Primo Eliz.*

7 Here at the death
of our late Sovereign Lord King
Edward the Sixth,
was ordained one uniform
of Common Service,
Prayer, and of the admini-
stration of Sacraments,
and Ceremonies in the
Church of England which was
set forth in one Book, intituled
*The Book of Common
Prayer, and Administration
of the Sacraments, and other Rites
and Ceremonies in the Church
of England*, Authorized by
the Parliament, holden in
the fifth and sixth years of our
late Sovereign Lord King
Edward the Sixth, intituled.

*For the Uniformity of
Common Prayer, and Admini-
stration of the Sacraments;*
the which was repealed, and
taken away by Act of Parlia-
ment, in the first year of the
Reign of our late Sovereign
Lady Queen Mary, to the
great decay of the due honour
of God, and discomfort to
the professors of the true
Christian Religion:

It is therefore enacted by
the authority of this Present
Parliament, That the said
Books of Repeal, and every
thing therein contained, only
concerning the said Book, and
the Service, Administration of
the Sacraments, Rites, and Cer-
emonies contained or appoint-
ed by the said Book,
shall be void and of none
effect from and after the
Feast of the Nativity of Saint
John Baptist next coming:
And the said Book, with
the form of Service, and of
the Administration of Sacra-
ments, Rites, and Ceremonies,
shall be again added and ap-
proved by this Statute, shall
be used, from and after
the Feast of the Nativity
of Saint John Baptist, in full

force and effect, according to
the tenor and effect of this
Statute: Any thing in the
foresaid Statute of Repeal to
the contrary notwithstanding.

And further be it enacted by
the Queens Highness, with the
assent of the Lords and Com-
mons in this present Parlia-
ment assembled, and by Au-
thority of the same, That all,
and singular Ministers in any
Cathedral, or Parish Church,
or other place within this
Realm of England, Wales, and
the Marches of the same, or o-
ther the Queens Dominions,
shall from and after the Feast
of the Nativity of Saint John
Baptist next coming, be bound-
den to say and use the Statute,
Evening, Celebration
of the Lords Supper, and Ad-
ministration of each of the
Sacraments, and all other
Common and open Prayer
in such order and form as is
mentioned in the said Book,
so Authorized by Parliament
in the said fifth and sixth years
of the Reign of King Edward
the Sixth; with one Altera-
tion, or addition of certain
Lessons to be used on every
Sunday in the year, and the
form of the Litany altered,
and corrected, and two sen-
tences only added in the deli-
very of the Sacrament to the
Communicants, and none o-
ther, or otherwise: And That
if any manner of Faction, Vi-
car, or other whatsoever Mi-
nister, that ought or should
sing, or say Common Prayer
mentioned in the said Book,
or minister the Sacraments,
from and after the Feast of the
Nativity of Saint John Ba-
ptist next coming, refuse to
use the said Common Pray-
ers, or to minister the Sacra-
ments in such Cathedral, or
Parish Church, or other place,
as he should use or minister
the same, in such order and

An Act for Uniformity of Common Prayers.

form, as they be mentioned, and set forth in the said Book, or shall wilfully, or obstinately standing in the same, use any other Rite, Ceremony, Order, Form, or manner of celebrating of the Lords Supper openly, or privily, or Matens, Even-song, Administration of the Sacraments, or other open Prayers, then is mentioned and set forth in the said Book, [*Open Prayer in, and throughout this Act, is meant that Prayer which is for either to come unto, or hear, either in Common Churches, or private Chappels, or Oratories, commonly called the Service of the Church*] or shall preach, declare or speak any thing in the derogation, or depraving of the said Book, or any thing therein contained, or of any part thereof, and shall be thereof lawfully convicted, according to the laws of this Realm, by verdict of twelve men, or by his own confession, or by the notorious evidence of the fact: he shall lose, and forfeit to the Queens Highness, Her Heirs, and Successors, for his first offence, the profit of all his Spiritual Benefices, or Promotions, coming or arising in one whole year next after this conviction: And also that the person so convicted shall for the same offence suffer imprisonment by the space of six months, without Bail or Mainprife: And if any such person, once convicted of any offence concerning the Premises, shall after his first conviction, afterwards offend, and be thereof in form aforesaid lawfully convicted, That then the same person shall for his second offence suffer imprisonment by the space of one whole year, and also shall therefore be deprived *ipso facto* of all his Spiritual Promotions: and, That it shall be lawful to all Patrons, or Donors of all and singular the same Spiritual Promotions, or of any of them, to present, or collate to the same, as though the person

and persons so offending were dead: and, That if any person or persons, after he or they shall be twice convicted in form aforesaid, shall offend against any of the premises the third time, and shall be thereof, in form aforesaid, lawfully convicted: That then the person so offending, shall be visited the third time, and be deprived *ipso facto* of all Spiritual Promotions: and also shall suffer imprisonment during his life: And any person, that shall offend, or be convicted in form aforesaid concerning any of the premises, shall not be Beneficed, nor have any Spiritual motion; That then the person so offending, and convicted, shall for the first time suffer imprisonment for one whole year next after his said conviction, without Bail or Mainprife: And if such person not having any Spiritual Promotion, at his first conviction, shall afterwards offend in any thing concerning the premises, shall in form aforesaid be thereof lawfully convicted: That then the same person shall for his second offence suffer imprisonment during his life.

And it is Ordained and enacted by the Authority aforesaid, That if any person or persons whatsoever, at the said Feast of the Nativity of Saint John Baptist next coming, shall in any Entertainment, Play, Songs, Rimes, or other open words declare, speak any thing in derogation, depraving, or spiling of the same Book, or of any thing therein contained, or any part thereof, shall by open fact, or open threatening, or cause, or otherwise, or maintain any Parricide, or other Murther in Cathedral, or Parish Church, or in Chappel, or in any place, to sing, or say any mon, or open prayer, or minister any Sacrament,

by the space of six months without Bail or Mainprize: And if any person, or persons, that for his second offence concerning the premises shall be convicted in form aforesaid, do not pay the said sum to be paid by vertue of his conviction, and this Editare, in such manner and form, as the same ought to be payed, within six weeks next after his said second conviction, That then every person so convicted, and not to paying the same, shall for the same second offence, in the stead of the said sum, suffer imprisonment during twelve months without Bail or Mainprize: and, That from and after the said Feast of the Nativity of Saint *John Baptist* next coming, all, and every person and persons, inhabiting within this Realm, or any other the *Queens* Majesties Dominions, shall diligently, and faithfully, having no lawful, or reasonable excuse to be absent, endeavour themselves to resort to their Parish-Church or Chapel accustomed, or upon reasonable let thereof, to some usual place, where Common Prayer, and such Service of God shall be used in such time of let, upon every Sunday, and other days ordained and used to be kept as Holy days, and then and there to abide orderly and soberly, during the time of the Common Prayer, Preachings, or other Service of God there to be used and ministr'd, upon pain of punishment by the censures of the Church; and also upon offending, that every person so offending, shall forfeit for every such offence twelve pence, to be levied by the Church-wardens of the Parish, where such offence shall be done, to the use of the poor of the same Parish, of the goods, lands, and tenements of such offender, by way of distress.

And for due execution hereof, the Queens most excellent Majesty, the Lords Temporal

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and all the Commons in this present Parliament assembled, do in Gods name earnestly require and charge all the Archbishops, Bishops, & other Ordinaries, that they shall endeavour themselves to the uttermost of their knowledge, that the due and true execution hereof may be had throughout their Diocesses and Charges, as they will answer before God for such evils and plagues wherewith Almighty God may justly punish his people for neglecting this good and wholesome Law. And for their Authority in this behalf, Be it further Enacted by the Authority aforesaid, That all and singular the same Archbishops, Bishops, and all other their Officers, exercising Ecclesiastical Jurisdiction, as well in places exempt, as not exempt, within their Diocesses, shall have full Power and Authority by this Act to reform, correct and punish by censures of the Church, all, and singular persons, which shall offend within any of their Jurisdictions, or Diocesses, after the said Feast of the Nativity of Saint *John Baptist* next coming, against this Act and Statute: Any other Law, Statute, Privilege, Liberty, or Provision heretofore made, had, or suffered to the contrary notwithstanding.

And it is Ordained and Enacted by the Authority aforesaid, That all and every Justice of Oyer and Determiner, or Justices of Assize, shall have full Power and Authority in every of their open and general Sessions, to enquire, hear and determine all, and all manner of offences that shall be committed, or done contrary to any Article contained in this present Act, within the limits of the Commission to them directed, and to make Process for the execution of the same, as they may do against any person being indicted before them of treason, or lawfully convicted thereof.

Provided always, and Enacted by the Authority aforesaid, That all and singular Archbishops and Bishops, and may at all time and at his liberty and pleasure, and associate himself by virtue of this Act to the Justices of Oyer and Determiner, or to the said Justices of Assize, at every of their open and general Sessions, be holden in any place within his Diocess, for and to the inquiry, hearing and determining of the offences aforesaid.

Provided also, and be Enacted by the Authority aforesaid, That the Books containing the said Services, and the costs and charges of Parishioners of every Parish, and Cathedral Church, attained and gotten at the said Feast of the Nativity of Saint *John Baptist* following; and that at the Parishes and Cathedral Churches, or other places where the said Books shall be attained and gotten before the said Feast of the Nativity of Saint *John Baptist*, shall within three weeks next after the said Books so attained and gotten, use the said Service, and put the same in ure according to this Act.

And be it further Enacted by the Authority aforesaid, That no person or persons shall be at any time hereafter impeached, or otherwise vexed or troubled, or for any offences above mentioned hereunto to be committed, or done contrary to this Act, or he or they so offending thereof indicted at the general Sessions to be holden before any such Justice of Oyer and Determiner, or Justices of Assize, next after the offence committed contrary to the tenor of this Act.

Provided always, and Ordained and Enacted by the Authority aforesaid, and singular Lords of the Parliament, for the

An Act for Uniformity of Common Prayer.

...mentioned, shall
by their Poets.
also, and be it
Enacted by the
afore said, That the
of London, and all o-
Mayors, Bayliffs, and o-
Officers of all, and
Cities, Boroughs,
corporate within
Wales and the
of the same, to the
ices of Assize do not
repair, shall have
and Authority by
this Act, to enquire,
determine the offen-
afore said, and every of
yearly, within fifteen
the Feasts of Easter,
Michael the Archan-
manner and Form,
ices of Assize, and Oyer
may do.
always, and be it
Enacted by the
afore said, That all
Archbishops, and
every of their
Coadjutors, Commissaries,
Deacons, and other Or-
daries, having any peculiar
Ecclesiastical Jurisdiction,
shall have full power and Au-
thority by vertue of this Act,
well to enquire in their Vi-
sitations, Synods, and else-
where within their Jurisdic-
tion, at any other time and
place, to take accusations,
informations, of all, and
the things above men-
tioned, done, committed, or
perpetrated, within the limits
of their jurisdictions and Au-
thority, as to punish the same
by admonition, excommu-
nication, sequestration, or
imprisonment, and other cen-
sures, and process, in like
manner as heretofore hath been
used in like cases, by the
Ecclesiastical Laws.
always, and be it
Enacted, That whatsoever
offending in the pre-
sented, shall for the offence first
punishment of the Or-
dinary, having a testimonial
under the said Or-

dinary seal, shall not for the
same offence afterwards be con-
victed before the Justices, and
likewise receiving for the said
offence punishment first by the
Justices, he shall not for the
same offence afterwards receive
punishment of the Ordinary:
Any thing contained in this
Act to the contrary notwith-
standing.

provided always, and be it
Enacted, That such orna-
ments of the Church and of
the Ministers thereof shall be
retained, and be in use, as were
in this Church of England by
the Authority of Parliament
in the second year of the reign
of King Edward the Sixth,
until other order shall be
therein taken by the Autho-
rity of the Queens Majesty,
with the advice of Her Com-
missioners, appointed and Au-
thorized under the Great Seal
of England for causes Eccle-
siastical, or of the Metropoli-
tan of this Realm: And also,
That if there shall happen any
contempt, or irreverence to
be used in the Ceremonies, or
Rites of the Church, by the
misusing of the Orders ap-
pointed in this Book; the
Queens Majesty may by the
like advice of the said Com-
missioners, or Metropolitan,
ordain and publish such fur-
ther Ceremonies or Rites, as
may be most for the advance-
ment of Gods glory, the edi-
fying of his Church, and the
due reverence of Christs holy
Mysterles and Sacraments.

And be it further Enacted
by the Authority afore said,
That all Laws, Statutes, and
Ordinances, wherein, or
whereby any other Service,
Administration of Sacra-
ments, or Common Prayer
is limited, established, or set
forth to be used within this
Realm, or any other the
Queens Dominions, or Coun-
treys, shall from henceforth
be utterly void, and of none
effect.

*An Act for the Uniformity of Publick Prayers, and
Administration of Sacraments, and other Rites and Ceremonies
And for establishing the Form of Making, Ordaining
and Consecrating Bishops, Priests, and Deacons
in the Church of England.*

XIV. CAROL. II.

WHertas in the first year of the late Queen Elizabeth, there was one Uniform Order of Common Service and Prayer, and of the Administration of Sacraments, Rites and Ceremonies in the Church of England (agreeable to the Word of God, and usage of the Primitive Church) compiled by the Reverend Bishops and Clergy, set forth in one Book, Entituled, *The Book of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England*, and enjoyned to be used by Act of Parliament, holden in the said first year of the said late Queen, Entituled, *An Act for the Uniformity of Common Prayer, and Service in the Church, and Administration of the Sacraments*, very comfortable to all good people, desirous to live in Christian Conversation, and most profitable to the Estate of this Realm, upon the which the Mercy, Favour and Blessing of Almighty God is so wise so readily and plentifully poured, as by Common Prayers, due using of the Sacraments, and often Preaching of the Gospel with devotion of the hearers: And yet this notwithstanding a great number of people in divers parts of this Realm, following their own Sensuality, and living without knowledge due fear of God, do wilfully and Schismatically abstain, and refuse to come to their Parish Churches and other Publick places where Common Prayer, Administration of the Sacraments and

Preaching of the Word of God is used upon Holy days and other days, and appointed to be observed as Holy days, whereas by the great and dangerous neglect of Ministers of the said Order, or Ministers set forth and enjoyned in the said Order, great mischiefs and Inconveniences, during the times of the late Queen's troubles have arisen, and many people have been led into Factions and Sects, to the great decay and damage of the Reformed Religion in the Church of England, to the hazard of many souls. For prevention whereof, from time to come, for settling the peace of the Church, and allaying the present dissension, which the Indisposition of the late King hath contracted, His Majesty (according to his Declaration of the first and twentieth of October One thousand six hundred sixty) granted his Commission under the Great Seal of England, to several Bishops and other Divines, to review the Book of Common Prayer, and to prepare such Amendments and Additions, as they thought fit to offer, and afterwards the Commissioners of both the Province of Canterbury and York, by His Majesty's command assembled (and now His Majesty hath been pleased to Authorize and reassemble the Presidents of the said Universities, and other the Bishops and Clergy of the said Universities, to review the said Book of Common Prayer, and the Form and manner

An Act for Uniformity of Publick Prayers.

...ing and Consecrating
... Priests and Dea-
... and that after mature
... eration, they should
... such Additions and
... tions in the said Books
... vely, as to them
... seem meet and conve-
... and should exhibit and
... the same to His
... in writing for his
... llowance or confir-
... since which time,
... and mature delibera-
... by the said Presidents,
... and Clergy of both
... have accordingly
... the said Books, and
... made some Alterations
... they think fit to be in-
... to the same; and some
... Prayers to the said
... of Common Prayer, to
... upon proper and
... occasions; and have
... and presented the
... unto His Majesty in
... In one Book, Entit-
... *The Book of Common
... and Administration
... the Sacraments, and other
... and Ceremonies of the
... Church, according to the use
... of the Church of England;*
... with the *Psalter*, or
... of David, *Pointed as
... are to be sung or said
... Churches; and the Form
... of Making, Or-
... and Consecrating of
... Priests, and Deacons:*
... which His Majesty having
... considered, hath fully
... and allowed the
... and recommended to
... present Parliament, that
... *the said Book of Common
... and of the Form of
... and Consecration
... Priests and Dea-
... the Alterations and
... which have been
... and presented to His
... the said Convoca-
... the Book which shall
... be used by
... in all Cath-
... Collegiate Churches,
... and in all
... of Colleges and
... both the Universities,
... Colleges of Eaton,
... *Whitcher*, and in all*

Parish Churches and Chap-
pels within the Kingdom of
England, Dominion of Wales,
and Town of Berwick upon
Tweed, and by all that Bishops,
or Consecrate Bishops, Priests
or Deacons, in any of the
said places, under such
Sanctions and Penalties as the
Houses of Parliament shall
think fit. Now in regard that
nothing conduceth more to
the settling of the Peace of
this Nation (which is desired
of all good men) nor to the
honour of our Religion, and
the propagation thereof, than
an Universal agreement in
the Publick Worship of Al-
mighty God; and to the in-
tent that every person within
this Realm, may certainly
know the Rule, to which he
is to conform in Publick
Worship, and Administration
of Sacraments, and other
Rites and Ceremonies of the
Church of England, and the
manner how, and by whom
Bishops, Priests and Deacons
are, and ought to be Made,
Ordained and Consecrated;

Be it Enacted by the Kings
most Excellent Majesty, by
the advice, and with the
consent of the Lords Spiritual
and Temporal, and of the
Commons in this present
Parliament assembled, and by
the Authority of the same,
That all and singular Mini-
sters, in any Cathedral,
Collegiate, or Parish Church
or Chappel, or other place of
Publick Worship within this
Realm of England, Dominion
of Wales, and Town of
Berwick upon Tweed, shall
be bound to say and use the
Morning Prayer, Evening
Prayer, Celebration and Ad-
ministration of both the Sa-
craments, and all other the
Publick, and Common Prayer,
in such order and form as is
mentioned in the said Book,
annexed and joyned to this
present Act, and Entituled,
*The Book of Common Prayer
and Administration of the
Sacraments, and other Rites
and Ceremonies of the Church,
according to the use of the*
A

An Act for Uniformity of Publick Prayers.

Church of England: together with the Psalter or Psalms of David, Pointed as they are to be sung or said in Churches; and the Form and Manner of Making, Ordaining, and Consecrating of Bishops, Priests and Deacons: and, That the Morning and Evening Prayers therein contained, shall upon every Lords day, and upon all other days and occasions, and at the times therein appointed, be openly and solemnly read by all and every Minister or Curate in every Church, Chappel, or other place of Publick Worship within this Realm of England, and places aforesaid.

And to the end that Uniformity in the Publick Worship of God (which is so much desired) may be speedily effected, Be it further Enacted by the Authority aforesaid, That every Parson, Vicar, or other Minister whatsoever, who now hath, and enjoyeth any Ecclesiastical Benefice, or Promotion, within this Realm of England, or places aforesaid, shall in the Church, Chappel, or place of Publick Worship belonging to his said Benefice or Promotion, upon some Lords day before the Feast of Saint Bartholomew, which shall be in the year of our Lord God, One thousand six hundred sixty and two, openly, publickly, and solemnly read the Morning & Evening Prayer appointed to be read, by, and according to the said Book of Common Prayer, at the times thereby appointed, and after such reading thereof, shall openly and publickly, before the Congregation there assembled, declare his unfeigned assent, and consent to the use of all things in the said Book contained and prescribed, in these words, and no other:

I *A. B.* Do here declare my unfeigned assent, and consent to all, and every thing contained, and prescribed, in, and by the Book Entituled,

The Book of Common and Administration of Sacraments, and other Ceremonies of the Church of England; with the Psalter or Psalms of David, Pointed as they are to be sung or said in Churches; and the Form and Manner of Making, Ordaining, and Consecrating of Bishops, Priests, and Deacons;

And, That all such person, who shall out some lawful impediment to be allowed and approved by the Ordinary (or place) neglect or refuse the same within the aforesaid, or (in case of impediment) within one month after such impediment removed, shall *ipso facto* be deprived of all his Spiritual Promotions; And that thenceforth it shall be so to, and for all Patrons, Donors of all and singular said Spiritual Promotions, of any of them, according to their respective Rights and Titles, to present or collate to the same; as though such person, or persons, forsaking or neglecting, were dead.

And be it further Enacted by the Authority aforesaid, That every person, who hereafter be presented, collated, or put into any Ecclesiastical Benefice, or Promotion within this Realm of England, and places aforesaid, shall in the Church, Chappel, or place of Publick Worship, belonging to his said Benefice or Promotion, within two months next after that he shall be in the possession of the said Ecclesiastical Benefice or Promotion, upon some Lords day, openly, publickly, and solemnly read the Morning and Evening Prayer appointed to be read, by, and according to the said Book of Common Prayer, at the times thereby appointed, and after such reading thereof,

All Act for Uniformity of Publick Prayers.

ly, and publickly before
congregation there assem-
ble, declare his unfeigned
consent, and consent to the use
of all things therein containe
prescribed, according to
form before appointed:
That all and every such
person, who shall (without
lawful impediment, to
be allowed and approved by
the Ordinary of the place)
refuse or refuse to do the
same within the time aforesaid,
in the case of such impedi-
ment, within one month
after such impediment remo-
ved, shall *ipso facto* be deprived
of all his said Ecclesiastical
Benefices and Promotions;
and That from thenceforth
it shall and may be lawful to
elect for all Patrons, and
Patrons of all and singular the
said Ecclesiastical Benefices
and Promotions, or any of
them (according to their
respective Rights and Titles)
to present or collate to the
same, as though the person or
persons so offending, or neg-
lecting, were dead.

And be it further Enacted
by the Authority aforesaid,
That in all places, where the
proper Incumbent of any
Parsonage, or Vicarage, or
Benefice with cure doth reside
on his Living, and keep a
Curate, the Incumbent himself
in person (not having some
lawful impediment, to be
allowed by the Ordinary of
the place) shall once (at the
least) in every month openly
and publickly read the Common
Prayers and Service in, and by
the said Book prescribed, and
if there be occasion) Admini-
ster each of the Sacraments,
and other Rites of the Church,
in the Parish-Church, or
Chapel, of, or belonging to
the same Parsonage, Vicarage,
or Benefice, in such order,
manner and form, as in and
by the said Book is appointed,
and shall pay to the sum
of five pounds to the use of
the poor of the Parish for
every offence, upon conviction
by confession, or proof of two
credible witnesses upon Oath

before two Justices of the
Peace of the County, City, or
Town corporate where the
offence shall be committed,
(which Oath the said Justices
are hereby impowred to Ad-
minister) and in default of
payment within ten days, to be
levied by distress, and sale of
the goods and chattels of the
offender, by the warrant of
the said Justices, by the Church-
wardens, or Overseers of the
Poor of the said Parish, ren-
dering the surplussage to the
party.

And be it further Enacted
by the Authority aforesaid,
That every Dean, Canon, and
Prebendary of every Cathedral
or Collegiate Church, and all
Masters, and other Head, Fel-
lows, Chaplains, and Tutors of,
or in any Colledge, Hall,
House of Learning or Hospi-
tal, and every Publick Pro-
fessor, and Reader in either of
the Universities, and in every
Colledge elsewhere, and every
Parson, Vicar, Curate, Lectu-
rer, and every other person in
holy Orders, and every school-
master, keeping any publick
or private School, and every
person instructing, or Teach-
ing any youth in any House
or private Family as a Tutor,
or School-master, who upon
the first day of May, which
shall be in the year of our Lord
God, One thousand six hun-
dred sixty two, or at any time
thereafter shall be Incumbent,
or have possession of any Dean-
ry, Canonry, Prebend, Master-
ship, Headship, Fellowship,
Professors place, or Readers
place, Parsonage, Vicarage,
or any other Ecclesiastical
Dignity or Promotion, or of
any Curates place, Lecture,
or School; or shall instruct or
Teach any Youth, as Tutor or
School-master, shall before the
Feast-day of St. Bartholomew,
which shall be in the Year of
our Lord, One thousand six
hundred sixty two, or at or
before his or their respective
admission to be Incumbent, or
have possession aforesaid, sub-
scribe the Declaration or Ack-
nowledgment following, *scilicet*
Hec.

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I do declare, That it is not lawful upon any pretence whatsoever, to take arms against the King; and that I do abhor that Traiterous Position of taking Arms by his Authority against his Person or against those that are Commissioned by Him; and that I will conform to the Liturgy of the Church of England, as it is now by Law established. And I do declare that I do hold, there lies no obligation upon me, or on any other person from the Oath, commonly called *The Solemn League and Covenant*, to endeavour any change, or alteration of Government, either in Church or State; and, that the same was in it self an unlawful Oath, and imposed upon the subjects of this Realm against the known Laws and Liberties of this Kingdom.

Which said Declaration and acknowledgment shall be subscribed by every of the said Masters and other Heads, Fellows, Chaplains, and Tutors, or in any Colledge, Hall, or House of Learning, and by every publick Professor and Reader in either of the Universities, before the Vice-Chancellor of the respective Universities for the time being, or his Deputy; And the said Declaration or acknowledgment shall be subscribed before the respective Archbishop, Bishop, or Ordinary of the Diocess, by every other person hereby enjoined to subscribe the same, upon pain that all and every of the persons aforesaid failing in such subscription, shall lose and forfeit such respective Deanry, Canonry, Prebend, Masterhip, Headship, Fellowship, Professors place, Readers place, Parsonage, Vicarage, Ecclesiastical Dignity, or Promotion, Curates place, Lecture, and School, and shall be utterly disabled, and *ipso facto* deprived of the same; and that every such respective Deanry, Canonry, Prebend, Masterhip, Headship, Fellowship,

Professors place, Readers place, Parsonage, Vicarage, Ecclesiastical Dignity, or Promotion, Curates place, Lecture, and School shall be void, and such person so failing shall be naturally dead.

And if any School-master or other person, intruding himself to teach Youth in any House or Family, as a School-master; or intrust or Teach any Youth as a Tutor or School-master, before Licence obtained from his respective Archbishop, Bishop, or Ordinary of the Diocess, according to the Laws and Statutes of this Realm (for which he shall pay twelve pence onely) before such subscription or acknowledgment made as aforesaid; Then every such School-master and other intrusting and teaching as aforesaid, shall for the offence suffer three months imprisonment without Bail or Mainprise; and for the second and other such offence shall suffer three months imprisonment without Bail or Mainprise, and also forfeit His Majesty the sum of five pounds.

And after such subscription made, every such Parson, Vicar, Curate, and Lecturer, shall procure a Certificate under the Hand and Seal of the respective Archbishop, Bishop, or Ordinary of the Diocess (who are hereby enjoined to be required upon demand to make and deliver the same) and shall publicly and openly read the same, together with the Declaration, or acknowledgment aforesaid, upon Lordsday within three weeks then next following, in the Parish-Church where he officiate, in the presence of the Congregation there assembled in the time of Divine Service upon pain that every person failing therein, shall be utterly disabled, and *ipso facto* deprived of his Parsonage, Vicarage, Curates place, or Lecturers place, respectively, and shall be utterly disabled, and *ipso facto* deprived of the same.

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And that the said Parsonage, Vicarage, or Benefice, or any other place, or Lecturers shall be void, as if he were naturally dead.

Provided always, That from after the twenty fifth day of March, which shall be in the year of our Lord God, One thousand six hundred eighty and five, there shall be omitted in the Declaration, or Acknowledgment so to be subscribed and read, these words following, *Scilicet,*

I do declare, that I do hold there lies no obligation upon me, or on any other person from the Oath, commonly called the *Solemn Oath and Covenant*, to endeavour any change or alteration of Government either of Church or State; And that the same was in it self an unlawful Oath, and imposed upon the Subjects of this Kingdom against the known Laws and Liberties of this Kingdom;

So as none of the persons aforesaid shall from thenceforth be at all obliged to subscribe or read that part of the said Declaration or Acknowledgment.

Provided always, and be it Enacted, That from and after the Feast of Saint *Bartholomew*, which shall be in the year of our Lord, One thousand six hundred sixty and two, no person, who now is Incumbent, and in possession of any Parsonage, Vicarage, or Benefice, and who is not already in holy Orders, by Episcopal Ordination, or before the said Feast, of Saint *Bartholomew* be ordained Priest, or Deacon, or Minister to the Form of Episcopal Ordination, shall be ordained, or enjoy the said Parsonage, Vicarage, Benefice, or other Ecclesiastical Promotion within this Kingdom of *England*, or the County of *Wales*, or Town of *Bristol* upon *Tweed*; But shall be utterly disabled, and be *ipso facto* deprived of the

same; And all his Ecclesiastical Promotions shall be void, as if he were naturally dead.

And be it further Enacted by the Authority aforesaid, That no person whatsoever shall thenceforth be capable to be admitted to any Parsonage, Vicarage, Benefice, or other Ecclesiastical Promotion or Dignity whatsoever, nor shall presume to consecrate and administer the holy Sacrament of the Lords Supper, before such time as he shall be Ordained Priest, according to the form, and manner in, and by the said Book prescribed, unless he have formerly been made Priest by Episcopal Ordination; upon pain to forfeit for every offence the sum of One hundred pounds; (one moiety thereof to the Kings Majesty, the other moiety thereof to be equally divided between the Poor of the Parish, where the offence shall be committed, and such person or persons as shall sue for the same by Action of Debt, Bill, Plaint or Information in any of His Majesties Courts of Record, wherein no Essoign, Protection, or Wager of Law shall be allowed) And to be disabled from taking, or being admitted into the Order of Priest, in the space of one whole year next following.

Provided that the Penalties in this Act shall not extend to the Foreigners or Aliens of the Foreign Reformed Churches, allowed, or to be allowed by the Kings Majesty, His Heirs and Successors in *England*.

Provided always, That no title to confer, or present by lapse, shall accrue by any avoidance, or deprivation *ipso facto* by vertue of this Statute, but after six months after notice of such avoidance or deprivation given by the Ordinary to the Patron, or such sentence of deprivation openly and publicly read in the Parish-Church of the Benefice, Parsonage, or Vicarage.

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rage becoming void, or where-
of the Incumbent shall be
deprived by vertue of this
Act.

And be it further Enacted
by the Authority aforesaid,
That no Form, or Order of
Common Prayers, Admini-
stration of Sacraments, Rites
or Ceremonies shall be
openly used in any Church,
Chappel, or other publick
place of or in any Colledge,
or Hall in either of the Uni-
versities, the Colledges of
Westminster, *Winchester*, or
Eaton, or any of them, other
then what is prescribed and
appointed to be used in and
by the said Book; and, That
the present Governour, or
Head of every Colledge and
Hall in the said Universities,
and of the said Colledges of
Westminster, *Winchester* and
Eaton, within one month
after the Feast of Saint Bar-
tholomew, which shall be in the
year of our Lord, One thou-
sand six hundred sixty and
two: And every Governour
or Head of any of the said
Colledges or Halls, hereafter
to be elected or appointed,
within one month next after
his Election or Collation, and
Admission into the same Go-
vernment or Headship, shall
openly and publickly in the
Church, Chappel, or other
publick place of the same
Colledge or Hall, and in the
presence of the Fellows, and
Scholars of the same, or the
greater part of them then
resident, subscribe unto the
Nine and thirty Articles of
Religion, mentioned in the
Statute made in the Thirteenth
year of the Reigne of the late
Queen *Elizabeth*, and unto
the said Book, and declare his
unfeigned assent and consent
unto, and Approbation of the
said Articles, and of the same
Book, and to the use of all
the Prayers, Rites and Cere-
monies, Forms and Orders in
the said Book prescribed and
contained, according to the
Form aforesaid; and that all
such Governours or Heads of
the said Colledges and Halls,

or any of them, at any
shall be in holy Orders,
once at least in every year
of the year (not having
lawful impediment) shall
and publickly Read
Morning Prayer, and
in, and by the said Book
pointed to be read, in
Church, Chappel, or in
publick place of the
Colledge or Hall, upon
to lose, and be suspended
and from all the Benefice
Profits belonging to the
Government or Headship
the space of six months
the Visitor or Visitors of
same Colledge or Hall; And
any Governor or Head of
any Colledge or Hall, sus-
pended for nor subscribed
unto the said Articles of
Book, or for not reading
the Morning Prayer
Service as aforesaid, shall
at, or before the end of
months next after such
suspension, subscribe unto
said Articles and Book,
declare his consent thereto
as aforesaid, or Read
Morning Prayer and Service
as aforesaid, then such
Government or Headship shall
be *ipso facto* void.

Provided always, That
shall and may be lawfully
use the Morning and Evening
Prayer, and all other Prayers
and Service prescribed in
by the said Book, in
Chappels, or other publick
places of the respective
Colledges and Halls, in both
Universities, in the Colledge
of *Westminster*, *Winchester*
and *Eaton*, and in the
Cathedrals of the Clergy in
either Province, in any
Any thing in this Act
contained to the contrary
withstanding.

And be it further Enacted
by the Authority aforesaid,
That no person shall be
received as a Lecturer, or
permitted, suffered, or
admitted to Preach as a
Lecturer, or to Preach, or
to deliver a Sermon or Lecture
in any Church, Chappel,
or in any place of Publick Wor-
ship, or in any place of

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in this Realm of England, and Dominion of Wales, Town of Berwick upon Tyne, unless he be first appointed, and thereunto Licensed, by the Archbishop of the Province, or Bishop of the Diocese, or (in case the See be vacant) by the Guardian of the Diocese, under his Seal, shall in the presence of the Archbishop, or Bishop, or Guardian, Read the said thirty Articles of Religion mentioned in the Statute of the Thirteenth year of the late Queen Elizabeth, with Declaration of his assent and consent to the same; That every person and persons who now is, or hereafter shall be Licensed, Appointed, or Received as Lecturer, to Preach upon any day of the week in any Church, Chappel, or place of publick Worship within the Realm of England, or Towns aforesaid, the first time he Preacheth (before his Sermon) shall openly, publickly, and solemnly Read the Common Prayers and Service in, and by the said Book appointed to be Read for that time of the day, and then and there publickly and openly declare his assent unto, and approbation of the said Book, and to the use of all the Prayers, Rites, and Ceremonies, Forms and Orders therein contained and prescribed, according to the Form before appointed in this Act; And also shall upon the first Lecture-day of every month afterwards, so long as he continues Lecturer, or Preacher there, at the place appointed for his said Lecture or Sermon, before his Lecture or Sermon, openly, publickly, and solemnly Read the Common Prayers, and Service in, and by the said Book appointed to be Read for that time of the day, at which the said Lecture or Sermon is to be preached, and such Reading thereof, shall be done openly and publickly, before the Congregation there

assembled, declare his unfeigned assent and consent unto, and approbation of the said Book, and to the use of all the Prayers, Rites and Ceremonies, Forms and Orders therein contained and prescribed, according to the form aforesaid; And, That all and every such person and persons who shall neglect or refuse to do the same, shall from thenceforth be disabled to Preach the said, or any other Lecture or Sermon in the said, or any other Church, Chappel, or place of Publick Worship, until such time as he and they shall openly, publickly, and solemnly Read the Common Prayers and Service appointed by the said Book, and Conform in all points to the things therein appointed and prescribed, according to the purport, true intent and meaning of this Act.

Provided always, That if the said Sermon or Lecture be to be Preached or Read in any Cathedral, or Collegiate Church or Chappel, it shall be sufficient for the said Lecturer openly at the time aforesaid, to declare his assent and consent to all things contained in the said Book, according to the form aforesaid.

And be it further Enacted by the Authority aforesaid, That if any person who is by this Act disabled to Preach any Lecture or Sermon, shall during the time that he shall continue and remain so disabled, Preach any Sermon or Lecture; That then for every such offence the person and persons so offending; shall suffer three months imprisonment in the Common Goal without Bail or Mainprize, and that any two Justices of the Peace of any County of this Kingdom and places aforesaid, and the Mayor or other chief Magistrate of any City, or Town-Corporate within the same, upon Certificate from the Ordinary of the place made to him or them of the offence committed,

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shall and are hereby required to commit the person or persons offending to the Goal of the County, City or Town-Corporate accordingly.

Provided always, and be it further Enacted by the Authority aforesaid, That at all and every time and times, when any Sermon or Lecture is to be Preached, the Common Prayers and Service in and by the said Book appointed to be Read for that time of the day, shall be openly, publicly, and solemnly Read by some Priest, or Deacon, in the Church, Chappel, or place of publick Worship, where the said Sermon or Lecture is, to be Preached, before such Sermon or Lecture be Preached; And that the Lecturer then to Preach shall be present at the Reading thereof.

Provided nevertheless, That this Act shall not extend to the Univerſity-Churches in the Univerſities of this Realm, or either of them, when or at such times as any Sermon or Lecture is Preached or Read in the ſame Churches, or any of them, for, or as the Publick Univerſity-Sermon or Lecture; but that the ſame Sermons and Lectures may be Preached or Read in ſuch ſort and manner as the ſame have been heretofore Preached or Read; This Act, or any thing herein contained to the contrary thereof in any wiſe notwithstanding.

And be it further Enacted by the Authority aforesaid, that the ſeveral good Laws, and Statutes of this Realm, which have been formerly made, and are now in force for the Uniformity of Prayer, and Adminiſtration of the Sacraments within this Realm of England, and places aforeſaid, ſhall ſtand in full force and ſtrength to all intents and purpoſes whatſoever, for the eſtabliſhing and confirming of the ſaid Book; Entituled, *The Book of Common Prayer, and Adminiſtration of the Sacraments, and other Rites and*

Ceremonies of the Church according to the uſe of the Church of England; with the Pſalter or Pſalms of David, Pointed as they are to be ſung or ſaid in Church, and the Form and Manner of Making, Ordaining, and ſecrating of Biſhops, and Deacons; wherein are mentioned, to be joyntly annexed to this Act, ſhall be applied, and put in ure for the ſuppreſſing of all offences contrary to the ſaid Laws, with relation to the Book aforeſaid, and no other.

Provided always, and be it further Enacted by the Authority aforesaid, That thoſe Prayers, Litanies, Collects, which do relate to the King, Queen, and Royal Progeny, the ſame may be altered and changed from time to time, and ſited to the preſent occaſion, according to the direction of his ſaid Authority.

Provided alſo, and be it further Enacted by the Authority aforesaid, That a true Printed Copy of the ſaid Book, Entituled, *The Book of Common Prayer, and Adminiſtration of the Sacraments, and other Rites and Ceremonies of the Church according to the uſe of the Church of England; with the Pſalter or Pſalms of David, Pointed as they are to be ſung or ſaid in Church, and the Form and Manner of Making, Ordaining, and ſecrating of Biſhops, and Deacons,* ſhall be ſent to every Pariſhioners of every Church, and Chappel, Cathedral Church, College, and Hall, be attained and ſent before the Feaſt of St. Bartholomew, in the ſixth year of our Lord, One thouſand ſix hundred ſixty and ſeven, upon pain of forfeiting Three pounds by the Pariſh, for ſo long time as they ſhall then after be unprovided thereof, by every Pariſh Chappel.

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every Cathedral Church, Church, Chapel, and Hall, making use thereof herein. And the said Book shall be provided always, and be it enacted by the Authority of the said Parliament, That the Bishops of *Manchester, St. David's, Apsch,* and *Landaff*, and their Successors, shall take care to see that among themselves, and among the souls health of the *Welsh* committed to their charge, within *Wales*; That the said Book hereunto annexed shall be read, and exactly translated into the *British* or *Welsh* as before, and that the same so translated, and being by them, any three of them at the least, viewed, perused, and approved, be imprinted to such effect, at least, so that one hundred of the said Books, so Translated and Imprinted, may be sent to every Cathedral, College, and Parish Church, and Chapel of Ease in the respective Diocesses, and in *Wales*, where the *Welsh* is commonly spoken, before the First day of May, One thousand six hundred sixty five; And, from and after the Imprinting and publishing of the said Book so Translated, the said Divine Service shall be used by the Ministers or Rectors, and Curates throughout all the said Diocesses, within the said Diocesses, where the *Welsh* is commonly used, in the said *British* or *Welsh* Tongue, as they shall in such manner and form as the Church is prescribed according to the said Book hereunto annexed, and shall be used in the *English* Tongue, differing nothing in Order or Form from the said *English* Book; for every Book, so Translated and Imprinted, the Church of England shall pay out of the Treasury money in their hands, in the name of the respective Bishops, and be allowed the same in their Account; and the said Bishops, and their Successors, or any three of them at the least, shall set upon the Paper the Price, for

which the said Book shall be sold; And one other Book of Common Prayer in the *English* Tongue shall be bought and laid in every Church throughout *Wales*, in which the Book of Common Prayer in *Welsh* is to be had, by force of this Act, before the first day of May, One thousand six hundred sixty and four, and the same Book to remain in such convenient places, within the said Churches, that such as understand them may resort at all convenient times to read and peruse the same, and also such as do not understand the said Language, may by conferring both Tongues together, the sooner attain to the knowledge of the *English* Tongue; Any thing in this Act to the contrary notwithstanding; And until Printed Copies of the said Book so to be Translated may be had and provided, the Form of Common Prayer established by Parliament before the making of this Act, shall be used as formerly in such parts of *Wales*, where the *English* Tongue is not commonly understood.

And to the end that the true and perfect Copies of this Act, and the said Book hereunto annexed may be safely kept, and perpetually preserved, and for the avoiding of all disputes for the time to come, be it therefore enacted by the Authority aforesaid, That the respective Deans and Chapters of every Cathedral or Collegiate Church, within *England* and *Wales*, shall at their proper costs and charges, before the twenty fifth day of December, One thousand six hundred sixty and two, obtain under the Great Seal of *England*, a true and perfect Copy of this Act, and of the said Book annexed hereunto, to be by the said Deans and Chapters, and their Successors kept and preserved in safety for ever, and to be also produced, and shewn

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forth in any Court of Record, as often as they shall be thereunto lawfully required; And also there shall be delivered true and perfect Copies of this Act, and of the same Book, into the respective Courts at *Westminster*, and into the Tower of *London*, to be kept and preserved for ever among the Records of the said Courts, and the Records of the Tower, to be also produced and shewed forth in any Court, as need shall require, which said Books so to be exemplified under the Great Seal of *England*, shall be examined by such persons, as the Kings Majesty shall appoint under the Great Seal of *England* for that purpose, and shall be compared with the Original Book hereunto annexed, and shall have power to Correct, and amend in writing any Error committed by the Printer in the Printing of the same Book, or of any thing therein contained, and shall certify in writing under their Hands and Seals, or the Hands and Seals of any three of them, at the end of the same Book, that they have examined and compared the same Book, and find it to be a true and perfect Copy; which said Books, and every one of them so exemplified under the Great Seal of *England*, as aforesaid, shall be deemed, taken, adjudged, and expounded to be good, and available in the Law to all Intents and purposes whatsoever, and shall be accounted as good Records as this Book it self hereunto annexed; Any Law or Custom to the contrary in any wise notwithstanding.

Provided also, That this Act or any thing therein contained shall not be prejudicial or hurtful unto the Kings Professor of the Law within the University of *Oxford*, for, or concerning the Prebend of *Shipston*, within the Cathedral Church of *Sal-*

rum, united and annexed to the place of the same Professor for the time by the late King *James* blessed memory.

Provided always, That as the Six and thirty Articles agreed by the Archbishops and Bishops of both Provinces, the whole Clergy in Convocation holden at *London*, in the year of our One thousand five hundred and sixty two, for the settling of diversities of opinions for establishing of one touching true Religion, these words following, *et*

That the Book of Consecration of Archbishops, Bishops, and Ordaining Priests and Deacons, as set forth in the time of King Edward the Sixth, and confirmed at the same time by authority of Parliament, contain all things necessary for such Consecration and Ordaining, neither hath it any thing that of it self is superstitious, and ungodly; and therefore whosoever are Consecrated or Ordered according to the Rites of that Book since the second year of the aforesaid King Edward to this time, or hereafter shall be Consecrated or Ordered according to the same Rites, We decree all such to be rightly, orderly, and lawfully Consecrated and Ordered.

It be Enacted, and be therefore Enacted by the authority aforesaid, That Subscriptions hereafter had or made unto the Articles by any Deacon, or Ecclesiastical person, or other person whatsoever by this Act, or any law now in force is to subscribe unto the Articles, shall be examined and taken to extent shall be applied (touching the said thirtieth Article) unto the Book containing the

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of Making, Or-
and Consecrating of
Priests and Deacons
As mentioned, in
and manner as the
heretofore extend
Book set forth in
of King *Edward*
mentioned in the
and thirtieth Articles
in the said Article,
Statute, Act, or
heretofore had or
the contrary there-
wise notwithstanding.

And also, That the
of Common Prayer,

and Administration of the
Sacraments, and other Rites
and Ceremonies of this
Church of *England*, toge-
ther with the form and
manner of Ordaining, and
Consecrating Bishops, Priests
and Deacons, heretofore in
use, and respectively establi-
shed by Act of Parliament
in the First and eighth years
of *Queen Elizabeth*, shall be
still used and observed in the
Church of *England*, until the
Feast of *Saint Bartholomew*,
which shall be in the year of
our Lord God, One thousand
six hundred sixty and two.

THE



THE PREFACE

IT hath been the wisdom of the Church of *England*, ever since the first compiling of her Publick Liturgy, to keep the mean between the two extreems, of too much stiffness in refusing, and of too much easiness in admitting any variation from it. For, as on the one side common experience sheweth, that where a change hath been made of things advisedly established (no evident necessity so requiring) sundry inconveniencies have thereupon ensued; and those many times more, and greater then the evils that were intended to be remedied by such change: So on the other side, the particular forms of Divine Worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent, and alterable, and so acknowledged; it is but reasonable, that upon weighty and important considerations, according to the various exigency of times and occasions, such changes and alterations should be made therein, as to those that are in place of Authority should from time to time seem either necessary or expedient. Accordingly we find, that in the Reigns of several Princes of blessed memory since the Reformation, the Church, upon just and weighty considerations her therunto moving, hath yielded to make such alterations in some particulars, as in their respective times were thought convenient: Yet so, as that the main Body and Essentials of it (as well in the chiefest materials, as in the frame and order thereof) have still continued the same unto this day,

and do yet stand firm, not shaken, notwithstanding the vain attempts and treacherous assaults made by such men as are for change, and have always covered a greater respect to their own private sanctuaries and interests, then to that they owe to the publick.

By what undue means for what mischievous purposes the use of the Liturgy (though enjoined by the Laws of the Land, and those never yet repealed) concerning the late unhappy transactions, to be discontinued, is well known to the world: we are not willing here to mention. But when upon our Majesties happy Restauration it seemed probable, that amongst other things, the Liturgy also would in turn of course (the same having never been legally established) unless some other means were used to prevent it; those men who under late usurped powers made it a great part of their business to render the people dissatisfied therunto, and themselves in point of action and interest concerned (unless they would freely acknowledge themselves mistaken, which such men rarely hardly brought to their utmost endeavours to hinder the restitution of. In order whereunto several Pamphlets were published against the Book of Prayer, the old Liturgy mumbled up, with the use of some new ones, which formerly had been used to make the number of the same great, and of consequence great importance to His Sacred Majesty, that the said Book might

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and such Alterations and Additions thereunto, as should be requisite for the ease and Convenience of the Conferences: Under His Majesty our pious Incarnation to satisfaction (so far as reasonably expected) of his Subjects, of what age and Sex ever, did graciously descend.

In this Review we have endeavored to observe the same Moderation, as we find has been used in the like former times. And we have rejected all such as were of dangerous consequence (as secretly striking at the established Doctrine, or the practice of the Church of England, or indeed the whole Catholick Church) or else of no consequence at all, but utterly frivolous and vain. But such alterations as were tendred to us by what persons, under what pretences, or to what ends, we have not regarded as us in any degree useful or expedient, we have wholly rejected, and of our own accord presented unto: not endeavouring to do by any strength of Argument, contrary to the necessity of the said Alterations: In which we are fully perswaded in our judgments (and we here present it to the world) that the Book as it stood before corrected by Law, doth not contain in it any thing contrary to the Word of God, or his Doctrine, or which might be justly used with a confidence, use, and authority, or which is not manifestly repugnant against any of the Articles of the same: If we have followed such just and reasonable construction upon Equity, ought to be tendered to all Humane beings, especially such as are of the same Authority, and of the same very high Transcription of the holy Scripture Book may be best.

Our general aim therefore in this undertaking was, not to gratifie this or that party in any their unreasonable demands; but to do that, which to our best understandings we conceived might most tend to the preservation of Peace and Unity in the Church; the procuring of Reverence, and exciting of Piety, and Devotion in the publick Worship of God; and the cutting off occasion from them that seek occasion of cavill, or quarrell against the Liturgy of the Church. And as to the several variations from the former Book, whether by Alteration, Addition, or otherwise, it shall suffice to give this general account, That most of the Alterations were made, either first, for the better direction of them that are to officiate in any part of Divine Service: which is chiefly done in the Kalendar and Rubricks: Or secondly, for the more proper expressing of some words or phrases of ancient usage in terms more suitable to the language of the present times, and the clearer explanation of some other words and phrases, that were either of doubtful signification, or otherwise liable to misconstruction: Or thirdly, for a more perfect rendering of such portions of holy Scripture, as are inserted into the Liturgy, which, in the Epistles and Gospels especially, and in sundry other places are now ordered to be read according to the last Translation: and that it was thought convenient that some Prayers and Thanksgivings fitted to special occasions, should be added in their due places, particularly, for those at Sea, together with an Office for the Baptism of such as are of riper years: which, although not so necessary when the former Book was compiled, yet by the growth of Anabaptism, through the licentiousness of the late times crept in amongst us, is now become necessary, and may be always useful for the Baptism.

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zing of Natives in our Plantations, and others converted to the Faith. If any man, who shall desire a more particular account of the several Alterations in any part of the Liturgy, shall take the pains to compare the present Book with the former; we doubt not but the reason of the change may easily appear.

And having thus endeavoured to discharge our duties in this weighty affair, as in the sight of God, and to approve our sincerity therein (so far as lay in us) to the consciences of all men; although we know it impossible (in

such variety of applications, humours, and inclinations as are in the world) to satisfy all; nor can expect that of factious, peevish, and perverse spirits should be done in this kind by us, or then themselves: Yet with any thing that we have presented, and had the Convocations of the Provinces with great care examined and approved, we also well accepted, and proved by all sober, pious, and truly conscientious of the Church of Eng-

¶ Concerning the Service of the CHURCH.

THERE was never any thing by the wit of man so well devised, or so sure established, which, in continuance of time, hath not been corrupted: As, among other things, it may plainly appear by the Common Prayers in the Church, commonly called *Divine Service*. The first original and ground whereof if a man would search out by the ancient Fathers, he shall find, that the same was not ordained but of a good purpose, and for a great advancement of godliness. For they so ordered the matter, that all the whole Bible, (or the greatest part thereof) should be read over once every year; intending thereby, that the Clergy, and especially such as were Ministers in the Congregation, should (by often reading, and meditation in Gods Word) be stirred up to godliness themselves, and be more able to exhort others by wholesome Doctrine, and to confute them that were adversaries to the Truth; and further, that the people (by daily hearing of holy Scripture read in the Church) might continually profit more and more in the knowledge

of God, and be the more inflamed with the love of true Religion.

But these many years, this godly and decent use of the ancient Fathers, so been altered, broken, neglected, by planting in certain Stories, and Laws with multitude of Repetitions, vain Repetitions, Commemorations, and Ceremonies; that commonly any Book of the Bible begun, after three or four Chapters were read, the rest were unread. And this sort the Book of Genesis was begun in *Advent*, and the Book of *Genesis* in *Septuagesima*; but they were once begun, and never read till the end. After like sort were the Books of holy Scripture. And moreover, when *Paul* would have his language spoken to the people of the Church, as they could understand and have heard the same; yet in this Church of England these many years, they read in Latin so much, which they understood so that they have but their ears only, and not their hearts, spirits and

Concerning the Service of the Church.

approved thereby. And therefore, notwithstanding that the ancient Fathers have divided the *Psalms* into seven tones; whereof every one is called a *Nocturn*: Now of these, a few of them have been daily said, and the rest omitted. Moreover, the hardness of the words, and the length of the *Pie*, and the frequent changings of the tone, was the cause, that the Book only was so hard and intricate a matter, that many times there was great business to find out what should be read, then to read it when it was found out.

These inconveniences therefore considered, here is set forth such an Order, whereby the same shall be redressed. For a readiness in this matter, here is drawn out a Calendar for that purpose, which is plain and easie to be understood; wherein (so much may be) the reading of holy Scripture is so set forth, that all things shall be done in order, without breaking one piece from another. For this sake be cut off Anthems, Responses, Invitatories, and such like things as did break the continual course of the reading of the Scripture.

But, because there is no remedy, but that of necessity there must be some Rules; therefore certain Rules are here set forth; which, as they are few in number, so they are plain and easie to be understood. So that here you have an Order for Prayer, and for the reading of the holy Scripture, much agreeable to the purpose of the old Testament, and a great deal more plain and commodious,

then that which of late was used. It is more profitable, because here is left out many things, whereof some are untrue, some uncertain, some vain and superstitious; and nothing is ordained to be read, but the very pure Word of God, the holy Scriptures, or that which is agreeable to the same; and that in such a language and order, as is most easie and plain for the understanding both of the readers and hearers. It is also more commodious, both for the shortness thereof, and for the plainness of the Order, and for that the Rules be few and easie.

And whereas heretofore there hath been great diversity in saying and singing in Churches within this Realm; some following *Salisbury Use*, some *Hereford Use*, and some the *Use of Bangor*, some of *Tork*, some of *Lincoln*; now from henceforth all the whole Realm shall have but one Use.

And forasmuch as nothing can be so plainly set forth, but doubts may arise in the use and practice of the same; to appease all such diversity (if any arise) and for the resolution of all doubts concerning the manner how to understand, do, and execute the things contained in this Book; the parties that so doubt, or diversely take any thing, shall always resort to the Bishop of the Diocese, who by his discretion shall take order, for the quiering and appeasing of the same; so that the same order be not contrary to any thing contained in this Book. And if the Bishop of the Diocese be in doubt, then he may send for the resolution thereof to the Archbishop.

Though

Of Ceremonies.

Though it be appointed, That all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may be thereby edified: yet it is not meant, but that when men say Morning and Evening Prayer privately, they may say the same in any language that they themselves do understand.

And all priests and Deacons are to say daily the Morning and Evening Prayer either privately or openly, not being

let by sickness, or some urgent cause.

And the Curate or minister, in every Church or Chappel, to be home, and not being otherwise reasonably hindered, to be the same in the Parish, or Chappel where he dwelleth, and shall cause to be tolled thereunto convenient time before sun, that the people come to hear Gods word, and to pray with him,

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Of Ceremonies, why some be abolished, and some retained.

If such Ceremonies as be used in the Church, and have had their beginning by the institution of man, such as the first were of godly intent and purpose devised, and yet at length turned to vanity and superstition: Some entered into the Church by unchristian devotion, and such a zeal as was without knowledge and for because they were wonderful in the beginning, they grew daily to more and more abuses, which not only for their unprofitableness, but also because they have much blinded the people, and obscured the glory of God, are worthy to be cut away, and utterly rejected: Other are such, which although they have been devised by man, yet it is thought good to preserve them still, as well for a memoriall after in the Church (for the which they were first devised) as because they pertain to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred.

And although the keeping or omitting of a Ceremony, in it self considered, is but a small thing; yet the wilful and contemptuous transgression and breaking of a common ordinance and discipline, is no small offence before God. *Let all things be done among you, saith*

St. Paul, in a seemly order; The appointment of which order pertaineth to private men; therefore man ought to take in hand to presume to appoint or any publick or common in Christs Church; shall be lawfully called; and authorized thereunto.

And whereas in this time, the minds of men are divers, that some think great matter of conscience depart from a place at least of their Ceremonies they be so addicted to old customs; and again on other side, some be so fangled, that they would novate all things, and to spile the old, that nothing like them, but that it was thought expedient so much to have respect to please and satisfy these parties, as how to please God, and profit them.

And yet lest any man be offended whom reason might satisfy, for certain causes sundry some of the accustomed ceremonies be put some retained and

Some are put away the great excess multitude of them hath bred in these latter dayes burden of them was able; whereof St. Paul in his time complained

Of Ceremonies.

were grown to such a number, that the estate of Christian people was in worse case concerning that matter, then were the Jews. And he counselled that such yoke and burden should be taken away, that time would serve quietly to work. But what would Sr. *Am.* have said, if he had seen the Ceremonies of late used among us; whereunto the multitude used in that time was not to be compared? This our excessive multitude of Ceremonies was too great, and many of them too dark, that they did more confound and darken, then declare and set forth Christs benefits unto us. And besides this, Christs Gospel is not a Ceremonial Law (as much of *Moses Law* was) But it is a Religion to serve God, not in bondage of the figure or shadow, but in the freedom of the spirit; being content only with those Ceremonies, which do serve to a decent Order, and godly Discipline, and such as be apt to stir up the dull mind of man to the remembrance of his duty to God, by some notable and special signification, whereby he might be edified. Furthermore, the most weighty cause of the abolishment of certain Ceremonies was, That they were so far abused; partly by the superstitious blindness of the rude and unlearned, and partly by the unsatiable avarice of such as sought more their own lucre, then the glory of God, that the abuses could not well be taken away, the thing remaining still.

But now as concerning those persons, which peradventure will be offended, for that some of the old Ceremonies are retained still: If they consider, that without those Ceremonies it is not possible to keep any Order, or quiet Discipline in the Church, they shall easily perceive just cause to reform their judgments. And if they think much, that any of

the old do remain, and would rather have all deviled anew: Then such men granting some Ceremonies convenient to be had, surely where the old may be well used, there they cannot reasonably reprove the old onely for their age, without bewraying of their own folly. For in such a case they ought rather to have reverence unto them for their antiquity, if they will declare themselves to be more studious of unity and concord, then of innovations and newfangledness, which (as much as may bewitch true setting forth of Christs Religion) is always to be eschewed. Furthermore, such shall have no just cause with the Ceremonies reserved to be offended. For as those are taken away which were most abused, and did burden mens consciences without any cause; so the other that remain, are retained for a Discipline and Order, which (upon just causes) may be altered and changed, and therefore are not to be esteemed equal with Gods law. And moreover, they be neither dark nor dumb Ceremonies, but are so set forth, that every man may understand what they do mean, and to what use they do serve. So that it is not like that they in time to come should be abused as others have been. And in these our doings we condemn no other Nations nor prescribe any thing but to our own people onely: for we think it convenient, that every Countrey should use such Ceremonies as they shall think best to the setting forth of Gods honour and glory, and to the reducing of the people to a most perfect and godly living, without error or superstition; and that they should put away other things, which from time to time they perceive to be most abused, as in many ordinances it often changeth diversly in divers Countreys.

¶ *The Order how the Psalter is appointed to be read.*

THe Psalter shall be read through once every month, as it is there appointed, both for Morning and Evening Prayer. But in *February* it shall be read onely to the Twenty eighth, or Twenty ninth day of the month.

And whereas *January, March, May, July, August, October, and December* have One and thirty days apiece; It is ordered, hat the same Psalms shall be read the last day of the said months, which were read the day Before: So that the Psalter may begin again the first day of the next month ensuing.

And whereas the CXIX Psalm is divided into XXII

portions, and is over long to be read at one time; it is so orde^red, that at one time shall not be read above four or five of the said portions.

And at the end of every Psalm, and of every part of the CXIX Psalm shall be repeated this Hymn.

Glory be to the Father and to the Son: and to the holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Note, that the Psalter followeth the Division of the Hebrews, and the Translation of the great English Bible, set forth and used in the time of King *Henry the Eighth, and Edward the Sixth.*

¶ *The Order how the Psalter is appointed to be read.*

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The Order how the rest of holy Scripture is appointed to be read.

THe Old Testament is appointed for the first Lessons at Morning and Evening Prayer; so as the most part thereof will be read every year once, as in the Kalendar is appointed.

The New Testament is appointed for the second Lessons at Morning and Evening Prayer, and shall be read over orderly every year thrice, besides the Epistles and Gospels; Except the Apocalyps, out of which there are onely certain proper Lessons appointed upon divers Feasts.

And to know what Lesson shall be read every day, look for the day of the month in the Kalendar following, and there ye shall find the Chapters that shall

be read for the Lessons both at Morning and Evening Prayer; Except onely the Moveable Feasts, which are not in the Kalendar, and the Immoveable, where there is a blank left in the Column of Lessons; the proper Lessons for all which days are to be found in the Table of proper Lessons.

And note, That whensoever proper Psalms or Lessons are appointed; then the Psalms and Lessons of ordinary course appointed in the Psalter and Kalendar (if they be different) shall be omitted for that time.

Note also, That the Collect, Epistle, and Gospel appointed for the Sunday, shall serve all the week after, where it is not in this Book otherwise ordered.

¶ Proper Lessons to be read at Morning and Evening Prayer on the Sunday, and other Holy days throughout the year.

¶ Lessons proper for Sundays.

Sundays of Advent.	¶ Mattins.	¶ Evensong.
The first.	Isaiah 1.	Isaiah 2.
2	5	24
3	25	26
4	30	32
Sundays after Christmas.		
The first.	37	38
2	41	43
Sundays after the Epiphany.		
The first.	44	46
2	51	53
3	55	55
4	57	58
5	59	64
6	65	66
Septuagesima.	Gen. 1.	Gen. 2.
Sexagesima.	3	6.
Quinquagesima.	9. 10 v. 20.	12
Lent.	19. 10 v. 30.	22
1 Sunday.	27	34
2	39	42
3	43	45
4	Exod. 3	Exod. 5.
5	Exod. 9.	Exod. 10.
6	Matth. 26.	Heb. 5. 10
1 Lesson.		v. 11.
2 Lesson.	Exod. 12.	Exod. 14.
Easter day.	Rom. 6.	Act. 2. v. 32.
1 Lesson.		
2 Lesson.		

Sundays
Easter.

1
2
3
4
5

Sunday
Ascension
day.

Whitsun
1 Lesson
2 Lesson

Trinity
day.

1 Lesson
2 Lesson
Sunday
Trinity

1
2
3
4
5
6
7
8
9

¶ Proper Lessons.

	¶ Mattins.	¶ Evensong.
<i>Sundays after Easter.</i>		
1	Numb. 16.	Numb. 22.
2	23, 24.	25.
3	Deut. 4.	Deut. 5.
4	6	7
5	8	9
<i>Sunday after Ascension-day.</i>	12	18
<i>Whitsunday.</i>		
1 Lesson.	De. 16. to v. 18.	Isa. 11.
2 Lesson.	Act. 10. v. 34	Act. 19. to v. 21
<i>Trinity Sunday.</i>		
1 Lesson.	Gen. 1.	Gen. 12.
2 Lesson.	Matth. 3.	1 John 5.
<i>Sundays after Trinity.</i>		
1	Josh. 10.	Josh. 23.
2	Judg. 4.	Judg. 5.
3	1 Sam. 2.	1 Sam. 3.
4	12	13
5	15	17
6	2 Sam. 12.	2 Sam. 19.
7	21	24
8	1 Kin. 13.	1 Kin. 17.
9	18	19.
10	21	22.
11	2 Kin. 5.	2 Kin. 9.
12	10	18
13	19	23
14	Jer. 5.	Jer. 22.
15	35	36
16	Ezek. 2.	Ezek. 12.
17	14	18
18	20	24
19	Dan. 3.	Dan. 6.
20	Joel 2.	Mic. 6.
21	Hab. 2.	Prov. 4.
22	Prov. 2.	3
23	11	12
24	13	14
25	15	16
26	17	19

¶ Lessons proper for Holidays.

	¶ Mattins.	¶ Evensong.
<i>S. Andrew.</i>	Proverbs 20.	Prov. 21.
<i>S. Tho. Ap.</i>	23.	24.
<i>Nativity of Christ.</i>		
1 Lesson.	Isa. 9. 10 v. 8.	Is. 7. v. 10 to
2 Lesson.	Luk. 2. 10 v. 15.	v. 17
<i>S. Stephen.</i>		Tit. 3. v. 4.
1 Lesson.	Prov. 28.	10 v. 9.
2 Lesson.	Act. 6. v. 8.	Eccles. 4.
	and 7. 10 v. 30.	Act. 7. v. 30.
		10 v. 55.
<i>S. John.</i>		
1 Lesson.	Eccles. 5.	Eccles. 6.
2 Lesson.	Apoc. 1.	Apoc. 22.
<i>Innocents day.</i>	Jer. 31. 10 v. 18.	Wisd. 1.
<i>Circumcision.</i>		
1 Lesson.	Gen. 17.	De. 10. v. 12.
2 Lesson.	Rom. 2.	Col. 3.
<i>Epiphany.</i>		
1 Lesson.	Isa. 60.	Isai. 49.
2 Lesson.	Lu. 3. 10 v. 23.	Joh. 3. 10 v.
		12.
<i>Conversion of S. Paul.</i>		
1 Lesson.	Wisd. 5.	Wisd. 6.
2 Lesson.	Act. 22. 10 v. 22.	Act. 26.
<i>Purification of the Virgin Mary.</i>	Wisd. 9.	Wisd. 12.
<i>S. Matthias, Annunciat. of our Lady.</i>	19.	Ecclus 1.
	Ecclus 2.	3.
<i>Wednesday before East.</i>		
1 Lesson.	Hosea 13.	Hosea 14.
2 Lesson.	John 11. v. 45.	
<i>Thursday before Easter.</i>		
1 Lesson.	Daniel 9.	Jer. 31.
2 Lesson.	John 13.	

Good Fri
1 Lesson
2 Lesson
Easter B
1 Lesson
2 Lesson
Munday
Easter v
1 Lesson
2 Lesson
Tuesday
Easter
1 Lesson
2 Lesson
S. Mark
S. Phil
S. Jaco
1 Lesson
2 Lesson
Ascens.
1 Lesson
2 Lesson
Munda
Whitfu
week.
1 Lesson
2 Lesson
1 Lesson
Tuesday
Whitfu
week.
1 Lesson
2 Lesson
S. Bar
1 Lesson
2 Lesson
S. Joh
1 Lesson
2 Lesson
S. Pet
1 Lesson
2 Lesson
S. Jan

¶ Proper Lessons for Holidays.

	¶ Mattins	¶ Evensong
<i>Good Friday.</i>		
1 Lesson	Gen. 22. 10 v. 20.	Iſa. 53.
2 Lesson	John 18.	1 Pet. 2.
<i>Eaſter Even</i>		
1 Lesson.	Zech. 9.	Exod. 13.
2 Lesson.	Lu. 23. v. 50.	Heb. 4.
<i>Munday in</i>		
<i>Eaſter week.</i>		
1 Lesson.	Exod. 16.	Exod. 17.
2 Lesson.	Math. 28.	Act. 3.
<i>Tueſday in</i>		
<i>Eaſter week.</i>		
1 Lesson.	Exod. 20.	Exod. 32.
2 Lesson.	Lu. 24. 10 v. 13.	1 Cor. 15.
<i>S. Mark.</i>	Ecclus 4.	Ecclus 3.
<i>S. Philip and</i>		
<i>S. Jacob.</i>		
1 Lesson.	7.	9.
2 Lesson.	Joh. 1. v. 43.	
<i>Aſcenſ. day.</i>		
1 Lesson.	Deut. 10.	2 Kings 2.
2 Lesson.	Lu. 24. v. 44.	Eph. 4. 10 v. 17.
<i>Munday in</i>		
<i>Whiſſun-</i>		
<i>week.</i>		
1 Lesson.	Ge. 11. 10 v. 10.	Nu. 11. v. 16.
2 Lesson.	1 Cor. 12.	10 v. 30.
<i>Tueſday in</i>		1 Cor. 14. 10 v. 26.
<i>Whiſſun-</i>		
<i>week.</i>		
1 Lesson.	1 Sam. 19. v. 18.	Deut. 30.
2 Lesson.	1 The. 5. v. 12.	1 Joh. 4. 10 v. 14.
	10 v. 24.	
<i>S. Barnabas.</i>		
1 Lesson.	Eccl. 18 10.	Ecclus 12.
2 Lesson.	Acts 14.	Act. 15. 10 v. 36.
<i>S. Job. Bapt.</i>		
1 Lesson.	Malach. 3.	Malach. 4.
2 Lesson.	Matth. 3.	Mat. 14. 10 v. 13.
<i>S. Peter.</i>		
1 Lesson.	Ecclus 15.	Ecclus 19.
2 Lesson.	Acts 3.	Acts 4.
<i>S. James.</i>	Ecclus. 21.	Ecclus. 22.

¶ Proper Psalms on certain days,

	Mattins.	Evenfong.
S. Bartholomew.	Ecclus. 24. 1	29.
S. Matthew.	35.	38.
S. Michael.		
1 Lesson.	Gen. 32.	Dan. 10. v. 5.
2 Lesson.	Ast. 12. 10 v. 20	Jude v. 6. 16 v.
S. Luke.	Ecclus 51.	Job 1. (16,
S. Simon and		
S. Jude.	Job 24, 25.	43.
All Saints.		
1 Lesson.	Wis. 3. 10 v. 10.	Wis. 5. 10 v. 17.
2 Lesson.	Heb. 11. v. 33.	Apoc. 19. 10
	& c. 12. 10 v. 7.	v. 17.

¶ Proper Psalms on certain days.

	Mattins.	Evenfong
	Pfal. 19.	89
¶ Christmas day.	45	110
	85	132
	6	102
¶ Ash-Wednesd.	32	130
	38	143
	22	69
¶ Good Friday.	40	88
	54	
	2	113
¶ Easter-day.	57	114
	111	118
	8	24
¶ Ascension-day.	15	47
	21	108
	48	104
¶ Whitsun-day.	68	145

1 A
2 b
3 c
4 d
5 e
6 f
7 g
8 A
9 b
10 c
11 d
12 e
13 f
14 g
15 A
16 b
17 c
18 d
19 e
20 f
21 g
22 A
23 b
24 c
25 d
26 e
27 f
28 g
29 A
30 b
31 c

No

JANUARY hath xxxi. days.

¶ Morning
Prayer.

¶ Evening
Prayer.

		1 Lesson	2 Lesson	1 Lesson	2 Lesson
1 A	Circum.	Gen. 1.	Mat. 1	Gen. 2.	Rom. 1
2 b		3	2	4	2
3 c		5	3	6	3
4 d		7	4	8	4
5 e					
6 f	Epipha-	9	5	12	5
7 g	ny.	13	6	14	6
8 A	Lucian	15	7	16	7
9 b		17	8	18	8
10 c		19	9	20	9
11 d		21	10	22	10
12 e		23	11	24	11
13 f	Hilary	25	12	26	12
14 g	Bishop.	27	13	28	13
15 A		29	14	30	14
16 b		31	15	32	15
17 c		33	16	34	16
18 d	Prisca.	35	17	37	1 Cor. 1
19 e		38	18	39	2
20 f	Fabian	40	19	41	3
21 g	Agnes.	42	20	43	4
22 A	Vinc.	44	21	45	5
23 b		46	22	47	6
24 c					
25 d	Conv. of	48	23	49	7
26 e	S. Paul.	50	24	Exod. 1	8
27 f		Exod. 2	25	3	9
28 g		4	26	5	10
29 A		*6	27	7	11
30 b	K. Ch.	8	28	9	12
31 c	Martyr.				

Note that * Exod, 6. is to be read onely to
vers. 14.

FEBRUARY hath xxviii. days.

¶ Morning
Prayer.

¶ Evening
Prayer.

		1 Lesson Ex. 10.	2 Lesson Mark 1	1 Lesson Ex. 11	2 Lesson 1 Co. 13
1 d	Fast.		2		14
2 e	Purif.		3		15
3 f	of Mary	12	4	13	16
4 g		14	5	15	17
5 A	Agath.	16	6	17	2 Co. 1
6 b		18	7	19	3
7 c		20	8	21	4
8 d		22	9	23	5
9 e		24	10	32	6
10 f		33	11	34	7
11 g		Lev. 18	12	Lev. 19	8
12 A		20	13	26	9
13 b		Nu. 11	14	Nu. 12	10
14 c	Valen-	13	15	14	11
15 d	tine.	16	16	17	12
16 e		20	17	21	13
17 f		22	lu. di. 1	23	Gal. 1
18 g		24	di. 1	25	2
19 A		27	3	30	3
20 b		31	4	32	4
21 c		35	5	36	5
22 d		Deu. 1	6	Deu. 2	6
23 e	Fast.	3	7	4	Eph. 1
24 f	S. Mat-		8	6	3
25 g	thias.	5	9	8	4
26 A		7	10	10	5
27 b		9	11	12	6
28 c		11	12	14	Ro. 11
29		13	Mat. 7		

1 d
2 e
3 f
4 g
5 A
6 b
7 c
8 d
9 e
10 f
11 g
12 A
13 b
14 c
15 d
16 e
17 f
18 g
19 A
20 b
21 c
22 d
23 e
24 f
25 g
26 A
27 b
28 c
29 d
30 e
31 f

days.

Evening
Prayer.

2 Lesson
1 Co. 13

14
15
16
2 Co. 1

3
4
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6
7
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9

10
11
12
13
Gal. 1

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MARCH hath xxxi. days.

1 Morning
Prayer

1 Evening
Prayer.

		1 Lesson	2 Lesson	1 Lesson	2 Lesson
1 d	David	Deu. 15	Luk. 12	Deu. 16	Eph. 6.
2 e	Chad.	17	13	18	Phil. 1
3 f		19	14	20	2
4 g		21	15	22	3
5 A		24	16	25	4
6 b		26	17	27	Col. 1
7 c	Perpe-	28	18	29	3
8 d	tua.	30	19	31	3
9 e		32	20	33	4
10 f		34	21	Joh. 1	1 Th. 1
11 g		Joh. 2	22	3	2
12 A	Greg.	4	23	5	3
13 b		6	24	7	4
14 c		8	John 1	9	5
15 d		10	2	23	2 Th. 1
16 e		24	3	Judg. 1	2
17 f		Judg. 2	4	3	3
18 g	Edw.	4	5	5	1 Tim 1
19 A		6	6	7	2, 3
20 b		8	7	9	4
21 c	Bene-	10	8	11	5
22 d	dict.	12	9	13	6
23 e		14	10	15	2 Tim 1
24 f	Fast.	16	11	17	2
25 g	Ann. of		12		3
26 A	Mary.	18	13	19	4
27 b		20	14	21	Tit. 1
28 c		Ruth 1	15	Ruth 2	2, 3
29 d		3	16	4	Phile.
30 e		1 Sa. 1.	17	1 Sa. 2	Heb. 1
31 f		2	18	4	2

APRIL hath xxx. days.

¶ Morning
Prayer.

¶ Evening
Prayer.

		1 Lesson 1 Sam. 5	2 Lesson Joh. 19	1 Lesson 1 Sa. 6.	2 Lesson Heb. 3.
1 g					
2 A		7	20	8	4
3 b	Richa.	9	21	10	5
4 c	Ambr.	11	Act. 1.	12	6
5 d		13	2	14	7
6 e		15	3	16	8
7 f		17	4	18	9
8 g		19	5	20	10
9 A		21	6	22	11
10 b		23	7	24	12
11 c		25	8	26	13
12 d		27	9	28	Jam. 1.
13 e		29	10	30	2
14 f		31	11	2 Sa. 1.	3
15 g		2 Sam. 2	12	3	4
16 A		4	13	5	5
17 b		6	14	7	1 Pet. 1.
18 c		8	15	9	2
19 d	Alpheg	10	16	11	3
20 e		12	17	13	4
21 f		14	18	15	5
22 g		16	19	17	2 Pet. 1.
23 A	S. Geor.	18	20	19	2
24 b		20	21	21	3
25 c	S. Mark		22		1 Jo. 1.
26 d	Evang.	22	23	23	2
27 e		24	24	1 Kin. 1	3
28 f		1 Kin. 2	25	3	4
29 g		4	26	5	5
30 A		6	27	7	2, 3 Jo.

M A Y hath xxxi. days.

¶ Morning
Prayer.

¶ Evening
Prayer.

2 Lesson
Heb. 3.
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Jam. 1.
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1 Pet. 1.
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4
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Pet. 1.
2
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Jo. 1.
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4
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3 Jo.

	1 Lesson	2 Lesson	1 Lesson	2 Lesson
1 b Phil. 6	1 Kin. 8.	Act. 28	1 Kin 9	Jude.
2 c Jacob. .	10	Mat. 1.	11	Rom. 1.
3 d Invent.	12	2	13	2
4 e of the	14	3	15	3
5 f Cross.	16	4	17	4
6 g J. Port.	18	5	19	5
7 A	20	6	21	6
8 b	22	7	2 Ki. 1.	7
9 c	2 Ki. 2.	8	3	8
10 d	4	9	5	9
11 e	6	10	7	10
12 f	8	11	9	11
13 g	10	12	11	12
14 A	12	13	13	13
15 b	14	14	15	14
16 c	16	15	17	15
17 d	18	16	19	16
18 e	20	17	21	1 Cor. 3
19 f Dunst.	22	18	23	2
20 g	24	19	25	3
21 A	Ezra 1.	20	27	4
22 b	4	21	5	5
23 c	6	22	7	6
24 d	9	23	Neh. 1.	7
25 e	Neh. 2.	24	4	8
26 f August.	5	25	6	9
27 g Bede.	8	26	9	10
28 A	10	27	13	11
29 b Charles	Ezra 1.	28	Ezra 2.	12
30 c II. Nat.	30	Mar. 1.	4.	13
31 d				14

JUNE hath xxx. days.

| ¶ Morning Prayer. | ¶ Evening Prayer.

		1 Lesson	2 Lesson	1 Lesson	2 Lesson
1 e	Nicom.	Eth. 5.	Mar. 2	Eth. 6.	1 Cor. 13
2 f		7	3	8	16
3 g		9	4	Job 1	2 Cor. 1
4 A		Job 2.	5	3	3
5 b	Boni-	4	6	5	3
6 c	face.	6	7	7	4
7 d		8	8	9	5
8 e		10	9	11	6
9 f		12	10	13	7
10 g		14	11	15	8
11 A	Barn.				
12 b	Apst.	16	12	17, 18	9
13 c		19	13	20	10
14 d		21	14	23	11
15 e		23	15	24, 25	12
16 f		26, 27	16	28	13
17 g	S. Al-	29	Luke 1	30	Gal. 1
18 A	ban M.	31	2	32	2
19 b		33	3	34	3
20 c	Edw.	35	4	36	4
21 d		37	5	38	5
22 e		39	6	40	6
23 f	Fast.	41	7	42	Eph. 1
24 g	Jo. Bap.				
25 A		Prov. 1	8	Prov. 2	2
26 b		3	9	4	3
27 c		5	10	6	4
28 d	Fast.	7	11	8	5
29 e	Pet. Ap.				
30 f		9	12	10	6

JULY hath xxxi. days.

¶ Morning
Prayer.

¶ Evening
Prayer.

	1 Lesson Pro. 11.	2 Lesson Lu. 13	1 Lesson Pro. 13	2 Lesson Phil. 1
1 g				
2 A Mary.	13	14	14	2
3 b	15	15	16	3
4 c Martin	17	16	18	4
5 d	19	17	20	Col. 1
6 e	21	18	22	2
7 f	23	19	24	3
8 g	25	20	26	4
9 A	27	21	28	1 Th. 1
10 b	29	22	31	2
11 c	Ecc. 1	23	Ecc. 2	3
12 d	3	24	4	4
13 e	5	Joh. 1	6	5
14 f	7	2	8	2 Th. 1
15 g Swith.	9	3	10	2
16 A	11	4	12	3
17 b	Jer. 1	5	Jer. 2	1 Tim. 1
18 c	3	6	4	2, 3
19 d	5	7	6	4
20 e Marg.	7	8	8	5
21 f Magd.	9	9	10	6
22 g	11	10	12	2 Tim. 1
23 A	13	11	14	2
24 b Paft.	15	12	16	3
25 c 3d. ap.		13		4
26 d Ann.	17	14	18	Tit. 1
27 e	19	15	20	2, 3
28 f	21	16	22	Phile.
29 g	23	17	24	Heb. 1
30 A	25	18	26	2
31 b	27	19	28	2

AUGUST hath xxxi. days.

¶ Morning
Prayer

¶ Evening
Prayer.

		1 Lesson	2 Lesson	1 Lesson	2 Lesson
1 c	Lam.	Jer. 29.	Joh. 20.	Jer. 30.	Heb. 4.
2 d		31	21	32	5
3 e		33	Act. 1.	34	6
4 f		35	2	36	7
5 g		37	3	38	8
6 A	Transf.	39	4	40	9
7 b	Nam. of	41	5	42	10
8 c	Jesus.	43	6	44	11
9 d		45, 46	7	47	12
10 e	Laur.	48	8	49	13
11 f		50	9	51	Jam. 1.
12 g		52	10	Lam. 1	2
13 A		Lam. 2	11	3	3
14 b		4	12	5	4
15 c		Ezek. 3.	13	Ezek. 3.	5
16 d		6	14	7	1 Pet. 1.
17 e		13	15	14	2
18 f		18	16	33	3
19 g		34	17	Dan. 1.	4
20 A		Dan. 2	18	3	5
21 b		4	19	5	2 Pet. 1.
22 c		6	20	7	2
23 d	Fast.	8	21	9	3
24 e	Barth.		22		1 Joh. 1.
25 f	Apost.	10	23	11	2
26 g		12	24	Hos. 1.	3
27 A		Ho. 2, 3	25	4	4
28 b	August.	5, 6	26	7	5
29 c	Behead	8	27	9	2, 3 Joh.
30 d	S. John	10	28	11	Jude
31 e		12	Mat. 1.	13	Rom. 1.

SEPTEMBER hath xxx. days.

† Morning
Prayer.

† Evening
Prayer.

		1 Lesson	2 Lesson.	1 Lesson	2 Lesson
1 f	Gile.	Hos. 14.	Mat. 2	Joel 1.	Rom. 2
2 g		Joel 2.	3	3	3
3 A		Am. 1.	4	Am. 2.	4
4 b		3	5	4	5
5 c		5	6	6	6
6 d		7	7	8	7
7 e	Enur. b	9	8	Obad.	8
8 f	Nat. of	Jona 1.	9	Jo. 2, 3.	9
9 g	Mar.	4	10	Mic. 1.	10
10 A		Mic. 2.	11	3	11
11 b		4	12	5	12
12 c		6	13	7	13
13 d		Nah. 1.	14	Nah. 2.	14
14 e	Holycr.	3	15	Hab. 1.	15
15 f		Hab. 2.	16	3	16
16 g		Zep. 1.	17	Zep. 2.	1 Cor. 1
17 A	Lamb.	3	18	Hag 1.	2
18 b		Hag. 2.	19	Zec. 1.	3
19 c		Zec. 2, 3	20	4, 5	4
20 d	Fast.	6	21	7	5
21 e	S. Mat.		22		6
22 f	thew.	8	23	9	7
23 g		10	24	11	8
24 A		12	25	13	9
25 b		14	26	Mal. 1.	10
26 c	Cypr.	Mal. 2.	27	3	11
27 d		4	28	Tob. 1.	12
28 e		Tob. 2.	Mar. 1.	3	13
29 f	S. Mich.		2		14
30 g	Jerom.	4	3	6	15

OCTOBER hath xxxi. days.

| ¶ Morning
Prayer.

| ¶ Evening
Prayer.

		1 Lesson	2 Lesson	1 Lesson	2 Lesson
1 A	Remig.	Tob. 7.	Mar. 4.	Tob. 8.	1 Co. 16
2 b		9	5	10	2 Co. 1
3 c		11	6	12	3
4 d		13	7	14	3
5 e		Judet. 1.	8	Jud. 2.	4
6 f	Faith	3	9	4	5
7 g		5	10	6	6
8 A		7	11	8	7
9 b	Dennis	9	12	10	8
10 c		11	13	12	9
11 d		13	14	14	10
12 e		15	15	16	11
13 f	Edw.	Wif. 1.	16	Wif. 2.	12
14 g		3	Lu. d. 1	4	13
15 A		5	di. 1.	6	Gal. 1.
16 b		7	2	8	2
17 c	Etheld.	9	3	10	3
18 d	S. Luke		4		4
19 e		11	5	12	5
20 f		13	6	14	6
21 g		15	7	16	Eph. 1.
22 A		17	8	18	2
23 b		19	9	Eccl. 1.	3
24 c		Eccl. 2	10	3	4
25 d	Crispin	4	11	5	5
26 e		6	12	7	6
27 f	Fast.	8	13	9	Phil. 1.
28 g	Sim. &		14		2
29 A	Jud.	10	15	11	3
30 b		12	16	13	4
31 c	Fast.	14	17	15	Col. 1.

Note
to
18

NOVEMBER hath xxx. days.

Evening
Prayer.

¶ Morning
Prayer.

¶ Evening
Prayer.

		1 Lesson	2 Lesson	1 Lesson	2 Lesson
1 d <i>All</i>					
2 e <i>Saints.</i>	Ecc. 16.	Lu. 18.	Ec. 17.	Col. 2.	
3 f	18	19	19	3	
4 g	20	20	21	4	
5 A <i>Pa. conf.</i>	21	21	23	1 Th. 1.	
6 b <i>Leon.</i>	24	22	(a) 25	2	
7 c	27	23	28	3	
8 d	29	24	(b) 30	4	
9 e	31	Joh. 1.	32	5	
10 f	33	2	34	2 Th. 1.	
11 g <i>S. Mart.</i>	35	3	36	2	
12 A	37	4	38	3	
13 b <i>Brice.</i>	39	5	40	1 Tim. 1	
14 c	41	6	42	2, 3	
15 d <i>Machut</i>	43	7	44	4	
16 e	45	8	(c) 46	5	
17 f <i>Hug. b.</i>	47	9	48	6	
18 g	49	10	50	2 Tim. 1	
19 A	51	11	Baru. 1.	2	
20 b <i>Edmun.</i>	Bar. 2.	12	3	3	
21 c <i>Kin.</i>	4	13	5	4	
22 d <i>Cecil.</i>	6	14	Hi. Su.	Tit. 1.	
23 e <i>Clem.</i>	B. & D.	15	Ira. 1.	2, 3.	
24 f	Ira. 2.	16	3	Phile.	
25 g <i>Cathe-</i>	4	17	5	Heb. 1.	
26 A <i>rin.</i>	6	18	7	2	
27 b	8	19	9	3	
28 c	10	20	11	4	
29 d <i>Faft.</i>	12	21	13	5	
30 e <i>Andr. A</i>		Act. 1.		6	

Note, that (a) Eccus 25. is to be read onely
to vers. 13. and (b) Eccus 30. onely to ver.
18. and (c) Eccus 46. onely to vers. 20.

DECEMBER hath xxxi. days.

¶ Morning Prayer. ¶ Evening Prayer.

		1 Lesson	2 Lesson	1 Lesson	2 Lesson
		Isa. 14.	Act. 2.	Isa. 15	Heb. 7.
1 f					
2 g		16	3	17	8
3 A		18	4	19	9
4 b		20, 21	5	22	10
5 c		23	6	24	11
6 d	Nicho-	25	dim. 7.	26	12
7 e	las Bif.	27	dim. 7.	28	13
8 f	Conc.	29	8	30	Jam. 1.
9 g	Mary.	31	9	32	2
10 A		33	10	34	3
11 b		35	11	36	4
12 c		37	12	38	5
13 d	Lucy	39	13	40	1 Pet. 1
14 e	V. & M.	41	14	42	2
15 f		43	15	44	3
16 g	O Sapi-	45	16	46	4
17 A	entia.	47	17	48	5
18 b		49	18	50	2 Pet. 1
19 c		51	19	52	2
20 d	Fast.	53	20	54	3
21 e	Thomas		21		1 Joh. 1.
22 f	Ap.	55	22	56	2
23 g		57	23	58	3
24 A	Fast.	59	24	60	4
25 b	Christm.				
26 c	S. Steph.				
27 d	S. John.				
28 e	Innocen.		25		5
29 f		61	26	62	2 John
30 g		63	27	64	3 John
31 A	Silvest.	65	28	66	Jude.

Tables and
Fasts, to
be used, th

Rules to be

After-Sunday
after the One
Moon happen
Advent-S
Feast of St.

Septuagesima

Sexagesima

Quinquagesima

Quadragesima

Rogation-Su

Ascension-da

Whitsunday

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The days of the Fasts of

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and
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Tables

Tables and Rules for the Moveable and Immoveable Feasts; together with the days of Fasting and Abstinence, through the whole year.

Rules to know when the Moveable Feasts & Holidays begin.

E After-day (on which the rest depend) is always we first Sunday after the first Full Moon which happens next after the One & twentieth day of *March*. And if the Full Moon happens upon a Sunday, *Easter-day* is the Sunday after. *Advent-Sunday* is always the nearest Sunday to the Feast of *St. Andrew*, whether before or after.

Septuagesima	} Sunday is	Nine	} weeks before
Sextagesima		Eight	
Quinquagesima		Seven	
Quadragesima		Six	
Rogation Sunday	} is	Five weeks	} after
Ascension-day		Forty days	
Whit Sunday		Seven weeks	
Trinity Sunday		Eight weeks	

A Table of all the Feasts that are to be observed in the Church of England through the year.

ALI Sundays in the Year.

The Circumcision of our Lord **JESUS CHRIST.**

The Epiphany.

The Conversion of *S. Paul*.

The Purification of the blessed Virgin.

S. Matthias the Apostle.

The Annunciation of the blessed Virgin.

S. Mark the Evangelist.

S. Philip and *S. Jacob* the Apostles.

The Ascension of our Lord **JESUS CHRIST.**

S. Barnabas.

The Nativity of *S. John Baptist*.

S. Peter the Apostle.

S. James the Apostle.

S. Bartholomew the Apostle.

S. Matthew the Apostle.

S. Michael, and all Angels.

S. Luke the Evangelist.

S. Simon and *S. Jude* the Apostles.

All Saints.

S. Andrew the Apostle.

S. Thomas the Apostle.

The Nativity of our Lord.

S. Stephen the Martyr.

S. John the Evangelist.

The Holy Innocents.

Munday and Tuesday	} in Easter week.	} Munday and Tuesday	} in Whit Sunday week.

A Table

A Table of the Vigils, Fasts, and days of Abstinence, to be observed in the year.

The Evens or Vigils before

The Nativity of our Lord.
The Purification of the Blessed Virgin Mary.
The Annunciation of the Blessed Virgin.
Easter-day.
Ascension-day.
Pentecost.
S. Matthias.
S. John Baptist.
S. Peter.
S. James.
S. Bartholomew.
S. Matthew.
S. Simon and S. Jude.
S. Andrew.
S. Thomas.
All Saints.

Note, That if any of these Feast-days fall upon a Sunday, then the Vigil or Fast-day shall be kept upon the Saturday, and not upon the Sunday next before it.

Days of Fasting or Abstinence.

- I. The Fourty days of Lent.
- II. The Ember days at the four Seasons, being the Wednesday, Friday, and Saturday the first Sunday in Lent. the Feast of Pentecost.
after September 14.
December 13.
- III. The three Rogation days, being the Munday, Tuesday, and Wednesday before Holy Thursday, or the Ascension of our Lord.
- IV. All the Fridays in the year, except Christmas-day.

Certain solemn days, for which particular Services are appointed.

- I. The Fifth day of November, being the day of the Papists Conspiracy.
- II. The Thirtieth day of January, being the day of the Martyrdom of King Charles the First.
- III. The Nine and twentieth day of May, being the day of the Birth and Return of King Charles the Second.

A TABLE

A T A B
for four

The year of
our Lord.

1661
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A TABLE of the Moveable Feasts calculated for forty years.

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The first day of Lent.	Septuagesima Sunday.	Sundays after Epiphany.	Dominical Letter.	The Epact.	The Golden number.	The year of our Lord.
Feb. 27	Feb. 10	4	F	9	9	1661
12	Jan. 26	2	E	20	10	1662
Mar. 4	Feb. 15	5	D	1	11	1663
Feb. 24	7	4	C B	12	12	1664
8	Jan. 22	2	A	23	13	1665
28	Feb. 11	5	G	4	14	1666
20	3	3	F	15	15	1667
9	Jan. 19	1	E D	26	16	1668
24	Feb. 7	4	C	7	17	1669
16	Jan. 30	3	B	18	18	1670
Mar. 8	Feb. 19	6	A	29	19	1671
Feb. 21	4	4	G F	11	1	1672
12	Jan. 26	2	E	22	2	1673
Mar. 4	Feb. 15	5	D	3	3	1674
Feb. 17	Jan. 31	2	C	14	4	1675
9	23	2	B A	25	5	1676
28	Feb. 11	5	G	6	6	1677
13	Jan. 27	2	F	17	7	1678
Mar. 5	Feb. 16	5	E	28	8	1679
Feb. 25	8	4	D C	9	9	1680
16	Jan. 30	3	B	20	10	1681
Mar. 1	Feb. 12	5	A	1	11	1682
Feb. 21	4	4	G	12	12	1683
13	Jan. 27	2	F E	23	13	1684
Mar. 4	Feb. 15	5	D	4	14	1685
Feb. 17	Jan. 31	3	C	15	15	1686
9	23	2	B	26	16	1687
Mar. 1	Feb. 12	5	A G	7	17	1688
Feb. 13	Jan. 27	2	F	18	18	1689
Mar. 5	Feb. 16	5	E	29	19	1690
Feb. 29	8	4	D	11	1	1691
10	Jan. 24	2	C B	22	2	1692
Mar. 1	Feb. 12	5	A	3	3	1693
Feb. 21	4	4	G	14	4	1694
6	Jan. 20	1	F	25	5	1695
26	Feb. 9	4	E D	6	6	1696
17	Jan. 31	3	C	17	7	1697
Mar. 9	Feb. 20	6	B	28	8	1698
Feb. 22	5	4	A	9	9	1699
14	Jan. 28	3	G F	20	10	1700

A Table of the moveable Feasts.

Ascension-day.	Whit-un-day.	Sundays after Trinity.	Advent Sun-day.	Golden Numbers
May 23	June 2	24	Dec.	i
May 8	May 18	26	No.	ii
May 28	June 7	23		iii
May 19	May 29	24	Dec.	iv
Apr. 4	June 14	27		v
May 20	June 3	24		vi
May 12	May 26	25		vii
Apr. 26	June 10	27	No.	viii
May 16	June 30	24		ix
May 8	June 22	25		x
May 28	June 11	23	Dec.	xi
May 13	May 26	25		xii
Apr. 4	June 18	26	No.	xiii
Apr. 24	June 7	23		xiv
Apr. 9	May 23	25	Dec.	xv
Apr. 30	June 14	27		xvi
May 20	June 3	24		xvii
May 5	May 19	26		xviii
May 25	June 8	23	No.	xix
May 16	May 30	24		
May 8	June 22	25		
May 21	June 4	24	Dec.	
Apr. 13	May 27	25		
Apr. 4	June 18	26	No.	
Apr. 24	June 7	23		
Apr. 9	May 23	25		
Mar. 27	June 15	26	Dec.	
Apr. 15	June 3	24		
Mar. 31	May 19	26	No.	
Apr. 20	June 8	23		
Apr. 12	May 31	24		
Mar. 27	June 15	26	Dec.	
Apr. 16	June 4	24		
Apr. 8	May 27	25		
Mar. 24	June 12	27	No.	
Apr. 12	June 31	24		
Apr. 4	June 23	25		
Mar. 24	June 12	22	Dec.	
Mar. 9	May 28	25		
Mar. 31	May 19	26		

Note, That the Supputation of the year of our Lord in the Church of England, beginneth the Five and twentieth day of March.

¶ To find Easter for ever.

Gold. Numbr.	A	B	C	D	E	F	G
i	Apr. 9.	10	11	12	6	7	8
Dec. ii	Mar. 26.	27	28	29	30	31	Ap. 1
iii	Apr. 16.	17	18	19	20	14	15
iv	Apr. 9.	3	4	5	6	7	8
Dec. v	Mar. 26.	27	28	29	30	24	25
vi	Apr. 16.	17	11	12	13	14	15
vii	Apr. 2.	3	4	5	6	Ma. 31	Ap. 1
No. viii	Apr. 23.	24	25	19	20	21	22
ix	Apr. 9.	10	11	12	13	14	8
Dec. x	Apr. 2.	3	Ma. 28	29	30	31	Ap. 1
xi	Apr. 16.	17	18	19	20	21	22
xii	Apr. 9.	10	11	5	6	7	8
No. xiii	Mar. 26.	27	28	29	30	31	25
xiv	Apr. 16.	17	18	19	13	14	15
xv	Apr. 2.	3	4	5	6	7	8
Dec. xvi	Mar. 26.	27	28	22	23	24	25
xvii	Apr. 16.	10	11	12	13	14	15
No. xviii	Apr. 2.	3	4	5	Ma. 30	31	Ap. 1
xix	Apr. 23.	24	18	19	20	21	22

¶ When ye have found the Sunday Letter in the uppermost Line, guide your eye downward from the same, till ye come right over against the Prime; and there is shewed both what Month, and what day of the Month Easter falleth that year. But note, that the Name of the Month is set at the left Hand, or else just with the Figure, and followeth not, as in other Tables, by descent, but collateral.

B

THE

The Order for Morning and Evening Prayer daily to be said and used throughout the year.

The Morning and Evening Prayer shall be used in the accustomed place of the Church Chappel, or Chancel; Except it shall be otherwise determined by the Ordinary of the Place. And the Chancels shall remain as they have done at times past.

And here is to be noted, that such Ornaments of the Church, and of the Ministers thereof at all times of their Ministration, shall be retained and be in use, as were in this Church of England at the Authority of Parliament, in the second year of the Reign of King Edward the Sixth.

The Order for Morning and Evening Prayer daily throughout the year.

At the beginning of Morning Prayer, the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures, that follow. And then he shall say that which is written after the said Sentences.

When the wicked man turneth away from his wickedness that he hath committed, and doth that which is lawful and right, he shall save his soul alive.

I acknowledge my transgressions, and my sin is ever before me.

Hide thy face from my sins, and blot out all mine iniquities.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Rest your heart, and not your garments, and turn unto the Lord your God: for he is gracious, and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

To the Lord our God belong mercies, and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in

his laws, which he set before us.

O Lord, correct me, but not in thine anger, lest thou bring me to nothing.

Repent ye: for the kingdom of heaven is at hand.

I will arise and go to my Father, and will say unto him, Father, I have sinned against thee, and before thee, and am no more worthy to be called thy son.

Enter not into judgment thy servant, O Lord; for in thy sight shall no man living be justified.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Dearly beloved brethren, The Scripture moveth us to sundry places to acknowledge and confess our manifold sins

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Morning Prayer.

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his wickedness, and live; and hath given power and commandment to his Ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The people shall answer here, and at the end of all other prayers. Amen.

¶ Then the Minister shall kneel and say the Lords Prayer with an audible voice; the people also kneeling, and repeating it with him, both here and wheresoever else it is used in Divine Service.

Our Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

¶ Then likewise he shall say, O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son; and to the holy Ghost;

Answer. As it was in the beginning, is now and ever shall be world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lords name be praised.

¶ Then shall be said or sung this Psalm following: Except

Morning Prayer.

Fast-day, upon which another Anthem is appointed: And on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.

Venite, exultemus Domino.

Psal. 95.

O Come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: & shew our selves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship, and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness:

When your fathers tempted me: proved me, and saw my works.

Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways.

Unto whom I swore in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the Son: and to the holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then shall follow the Psalms in order as they are appointed. And at the end of every Psalm throughout the year, and likewise at the end of *Benedicite*, *Benedictus*, *Magnificat*, and *Nunc dimittis*, shall be repeated.

Glory be to the Father, &c. *Answer.* As it was in the beginning, &c.

¶ Then shall be read distinctly with an audible voice the Lesson, taken out of the Old Testament, as is appointed in the Kalendar (except there proper Lessons assigned for that day:) He that readeth so standing and turning himself as he may best be heard: all such as are present after that, shall be sitting: sung in English, the Lesson called *Te Deum laudamus* daily throughout the year.

¶ Note that before every Lesson the Minister shall say, *Here beginneth such a Chapter, or Verse of such a Chapter of such a Book:* and after every Lesson, *Here endeth the first or the second Lesson.*

Te Deum laudamus.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud, the heavens, and all the powers therein.

To thee Cherubin, and Seraphim: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of Apostles: praise thee.

The goodly fellowship of Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee:

The Father: of an infinite Majesty:

Thine honourable, true, and only Son:

Also the holy Ghost: the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man: thou didst abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of the Father:

Thou shalt come to judge the living and the dead.

Give grace, O Lord God, that we may ever follow thee; who live and reign with thee in the unity of the Holy Spirit, O Lord God, ever and ever.

Morning Prayer.

God : in the glory of the Fa-

ther : we believe that thou shalt
be our Judge.

We therefore pray thee, help
thy servants : whom thou hast
bought with thy precious
blood.

Make them to be numbred
with thy saints : in glory ever-
lasting.

O Lord, save thy people : and
bless thine heritage.

Govern them : and lift them
up for ever.

Day by day : we magnifie thee :
And we worship thy Name : ever
world without end.

Vouchsafe, O Lord : to keep
us this day without sin.

O Lord, have mercy upon us :
have mercy upon us.

O Lord, let thy mercy lighten
upon us : as our trust is in thee.

O Lord, in thee have I trusted :
let me never be confounded.

Of this Canticle. *Benedicite
omnia opera Domini.*

All ye works of the Lord,
bless ye the Lord : praise
him, and magnifie him for ever.

O ye angels of the Lord, bless
ye the Lord : praise him, and
magnifie him for ever.

O ye heavens, bless ye the
Lord : praise him, and magni-
fye him for ever.

O ye waters that be above the
firmament, bless ye the Lord :
praise him, and magnifie him
for ever.

O all ye powers of the Lord,
bless ye the Lord : praise him,
and magnifie him for ever.

O ye sun and moon, bless ye
the Lord : praise him, and
magnifie him for ever.

O ye stars of heaven, bless ye
the Lord : praise him, and mag-
nifie him for ever.

O ye showres and dew, bless
ye the Lord : praise him, and
magnifie him for ever.

O ye winds of God, bless ye
the Lord : praise him, and mag-
nifie him for ever.

O ye fire and heat, bless ye
the Lord : praise him, and mag-
nifie him for ever.

O ye winter and summer, bless
ye the Lord : praise him, and
magnifie him for ever.

O ye dew and frosts, bless ye
the Lord : praise him, and mag-
nifie him for ever.

O ye frost and cold, bless ye
the Lord : praise him, and mag-
nifie him for ever.

O ye ice and snow, bless ye
the Lord : praise him, and mag-
nifie him for ever.

O ye nights and days, bless
ye the Lord : praise him, and
magnifie him for ever.

O ye light and darkness, bless
ye the Lord : praise him, and
magnifie him for ever.

O ye lightnings and clouds,
bless ye the Lord : praise him,
and magnifie him for ever.

O let the earth bless the
Lord : yea, let it praise him,
and magnifie him for ever.

O ye mountains and hills,
bless ye the Lord : praise him,
and magnifie him for ever.

O all ye green things upon the
earth, bless ye the Lord : praise
him, and magnifie him for ever.

O ye wells, bless ye the Lord :
praise him, and magnifie him
for ever.

O ye seas and floods, bless ye
the Lord : praise him, and
magnifie him for ever.

O ye whales, and all that move
in the waters, bless ye the Lord :
praise him, and magnifie him for
ever.

O all ye fowls of the air, bless
ye the Lord : praise him, and
magnifie him for ever.

O all ye beasts and cattell,
bless ye the Lord : praise him,
and magnifie him for ever.

O ye children of man, bless ye
the Lord : praise him, and mag-
nifie him for ever.

O let Israel bless the Lord :
praise him, and magnifie him
for ever.

O ye priests of the Lord, bless
ye the Lord : praise him, and
magnifie him for ever.

O ye servants of the Lord, bless
ye the Lord : praise him, and
magnifie him for ever.

O ye spirits, and souls of the
righteous, bless ye the Lord :
praise him, and magnifie him for
ever.

O ye holy and humble men of
heart, bless ye the Lord : praise
him, and magnifie him for ever.

Morning Prayer.

O Asaph, Asaph, and Mi-
sael, bless ye the Lord: praise
him, and magnifie him for ever.

Glory be to thee Father, &c.
As it was in the beginning, &c.

¶ Then shall be read in like man-
ner the second Lesson, taken
out of the New Testament. And
after that, the Hymn follow-
ing; except when that shall
happen to be read in the
Chapter for the day, or for the
Gospel on *S. John Baptists* day.
Benedictus. S. Luke 1. 68.

Blessed be the Lord God of
Israel: for he hath visited
and redeemed his people;

And hath raised up a mighty
salvation for us: in the house of
his servant David;

As he spake by the mouth of
his holy prophets: which have
been since the world began;

That we should be saved from
our enemies: and from the hands
of all that hate us;

To perform the mercy pro-
mised to our forefathers: and to
remember his holy covenant;

To perform the oath which he
swore, to our forefather Abra-
ham: that he would give us;

That we being delivered out
of the hand of our enemies:
might serve him without fear;

In holiness and righteousness
before him: all the days of our
life.

And thou, Child, shalt be called
the prophet of the Highest: for
thou shalt go before the face of
the Lord to prepare his ways;

To give knowledge of salva-
tion unto his people: for the
remission of their sins,

Through the tender mercy of
our God: whereby the day-spring
from on high hath visited us;

To give light to them that
sit in darkness, and in the sha-
dow of death: and to guide our
feet into the way of peace.

Glory be to thee Father, &c.
As it was in the beginning, &c.

¶ Or this Psalm. *Jubilate Deo.*

O Be joyful in the Lord, all
ye lands: serve the Lord
with gladness, and come before
his presence with a song.

Be ye sure that the Lord he
is God: it is he that hath made
us, and not we our selves, nor are

his people, and the sheep of his
pasture.

O go your way into his gates
with thanksgiving, and into his
courts with praise: be thankful
unto him, and speak good of his
Name.

For the Lord is gracious, his
mercy is everlasting: and his
truth endureth from generation
to generation.

Glory be to thee Father, &c.
As it was in the beginning, &c.

¶ Then shall be sung or said the
Apostles Creed by the Minister
and the people, standing; ex-
cept onely such days as the
Creed of *St. Athanasius* is
appointed to be read.

I believe in God the Father
Almighty, Maker of heaven
and earth:

And in Jesus Christ his on-
ly Son our Lord, Who was con-
ceived by the holy Ghost, Born
of the Virgin Mary, Suffered un-
der Pontius Pilate, Was cruci-
fied, dead and buried, He de-
scended into hell, The third day
he rose again from the dead, he
ascended into heaven, And sit-
teth on the right hand of God the
Father Almighty: From thence
he shall come to judge the
quick and the dead.

I believe in the holy Ghost,
The holy Catholick Church,
The Communion of Saints, The
forgiveness of sins; The resur-
rection of the body, and the
life everlasting. Amen.

¶ And after that, these Prayers
following, all devoutly kneel-
ing, the Minister first pro-
nouncing with a loud voice,
The Lord be with you.

Ans. And with thy spirit
Minister. ¶ Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ Then the Minister, Clergy,
people shall say the Lords Prayer
with a loud voice.

Our Father, which art
in heaven; Hallowed be
thy Name. Thy kingdom come.
Thy will be done in earth, As it
is in heaven. Give us this day
our daily bread. And forgive
our trespasses, As we forgive

Morning Prayer.

And that trespass against us.
Lead us not into temptation,
But deliver us from evil.

¶ Then the Priest standing up,
Says,

O Lord, shew thy mercy upon

¶ *Ans.* And grant us thy salva-

¶ *Priest.* O Lord, save the King.

¶ *Ans.* And mercifully hear us
when we call upon thee.

¶ *Priest.* Endue thy Ministers
with righteousness.

¶ *Ans.* And make thy chosen
people joyful.

¶ *Priest.* O Lord, save thy peo-

¶ *Ans.* And bless thine inheri-

¶ *Priest.* Give peace in our time,
O Lord.

¶ *Ans.* Because there is none
other that fighteth for us, but
only thou, O God.

¶ *Priest.* O God, make clean our
hearts within us.

¶ *Ans.* And take not thy holy
Spirit from us.

¶ Then shall follow three Collects :

The first of the day, which shall

be the same that is appointed

at the Communion : The se-

cond for Peace ; The third for

grace to live well. And the two

last Collects shall never alter,

but daily be said at Morning

Prayer throughout all the year,

as followeth ; all kneeling.

¶ The second Collect for Peace.

O God, who art the Author of

peace, and lover of concord,

in knowledge of whom standeth

our eternal life, whose fertility is

perfect freedom ; Defend us thy

humble servants in all assaults of

our enemies ; that we surely

trusting in thy defence, may not

lose the power of any adversa-

ries, through the might of Jesus
Christ our Lord. Amen.

¶ The third Collect for Grace.

O Lord our heavenly Father,

Almighty and everlasting

God, who hast safely brought us

to the beginning of this day ;

keep us in the same with thy

mighty power, and grant that

this day we fall into no sin, nei-

ther into any kind of dan-

ger ; but that all our doings may

be ordered by thy government, to

do always that is righteous in thy

sight, through Jesus Christ our

Lord. Amen.

¶ In Quires and places where

they sing, here followeth the

Antiphon.

¶ Then these five Prayers fol-

lowing are to be read here, ex-

cept when the Litany is read ;

and then only the two last are

to be read, as they are there

placed.

¶ A Prayer for the Kings

Majesty.

O Lord our heavenly Father

high and mighty, King of

kings, Lord of lords, the only

Ruler of princes, who dost from

thy throne behold all the dwell-

ers upon earth, best heartily to

beseech thee with thy favour to

behold our most gracious Sovereign

Lord King James, and re-

plenish him with the grace of

thy holy Spirit, that he may al-

ways incline to thy will, and walk

in thy way : Endue him plente-

ously with heavenly gifts, govern

him in health and wealth long to

live, strengthen him that he

may vanquish and overcome all

his enemies ; and finally after

this life, he may attain everlast-

ing joy and felicity, through Je-

sus Christ our Lord. Amen.

¶ A Prayer for the Royal Fa-

mily.

Almighty God, the fountain

of all goodness, who dost

bestow upon us thy most gra-

cious Queen Mary, Consort

of the Queen Dowager, Thy

Royal Highness Mary Prince

cess of Orange, and the Prin-

cess Anne of Denmark, and all

the Royal Family : Endue them

with thy holy Spirit ; enrich

them with thy heavenly grace ;

prosper them with all happiness

and bring them to thine ever-

lasting kingdom, through Je-

sus Christ our Lord. Amen.

¶ A Prayer for the Clergy and

People.

Almighty and everlasting God,

who dost work such great

miracles ; Send down upon our

Bishops and Carates, and all

Congregations committed to

their charge, the healthful Spi-

rit of thy grace ; and that they

may truly please thee, govern

us by their example, and

bring us to thine everlast-

ing kingdom, through Je-

sus Christ our Lord. Amen.

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ing kingdom, through Je-

sus Christ our Lord. Amen.

¶ A Prayer for the Clergy and

People.

Almighty and everlasting God,

who dost work such great

miracles ; Send down upon our

Bishops and Carates, and all

Congregations committed to

their charge, the healthful Spi-

rit of thy grace ; and that they

may truly please thee, govern

us by their example, and

bring us to thine everlast-

ing kingdom, through Je-

sus Christ our Lord. Amen.

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who dost work such great

miracles ; Send down upon our

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Congregations committed to

their charge, the healthful Spi-

rit of thy grace ; and that they

may truly please thee, govern

us by their example, and

Evening Prayer.

in them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jesus Christ. *Amen.*

A Prayer of Saint Chrysostom.

A Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of thy ser-

vants, as may be most expedient for them; granting us in the world knowledge of thy truth, and in the world to come everlasting life. *Amen.*

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. *Amen.*

Here endeth the Order of Evening Prayer throughout the year.

¶ The Order for Evening Prayer, daily throughout the Year.

¶ At the beginning of Evening Prayer, the Minister shall read with a loud voice some one or more of these sentences of the Scriptures, that follow. And then he shall say that which is written after the said sentences.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

I acknowledge my transgressions, and my sin is ever before me. Hide thy face from my sins, and blot out all mine iniquities.

The sacrifices of God are a broken spirit: a broken and a contrite heart. O God, thou wilt not despise.

Reent your heart, and put your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

To the Lord our God belong mercies & forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

O Lord correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Repeat ye; for the kingdom of heaven is at hand.

I will arise and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy Son.

Turn not into judgment with

thy servant, O Lord; for in thy sight shall no man living be justified.

If we say that we have no sin, we deceive our selves, and the truth is not in us. But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Dearly beloved brethren, The Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet now we most chiefly so to do, when we assemble and meet together to render thanks for the benefits that we have received of his hands, to set forth his worthy praise, to hear his holy word, and to ask such things which are requisite and necessary, as well for the body as the soul. Wherefore I pray you, beseech you, as many as are

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Evening Prayer.

wisest, to accompany me with a pure heart and humble voice, unto the throne of the heavenly Grace, saying after me.

A General Confession to be said of the whole Congregation after the Minister, all kneeling.

A Mighty and most merciful Father: We have erred and strayed from thy ways like lost sheep: We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done: And we have done those things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent: According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.

A Mighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to his Ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy through Jesus Christ our Lord. Amen.

¶ Then the Minister shall kneel, and say the Lords Prayer; the

people also kneeling, and repeating it with him.

Our Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses. As we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil: For thine is the Kingdom, And the Power, And the Glory, For ever and ever. Amen.

¶ Then likewise he shall say, O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ Here at standing up, the Priest shall say,

Glory be to the Father, &c.

Answer. As it was in the beginning, &c.

Priest. Praise ye the Lord.

Answer. The Lords Name be praised.

¶ Then shall be said, or sung, the Psalms in order as they are appointed. Then a Lesson of the Old Testament as is appointed: And after that, Magnificat (or the Song of the blessed Virgin Mary) in English, as followeth.

Magnificat. 3. Luke 1. 48.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

Evening Prayer.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy, hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, &c.
As it was in the beginning, &c.
¶ Or else this Psalm, except it be on the nineteenth day of the month, when it is read in the ordinary course of the Psalms.

Cantate Domino. Psal. 98.

O Sing unto the Lord a new song: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himself the victory.

The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

Shew your selves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks.

Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also, and banners: O shew your selves joyful before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell there.

Let the floods clap their hands, and let the hills be joyful together before the Lord: for he cometh to judge the earth.

With righteousness shall he judge the world: and the people with equity.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then a Lesson of the New Testament, as it is appointed: and after that, *Nunc dimittis* (or the Song of Simeon) in English, as followeth.

Nunc dimittis. S. Luke 1. 29.

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen: thy salvation,

Which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Or else this Psalm, Except it be on the twelfth day of the month.

Deus miseratur. Psal. 67.

God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yes, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then shall be said or sung the Apostles Creed, by the Minister and the people, standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He descended into Hell; The third day he rose again from the dead, He ascended into Heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the holy Ghost, The holy Catholick Church: The

Evening Prayer.

communion of Saints : The forgiveness of sins : The resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister shall pronounce with a loud voice.

The Lord be with you.

Ans. And with thy Spirit.

Minist. ¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks, and people shall say the Lords Prayer with a loud voice.

O God the Father, which art in heaven ; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

¶ Then the Priest kneeling up, shall say,

O Lord, shew thy mercy upon us.

Ans. And grant us thy salvation.

Priest. O Lord, save this King.

Ans. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Ans. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Ans. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Ans. Because there is none other that speaketh for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Ans. And take not thy holy Spirit from us.

¶ Then shall follow three Collects ; the first of the day ; the second for peace ; the third for aid against all perils, as hereafter followeth ; which two last Collects shall be daily said at Evening Prayer without alteration.

¶ The second Collect at Evening Prayer.

O God, from whom all desires, all good counsel, and all just works do proceed : Give unto thy servants that which the world cannot give : both our hearts may be free to obey thy commandments, and that by thee we being delivered from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour.

¶ The third Collect for all perils.

Lighten our darkness, O Lord, and by thy great mercy defend us from all perils and dangers of night, for the love of thy Son, our Saviour Jesus Christ.

¶ In Choirs and places where they sing, here followeth Anthem.

¶ A Prayer for the Kings.

O Lord our heavenly Father, high and mighty, the King, Lord of lords, the Ruler of princes, who dost thy throne behold all the here upon earth : Most mercifully we beseech thee with thy goodness to behold our most gracious veriegn Lord King James, to replenish him with the gifts of thy holy Spirit, that he alway incline to the will, walk in thy way : Endue plentifully with heavenly grace, grant him to live long and to live, strengthen him he may vanquish and overcome his enemies ; and in this life, he may attain everlasting joy and felicity, through the merits of Jesus Christ our Lord.

¶ A Prayer for the Royal Family.

Almighty God, the Father of all goodness, we beseech thee to bless our most Gracious Majesty, Charles our Queen Dowager, Their Highnesses Mary Prince of Orange, and the Princess of Denmark, and all the Family : Endue them with thy holy Spirit ; enrich them with thy heavenly grace, and prosper them with all happiness and bring to thine everlasting glory through Jesus Christ our Lord.

The Creed of S. Athanasius.

A Prayer for the Clergy and people.

A Almighty and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may duly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer of S. Chrysostom.

A Almighty God, who hast given us thy grace at this time with me accord to make our common applications unto thee, and dost promise that when two or three be gathered together in thy name, thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore.

How readeth the Order of Evening Prayer throughout the year.

Upon those Feasts; Christmas-day, the Epiphany, Saint Magdalene, Easter-day, Ascension-day, Whitsun-day, Saint John Baptist, Saint James, Saint Bartholomew, Saint Matthew, Saint Simon and Saint Jude, Saint Andrew, and upon Trinity Sunday, shall be sung or said at Morning Prayer, instead of the Apostles Creed, this Confession of our Christian Faith, commonly called the Creed of Saint Athanasius, by the Minister and People standing.

Quiramus vult.

Whoever will be saved: before all things it is necessary that he hold the Catholic faith.

Which faith, except every one do keep whole and undivided: without doubt he shall perish everlastingly.

And the Catholick Faith is this: that we worship one God in Trinity, and Trinity in Unity;

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Son: and another of the holy Ghost.

But the Godhead of the Father, of the Son, and of the holy Ghost is all one: the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son: and such is the Holy Ghost.

The Father uncreate, the Son uncreate: and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible; and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal: and the Holy Ghost eternal.

And yet they are not three eternals: but one eternal.

As also there are not three incomprehensibles, nor three uncreated: but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty: and the Holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Son is God: and the Holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Son Lord: and the Holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we are compelled by the Christian Verity; to acknowledge every person by himself to be God and Lord;

So are we forbidden by the Catholick Religion: to say, There be three Gods, or three Lords.

The Father is made of none, neither created, nor begotten.

The Son is of the Father alone, not made, nor created, nor begotten.

The Holy Ghost is of the Father, and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not

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The Creed of S. Athanasius.

Fathers: one Son not three
sons: one Holy Ghost, not three
Holy Ghosts.

And in this Trinity none is
before, or after, other: none is great-
er, or less than another;

but the whole three persons
are co-eternal together: and co-
equal.

So that in all things, as is
afore said: the Unity in Trinity,
and the Trinity in Unity is to
be worshipped.

He therefore that will be saved:
must thus think of the Trinity.

Furthermore, it is necessary
to everlasting salvation: that he
also believe rightly the incarna-
tion of our Lord Jesus Christ.

For the right faith is, that we
believe and confess: that our Lord
Jesus Christ, the Son of God, is
God, and man;

God of the substance of the Fa-
ther, begotten before the worlds:
and Man of the substance of his
Mother, born in the world;

Perfect God, and perfect Man:
of a reasonable soul, and humane
flesh subsisting;

Equal to the Father, as touch-
ing his Godhead: and inferior
to the Father, as touching his
Manhood.

Who although he be God and
Man: yet he is not two, but one
Christ;

One; not by conversion of the
Godhead into flesh: but by taking
of the Manhood into God;

One altogether: not by confu-
sion of substance: but by unity
of person.

For as the reasonable soul and
flesh is one man: so God and man
is one Christ.

Who suffered for our salvation:
descended into hell, rose again
the third day from the dead.

He ascended into heaven, he
sitteth on the right hand of the
Father, God Almighty: from
whence he shall come to judge the
quick and the dead.

At whose coming all men shall
again with their bodies: and
shall give account for their own
works.

And they that have done good,
shall go into life everlasting: and
they that have done evil, into
everlasting fire.

This is the Catholick Faith,
which except a man believe faith-
fully, he cannot be saved.

Glory be to the Father, and to
the Son: and to the Holy Ghost;

As it was in the beginning, is
now, and ever shall be: world
without end. Amen.

¶ Here followeth the Litany, or
General Supplication, to be
sung or said after Morning
Prayer, upon Sundays, Wednes-
days, and Fridays, and at other
times, when it shall be com-
manded by the Ordinary.

O God the Father of heaven:
have mercy upon us mis-
erable sinners.

O God the Father of heaven:
have mercy upon us miserable
sinners.

O God the Son, Redeemer of
the world: have mercy upon us
miserable sinners.

O God the Son, Redeemer of
the world: have mercy upon us
miserable sinners.

O God the holy Ghost, pro-
ceeding from the Father and
Son: have mercy upon us mis-
erable sinners.

O God the holy Ghost, proceed-
ing from the Father and the Son:
have mercy upon us miserable
sinners.

O holy, blessed and glorious
Trinity, three persons, and one
God: have mercy upon us mis-
erable sinners.

O holy, blessed and glorious Tri-
nity, three persons, and one God:
have mercy upon us miserable
sinners.

Remember not, Lord, our
offences, nor the offences of our
fore-fathers, neither take thou
vengeance of our sins: spare
us, good Lord, spare thy people,
whom thou hast redeemed with
thy most precious blood, and be
not angry with us for ever.

Spare us, good Lord.
From all evil and mischief,
from sin, from the crafts and
assaults of the devil, from thy
wrath, and from everlasting dam-
nation.

Good Lord, deliver us.
From all blindness of heart:
from pride, vain glory and hy-
pocrisy: from envy, hatred,

The Litanies.

malice, and all uncharity.

Good Lord, deliver us.
From fornication, and all
that lead to it; and from all
the devices of the world, the
flesh, and the devil.

Good Lord, deliver us.
From lightning and tempest;
from plague pestilence, and fa-
mine; from battle and murder,
and from sudden death.

Good Lord, deliver us.
From all sedition, privy conspi-
racy, and rebellion; from all
false doctrine, heresie, and schism;
from hardness of heart, and con-
tempt of thy word and command-
ment.

Good Lord, deliver us.
By the mystery of thy holy In-
carnation; by thy holy Nativity
and Circumcision; by thy Bap-
tism, Passion, and Temptation.

Good Lord, deliver us.
By thine Agony and bloody
sweat; by thy Cross and Passion;
by thy precious Death and Bur-
iall; by thy Glorious Resurrexi-
on and Ascension; and by the
coming of the holy Ghost.

Good Lord, deliver us.
In all times of our tribulation;
in all times of our wealth; in the
hour of death, and in the day of
judgement.

Good Lord, deliver us.
We humbly do beseech thee to
hear us, O Lord God; and that
it may please thee to rule and
govern thy holy Church univer-
sal in the right way.

We beseech thee to hear us,
good Lord.

That it may please thee to keep
and strengthen in the true wor-
shipping of thee, in righteous-
ness and holiness of life, thy
lovingest People out most graci-
ous King and Governour;

We beseech thee to hear us,
good Lord.

That it may please thee to rule
thine heart in thy faith, fear, and
love, and that he may evermore
have assistance in thee, and ever
seek thy honour and glory.

We beseech thee to hear us,
good Lord.

That it may please thee to be
his defender and keeper, giving
him the victory over all his ene-
mies.

We beseech thee to hear us,
good Lord.

That it may please thee to
and preserve our gracious
Mary, Comforter the Queen
Dowager, Their Royal High-
nesses Admirall Princes of Orange
and the Princesses of Orange
mark, and all the Royal fa-
mily;

We beseech thee to hear us,
good Lord.

That it may please thee to in-
crease all Bishops, Priests,
Deacons, with true knowledge
and understanding of thy word
and that both by their preaching
and living they may set it law-
fully and shew it accordingly;

We beseech thee to hear us,
good Lord.

That it may please thee to in-
crease the Lords of the Council
and all the Nobility, with great
wisdom, and understanding;

We beseech thee to hear us,
good Lord.

That it may please thee to in-
crease and keep the Magistrates, give
them grace to execute justice
and to maintain truth;

We beseech thee to hear us,
good Lord.

That it may please thee to
bless and keep all thy people;
We beseech thee to hear us,
good Lord.

That it may please thee to
to all nations unity, peace,
and concord;

We beseech thee to hear us,
good Lord.

That it may please thee
give us an heart to love
dread thee, and diligently
live after thy commandments;

We beseech thee to hear us,
good Lord.

That it may please thee
to all thy people increase of
to hear meekly thy word
to receive it with pure hearts
and to bring forth the fruit
of the Spirit;

We beseech thee to hear us,
good Lord.

That it may please thee
bring into the way of truth
such as have erred and be-
ceived;

We beseech thee to hear us,
good Lord.

That it may
comfort and
to comfort, and to
fall, and final
under our

We beseech
good Lord.

That it may
factor, help,
are in dang-
er of tribulation;

We beseech
good Lord.

That it may please thee
to preserve all that tra-
verse all that tra-
verse, all women
child, all sick peo-
ple, children, and to
all prisoners

We beseech
good Lord.

That it may please thee
and provide
children and
that are desolat

We beseech
good Lord.

That it may please thee
show mercy upon
We beseech
good Lord.

That it may please thee
forgive our ene-
mies and slanderers,
and all unchari-
table persons;

We beseech
good Lord.

That it may please thee
to preserve to us
the fruits of thy
time we may

We beseech
good Lord.

That it may please thee
true repentance
all our sins,
and all our in-
firmities;

We beseech
good Lord.

That it may please thee
to amend our
holy Word
who no
sickness
as thou d
atonement
and the dail
punish
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this plaga
through
Amos

The Litany.

That it may please thee to comfort and help the weak, and to raise up them that fall, and finally to beat down sin under our feet ;

We beseech thee to hear us, Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity and tribulation ;

We beseech thee to hear us, Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives ;

We beseech thee to hear us, Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, Lord.

That it may please thee to give mercy upon all men ;

We beseech thee to hear us, Lord.

That it may please thee to give our enemies, persecutors, and slanderers, and to turn their wrath ;

We beseech thee to hear us, Lord.

That it may please thee to give and preserve to our use the kind fruits of the earth, so as in time we may enjoy them ;

We beseech thee to hear us, Lord.

That it may please thee to give true repentance ; to pardon, all our sins, negligencies, Daughters, and the plague of the grace of sorrow and amendment ; yet remembering the holy We didst save the rest ;

We beseech thee to hear us, Lord. who now are visited with sickness and mortality, that as thou didst then accept of our atonement, and didst command the devil saying unto him, cease punishing ; so it may now please thee to withdraw from this plague and grievous sickness, through Jesus Christ our Lord. Amen.

Have mercy upon us

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us ;

Lord, have mercy upon us ;

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ Then shall the Priest, and the people with him, say the Lords Prayer.

O Ur Father, which art in heaven ; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answer. Neither reward us after our iniquities.

¶ Let us pray.

O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful ; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be averted, *So, read the thy last Session.*

M Ost gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled, that thou wouldst be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign and his Kingdoms ; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, Truth and Justice, Religion

The Library.

and mallet, and all mechanics.

Good Lord, deliver us,
From fornication, and all
other deadly sin; and from all
the deceits of the world, the
flesh, and the devil;

Good Lord, deliver us
From lightning and tempest;
From plague and pestilence, and fa-
mine; from barrel and murder,
and from sudden death;

From all falsity, privy conspiracy, and rebellion; from all false doctrine, heretic, and schism; from hardness of heart, and contempt of thy word and command.

Good Lord, deliver us.
By the mystery of thy holy In-
carnation; by thy holy Nativity
and Circumcision; by thy Sep-
ulchre, Passion, and Temptation,
Good Lord, deliver us.

By thine Agony and bloody
Sweat; by thy Cross and Passion;
by thy precious Death and Bur-
iall; by thy Glorious Resurrec-
tion and Ascension; and by the
intercession of the holy Ghost,

Good Lord, deliver us
in all time of our tribulation;
in all time of our wealth; in the
hour of death, and in the day of
judgment.

We sinners do beseech thee to
hear us, O Lord God; and that
it may please thee to rule and
govern thy holy Church univer-
sal in the right way.

He saith there to bear us,
and Lord.

That it may please thee to keep
and strengthen in the true wor-
shipping of thee, in righteous-
ness and holiness of life, thy
servant James and most Graci-
ous King and Governour;

...to hear us,
and Lord.

That it may please thee to rule
 John heart in thy faith, fear, and
 love, and that he may evermore
 have assistance in thee, and ever
 praise thy goodness and glory :

We began to hear no
good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his ene-

My friends that to him
and Love.

That it may please them
and preserve our gracious
Mary, *Catherine* the
Dowager, Their Royal Ma-
jesties *Arch-Princess* of Orange
and the *Princess Anne* of
York, and all the Royal
family;

He teaches thee to know
good Lord.

That it may please them to
 nominate all Bishops, Priests,
 Deacons, with true knowledge
 and understanding of thy word
 and that both by their preaching
 and living they may set it forth
 and shew it accordingly;

*We beseech thee O dear
good Lord.*

That it may please the
due the Lords of the Council
and all the Nobility, with
wisdom, and understanding;

*We beseech thee to have
a good Lord.*

That it may please them
and keep the Magistrates,
them grace to excuse
and to maintain truth;

We beseech thee to have
a good Lord.

That it may please thee
to bless and keep all thy people

*We beseech thee to have
good Lord.*

That it may please thee
to all nations unity, peace,
concord :

*We beseech thee to have
good Love.*

That it may please thee
give us an heart to love
dread thee, and diligently
live after thy commandments.

*We beseech thee O
good Lord.*

That it may please thee
to all thy people increase
to hear meekly thy word
to receive it with power
and to bring forth the
the Spirit;

*We defend thee O
God Lord*

That it may please
bring into the way of
such as have erred and
ceived:

W's preferred that in
1994 Lord.

The Litany.

That it may please thee to strengthen such as do stand, and comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down thine enemies under our feet;

We beseech thee to hear us, O Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity and tribulation;

We beseech thee to hear us, O Lord.

That it may please thee to preserve all that travel by land or by sea, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, O Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We beseech thee to hear us, O Lord.

That it may please thee to show mercy upon all men;

We beseech thee to hear us, O Lord.

That it may please thee to give our enemies, persecutors, slanderers, and to turn their arms;

We beseech thee to hear us, O Lord.

That it may please thee to give and preserve to our use the kind-fruits of the earth, so as in time we may enjoy them;

We beseech thee to hear us, O Lord.

That it may please thee to give us true repentance; to forgive all our sins, negligences, and offences, and to bestow the grace of thy Holy Spirit upon our hearts.

We beseech thee to hear us, O Lord.

That it may please thee to give us thy Kingdom, O Lord, we beseech thee to hear us, O Lord.

We beseech thee to hear us, O Lord.

That it may please thee to give us thy Kingdom, O Lord, we beseech thee to hear us, O Lord.

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That it may please thee to give us thy Kingdom, O Lord, we beseech thee to hear us, O Lord.

We beseech thee to hear us, O Lord.

Have mercy upon us, O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ Then shall the Priest, and the people with him, say the Lords Prayer.

Our Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answer. Neither reward us after our iniquities.

¶ *Let us pray.*

O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to naught, and by the providence of thy goodness they may be overcome, O Lord, we beseech thee to hear us, O Lord.

Prayers.

planing, is now, and ever shall be world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us.

Answer. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles

we may put our whole trust and confidence in thy mercy, evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate Jesus Christ our Lord. Amen.

¶ *A prayer of Saint Chrysostom.*

Almighty God, who hast given us grace at this time to one accord to make our common supplications unto thee, and our promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in thy world knowledge of thy truth, and in the world to come everlasting. Amen.

2 Cor. 13. 14.
The grace of our Lord Jesus Christ, and the love of God the Father, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Here endeth the Litany.

Prayer and thanksgivings upon several occasions, to be said before the two final Prayers of the Litany, or of Morning and Evening Prayer.

PRAYERS.

¶ *For rain.*
O God heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy kingdom and the righteousness thereof, all things necessary for their lives; Send

true repentance thou wilt give us such weather, as that we may receive the fruits of the earth in due season, and learn both by punishment to amend our lives, and for thy clemency to give praise and glory, through Jesus Christ our Lord. Amen.

¶ *In the time of dearth.*

Almighty heavenly Father, who dost rain down thy goodness and thy merciful, bountiful, and plentiful mercy, Send thy plentiful mercy down upon us, who now are afflicted with dearth, and

¶ *God me...*
In the time of dearth, O God, who dost rain down thy goodness and thy merciful, bountiful, and plentiful mercy, Send thy plentiful mercy down upon us, who now are afflicted with dearth, and

¶ *In the time of dearth.*

Almighty heavenly Father, who dost rain down thy goodness and thy merciful, bountiful, and plentiful mercy, Send thy plentiful mercy down upon us, who now are afflicted with dearth, and

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Almighty heavenly Father, who dost rain down thy goodness and thy merciful, bountiful, and plentiful mercy, Send thy plentiful mercy down upon us, who now are afflicted with dearth, and

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Almighty heavenly Father, who dost rain down thy goodness and thy merciful, bountiful, and plentiful mercy, Send thy plentiful mercy down upon us, who now are afflicted with dearth, and

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Almighty heavenly Father, who dost rain down thy goodness and thy merciful, bountiful, and plentiful mercy, Send thy plentiful mercy down upon us, who now are afflicted with dearth, and

¶ *In the time of dearth.*

Almighty heavenly Father, who dost rain down thy goodness and thy merciful, bountiful, and plentiful mercy, Send thy plentiful mercy down upon us, who now are afflicted with dearth, and

Prayers.

¶ Or this.

O God merciful Father, who in the time of Elisha the prophet didst suddenly in Samaria turn great scarcity and dearth into plenty and cheapness; Have mercy upon us, that we who are for our sins punished with adversity, may likewise find reasonable relief: Increase the fruits of the earth by thy heavenly benediction; and grant that, receiving thy bountiful liberality, may use the same to thy glory, the relief of those that are needy, and our own comfort, through Jesus Christ our Lord. Amen.

¶ In the time of war and tumults.

O Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it becometh justly to punish sinners, yet to be merciful to them that truly repent: Save and deliver us, we humbly beseech thee, from the hands of our enemies: abate their pride, avenge their malice, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the onely giver of victory, through the merits of thy onely Son Jesus Christ our Lord. Amen.

¶ In the time of any common Plague or Sickness.

O Almighty God, who in thy wrath didst send a plague upon thine own people in the wilderness, for their obstinate rebellion against Moses and Aaron, and also in the time of king Darius, who didst slay with the plague of cholera three score and ten thousand, and yet remembering thy mercy didst save the rest: Have mercy upon these miserable sinners, who now are visited with sicknesses and mortality; that as thou didst then accept of their penitence, and didst command the destroying angel to cease punishing: so it may now please thee to withdraw from these plague and grievous sicknesses, through Jesus Christ our Lord. Amen.

¶ In the Ember-weeks, to be said every day, for those that are to be admitted into holy Orders.

A Almighty God our heavenly Father, who hast purchased to thy self an universal Church, by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops, and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. And to those which shall be ordained to any holy function, give thy grace and heavenly benediction, that both by their life and doctrine they may set forth thy and set forward the glory, salvation of all men, through Jesus Christ our Lord. Amen.

¶ Or this.

A Almighty God, the giver of all good gifts, who of thy divine providence hast appointed divers orders in thy Church: Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through Jesus Christ our Lord. Amen.

¶ A Prayer for the High Court of Parliament, to be read during their Session.

Most gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: that thou wouldst be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign and his Kingdoms: that all things may be so ordered and carried by their endeavours, upon the best and surest foundations, that peace and happiness, Truth and Justice, religion

Thanksgivings.

religion and piety may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly beg in the name and mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

¶ *A Collect for Prayer for all conditions of men, to be used at such times when the Litany is not appointed to be said.*

O God, the Creatour and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholick Church; that it may so be guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the

bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness, all those who are any ways afflicted, or distressed in mind, body, or estate (* especially those for whom our prayers are desired) that it may please thee to comfort and relieve them according to the several necessities, giving them patience under their suffering, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

¶ *A Prayer that may be said after any of the former.*

O God, whose nature and property is ever to have mercy, and to forgive, Receive our humble petitions; and though we be tied and bound with the chains of our sins, yet let the pitifulness of thy great mercy loose us, for the honour of Jesus Christ our Mediator and Advocate. *Amen.*

THANKSGIVINGS.

¶ *A general Thanksgiving.*

All mighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men (* particularly to those who desire now to offer up their prayers for, praises and thanksgivings for thy late mercies vouchsafed unto them.) We bless thee for our creation, preservation, and all the blessings of this life, but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only

with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the holy Ghost be all honour and glory, world without end. *Amen.*

¶ *For Rain.*

O God our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; we give thee humble thanks that it hath pleased thee in our great necessity to send us at this joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and the glory of thy holy Name through thy mercies in Jesus Christ our Lord. *Amen.*

Thanksgivings.

¶ For fair weather.

O Lord God, who hast justly humbled us by thy late rage of immoderate rain and storm, and in thy mercy hast relieved and comforted our souls in this seasonable and blessed change of weather: We praise and glorify thy holy Name for thy mercy, and will always declare thy loving kindness from generation to generation, through Jesus Christ our Lord. *Amen.*

¶ For Plenty.

O Most merciful Father, who hast heard the devout prayers of thy Church, and turned our dearth and scarcity into cheapness and plenty: We give thee humble thanks for this thy special bountifulness, beseeching thee to continue thy loving kindness unto us, that our land may yield us her fruits in increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

¶ For peace and deliverance from our enemies.

O Almighty God, who art a strong towre of defence unto thy servants against the assaults of their enemies: We yield thee praise and thanksgiving for thy deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness, that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. *Amen.*

¶ For restoring publick peace at home.

O Eternal God our heavenly Father, who alone makest us to be of one mind in love, and stillest the outrage of a violent and angry people: Bless thy holy Name, that hath pleased thee to appease our rebellious tumults which have

been lately raised up amongst us: most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments, and leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us, through Jesus Christ our Lord. *Amen.*

¶ For deliverance from the plague, or other common sickness.

O Lord God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation, and now in the midst of judgment remembering mercy, hast redeemed our souls from the jaws of death: We offer unto thy fatherly goodness, our selves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee, always praising and magnifying thy mercies in the midst of thy Church, through Jesus Christ our Lord. *Amen.*

¶ Or this.

WE humbly acknowledge before thee, O most merciful Father, that all the punishments which are threatened in thy law, might justly have fallen upon us by reason of our manifold transgressions & hardness of heart. Yet seeing it hath pleased thee of thy tender mercy upon our weak and unworthy humiliation, to assuage the contagious sickness, wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings: we offer unto thy divine Majesty the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preservation and providence over us, through Jesus Christ our Lord. *Amen.*

The Collects, Epistles, and Gospels to be used throughout the year.

Note, that the Collect appointed for every Sunday, or for any Holy-day that hath a Vigil or Eve, shall be said at the Evening Service next before.

The first Sunday in Advent.

The Collect.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life (in which thy Son Jesus Christ came to visit us in great humility;) that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the holy Ghost, now and ever. *Amen.*

This Collect is to be repeated every day with the other Collects in Advent, until Christmas Eve.

The Epistle.

One no man any thing. Rom. 13. ver. 8. to the end.

The Gospel.

When they drew. S. Mat. 21. v. 1. to v. 34.

The second Sunday in Advent.

The Collect.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Epistle.

Whatsoever things were. Rom. 15. ver. 4. to v. 14.

The Gospel.

And there shall be signs. S. Luk. 21. ver. 25 to v. 34.

The third Sunday in Advent.

The Collect.

O Lord Jesus Christ, who at thy first coming didst send thy

messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries, may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that thy second coming to judge the world, we may be found acceptable people in thy sight, who livest and reignest with the Father and the holy spirit, ever God, world without end. *Amen.*

The Epistle.

Let a man so account. 1 Cor. v. 1. to v. 6.

The Gospel.

Now when John had heard. S. Mat. 11. v. 2. to v. 17.

The fourth Sunday in Advent.

The Collect.

O Lord, raise up (we pray thee) thy power, and come among us, and with great succour us; that whereas through our sins and wickedness, we are sore let and hindered in running the race that is set before, thy bountiful grace and mercy may speedily help and deliver us through the satisfaction of thy Son our Lord; to whom with thee and the holy Ghost be honour and glory, world without end. *Amen.*

The Epistle.

Reloyce in the Lord alway. Phil. v. 4. to v. 8.

The Gospel.

This is the record. S. John v. 19. to v. 29.

The Nativity of our Lord, the Birth-day of Christ, commonly called Christmas-day.

The Collect.

Almighty God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption,

The Councils.

be used in grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle.

God, who at sundry times. Heb. 1. v. 1. to v. 12.

The Gospel.

the beginning was the Word. S. Joh. 1. v. 1. to v. 15.

S. Stephens day.

The Collect.

Grant, O Lord, that in all our sufferings here upon earth, for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and being filled with the holy Ghost, may learn to love and bless our persecuters, by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God, to succour all those that suffer for thee, our onely mediator & Advocate. *Amen.*

Then shall follow the Collect of the Nativity, which shall be continued continually unto New Years Eve.

For the Epistle.

When being full of the. Acts 7. v. 55. to the end.

The Gospel.

Send I send unto you. S. Mat. 23. v. 34. to the end.

that John the Evangelists day.

The Collect.

Merciful Lord, we beseech thee to cast thy bright beams of light upon thy Church, that being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John, may so live in the light of thy truth, that it may at length attain to the light of everlasting life, through Jesus Christ our Lord. *Amen.*

The Epistle.

which was from the. 15. Joh. v. 1. to the end.

The Gospel.

Send unto Peter, Follow. S. Joh. 21. v. 19. to the end.

The Innocents day.

The Collect.

O Almighty God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortifie and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name, through Jesus Christ our Lord. *Amen.*

For the Epistle.

I looked and lo, a Lamb. Rev. 14. v. 1. to v. 6.

The Gospel.

The angel of the Lord. S. Mat. 2. v. 13. to v. 19.

The Sunday after Christmas day.

The Collect.

Almighty God, who hast given us thy onely begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee, and the same Spirit, ever one God, world without end. *Amen.*

The Epistle.

Now I say, that the heir. Gal. 4. v. 1. to v. 8.

The Gospel.

The birth of Jesus Christ was. S. Mat. 2. v. 18. to the end.

The Circumcision of Christ.

The Collect.

Almighty God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will, through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle.

Blessed is the man to whom. Rom. 4. v. 8. to v. 12.

The Gospel.

And it came to pass, as the. S. Luke 2. v. 15. to v. 22.

¶ The

The Collects.

The same Collect, Epistle and Gospel shall serve for every day after, unto the Epiphany.

The Epiphany, or the manifestation of Christ to the Gentiles.

The Collect.

O God, who by the leading of a star didst manifest thy only begotten Son to the Gentiles; Mercifully grant, that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Jesus Christ our Lord. *Amen.*

The Epistle.

For this cause, I Paul, the Ephes. 3. v. 1. to v. 13.

The Gospel.

When Jesus was born in S. Mat. 2 v. 1. to v. 13.

The first Sunday after the Epiphany.

The Collect.

O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

The Epistle.

I beseech you therefore. Rom. 12. v. 1. to v. 6.

The Gospel.

Now his parents went to. S. Luk. 2. v. 41. to the end.

The second Sunday after the Epiphany.

The Collect.

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life, through Jesus Christ our Lord. *Amen.*

The Epistle.

Having then gifts differing. Rom. 12. v. 6. to v. 16. Be not wise.

The Gospel.

And the third day there was. S. John 2. v. 1. to v. 12.

The third Sunday after the Epiphany.

The Collect.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend

us, through Jesus Christ our Lord. *Amen.*

The Epistle.

Be not wise in your own. Rom. 12. v. 16. to the end.

The Gospel.

When he was come down. S. Mat. 8. v. 1. to v. 14.

The fourth Sunday after the Epiphany.

The Collect.

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength & protection, as may support us in all dangers, and carry us through all temptations, through Jesus Christ our Lord. *Amen.*

The Epistle.

Let every soul be subject. Rom. 13. v. 1. to v. 8.

The Gospel.

And when he was entred. S. Mat. 8. v. 21. to the end.

The fifth Sunday after the Epiphany.

The Collect.

O Lord, we beseech thee to bless thy Church and household continually in thy true Religion; they who do lean onely upon hope of thy heavenly grace, evermore be defended by mighty power, through Jesus Christ our Lord. *Amen.*

The Epistle.

Put on therefore (as the Col. 3. v. 12. to v. 18.

The Gospel.

The kingdom of heaven. S. Mat. 13. v. 24. to v. 31.

The sixth Sunday after the Epiphany.

The Collect.

O God, whose blessed Son manifested, that he might destroy the works of the devil, and make us the sons of God, and of eternal life; Grant us to see thee, that having this we may purifie our selves, as he is pure; that when he appear again with power & glory, we may be made like him in his eternal and glorious kingdom, where with thy Father, and thee, O holy God, we liveth and reigneth ever God, world without end.

The Collect.

The first day of Lent, commonly called Ashwednesday.

The Collect.

Almighty and everlasting God, who hast nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

¶ This Collect is to be read every day in Lent, after the Collect appointed for the day.

For the Epistle.

Turn ye even to me, saith. Joel 3. v. 12. to v. 18.

The Gospel.

When ye fast, be not as the S. Ma 6. v. 16. to v. 22.

The first Sunday in Lent.

The Collect.

O Lord, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the holy Ghost, one God, world without end. *Amen.*

The Epistle.

We then as workers together. 2 Cor. 6. v. 1. to v. 11.

The Gospel.

Then was Jesus led up of S. Mat. 4. v. 1. to v. 12.

The second Sunday in Lent.

The Collect.

Almighty God, who seest that we have no power of our selves to help our selves; Keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. *Amen.*

The Epistle.

We beseech you, brethren. 1 Thes. 4. v. 1. to v. 9.

The Gospel.

Jesus went thence, and S. Mat. 19. v. 21. to v. 29.

The

The Epistle.

hold, what manner of love. 1 S. Joh. 7. v. 1. to v. 9.

The Gospel.

Then if anyman shall say. S. Mat. 24. v. 23. to v. 32.

The Sunday called Septuagesima, the third Sunday before Lent.

The Collect.

O Lord, we beseech thee favourably to hear the prayers of thy people, that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name, through Jesus Christ our Saviour, who with thee and the holy Ghost, ever one God, world without end. *Amen.*

The Epistle.

know ye not that they which. 1 Cor. 9. v. 24. to the end.

The Gospel.

the kingdom of heaven. S. Mat. 20. v. 1. to v. 17.

The Sunday called Sexagesima, the second Sunday before Lent.

The Collect.

O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity, through Jesus Christ our Lord. *Amen.*

The Epistle.

suffer fools gladly. 2 Cor. 11. v. 19. to v. 32.

The Gospel.

then much people were. S. Luke 9. v. 4. to v. 16.

The Sunday called Quinquagesima, the next Sunday before Lent.

The Collect.

O Lord, who hast taught us, that all our doings without charity are nothing worth; Send thy holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and all virtues, without which no man ever liveth, is counted before thee. Grant this for thy only Son Jesus Christ's sake. *Amen.*

The Epistle.

which I speak with the. 1 Cor. 13. v. 1. to the end.

The Gospel.

Jesus took unto him the. Luk. 18. v. 31. to the end.

The Collect.

Epistle.
 Give mercy upon all
 us, Turn, Infidels, and Here-
 tics, and take from them all ig-
 norance, hardness of heart, and
 unbelief of thy word; and so
 bring them home, blessed Lord,
 to thy flock, that they may be
 among the remnant of the
 Israelites, and be made one
 under one Shepherd; Jesus
 our Lord, who liveth and
 reigneth with thee and the holy
 Spirit, one God, world without
 end. Amen.

The Epistle.

Paul having wisdom. Heb. 10.
 v. 1. to v. 20.

The Gospel.

Bartholomew took Jesus. S. John
 1. v. 1. to v. 38.

Prayer.

The Collect.

O Lord, that as we
 are baptized into the death
 of Christ, so by continual
 washing our corrupt affec-
 tions may be buried with him,
 that though the grave, and
 the death, we may pass, by our
 resurrection, for his merits
 we may be raised, and so be
 one with thee, O Son Jesus Christ
 our Lord. Amen.

The Epistle.

Paul, if the will of. 15. Pet.
 1. v. 1. to the end.

The Gospel.

Jesus was come. S. Mat.
 23. v. 1. to the end.

Prayer.

The Collect.

O Lord, that as we
 are baptized into the death
 of Christ, so by continual
 washing our corrupt affec-
 tions may be buried with him,
 that though the grave, and
 the death, we may pass, by our
 resurrection, for his merits
 we may be raised, and so be
 one with thee, O Son Jesus Christ
 our Lord. Amen.

The Epistle.

Paul, if the will of. 15. Pet.
 1. v. 1. to the end.

The Gospel.

Jesus was come. S. Mat.
 23. v. 1. to the end.

Prayer.

The Collect.

O Lord, that as we
 are baptized into the death
 of Christ, so by continual
 washing our corrupt affec-
 tions may be buried with him,
 that though the grave, and
 the death, we may pass, by our
 resurrection, for his merits
 we may be raised, and so be
 one with thee, O Son Jesus Christ
 our Lord. Amen.

dead indeed unto sin, but alive
 unto God through Jesus Christ our
 Lord. Rom. 6. 9.

Christ is risen from the dead,
 and become the first-fruits
 of them that slept. For since by
 man came death: by man came
 also the resurrection of the dead.
 For as in Adam all die: even so
 in Christ shall all be made alive.
 1 Cor. 15. 20.

Glory be to the Father, and to
 the Son: and to the holy Ghost,
 Answer.

As it was in the beginning, is
 now, and ever shall be: world
 without end. Amen.

The Collect.

Almighty God, who through
 thy only begotten Son
 Jesus Christ, hast overcome death,
 and opened unto us the gate of
 everlasting life: We humbly be-
 seech thee, that as by thy special
 grace preventing us, thou dost put
 into our minds good desires; so
 by thy continual help we may
 bring the same to good effect,
 through Jesus Christ our Lord,
 who liveth and reigneth with
 thee and the holy Ghost, ever
 one God, world without end.
 Amen.

The Epistle.

If ye then be risen with Christ.
 Col. 3. v. 1. to v. 2.

The Gospel.

The first day of the week. S. John
 20. v. 1. to v. 11.

Monday in Easter week.

The Collect.

Almighty God, who through
 thy only begotten Son Je-
 sus Christ, hast overcome death,
 and opened unto us the gate of
 everlasting life: We humbly be-
 seech thee, that as by thy special
 grace preventing us, thou dost put
 into our minds good desires; so
 by thy continual help we may
 bring the same to good effect,
 through Jesus Christ our Lord,
 who liveth and reigneth with
 thee and the holy Ghost, ever
 one God, world without end.
 Amen.

For the Epistle.

Peter opened his mouth. Acts 10.
 v. 34. to v. 44.

The Gospel.

Behold, two of his disciples.
 S. Luke 24. v. 13. to v. 36

The Collect.

O Lord, that as we
 are baptized into the death
 of Christ, so by continual
 washing our corrupt affec-
 tions may be buried with him,
 that though the grave, and
 the death, we may pass, by our
 resurrection, for his merits
 we may be raised, and so be
 one with thee, O Son Jesus Christ
 our Lord. Amen.

The Collect.

Tuesday in Easter week.

The Collect.

A Almighty God, who through thy onely begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us, thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the holy Ghost, ever one God world with out end. *Amen.*

For the Epistle.

Men and brethren, children. Acts 13. v. 26. to v. 42.

The Gospel.

Jesus himself stood in the. S. Luke 24. v. 36. to v. 49.

The first Sunday after Easter.

The Collect.

A Almighty Father, who hast given thine onely Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle.

Whatsoever is born of God. 1 S. John 5. v. 4. to v. 13.

The Gospel.

The same day at evening. S. John 20. v. 19. to v. 24.

The second Sunday after Easter.

The Collect.

A Almighty God, who hast given thine onely Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. *Amen.*

The Epistle.

This is thank-worthy. 1 S. Pet. 2. v. 19. to the end.

The Gospel.

Jesus said, I am the. S. John 10. v. 11. to v. 17.

The third Sunday after Easter.

The Collect.

A Almighty God, who dost give them that be in the light of thy truth, to the fellowship of Christ: Grant to all them that are admitted to the fellowship of Christ, that they may efficiently do those things that are contrary to profession, and follow all things as are agreeable to the same, through our Lord Jesus Christ. *Amen.*

The Epistle.

Dearly beloved, I beseech you. 1 S. Pet. 2. v. 11. to v. 17.

The Gospel.

Jesus said to his disciples. S. Luke 10. v. 16. to v. 23.

The fourth Sunday after Easter.

The Collect.

O Almighty God, who canst order the unruly and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire which thou dost promise: that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found: through Jesus Christ our Lord. *Amen.*

The Epistle.

Every good gift, and every perfect gift. S. James 1. v. 17. to v. 22.

The Gospel.

Jesus said unto his disciples. S. John 15. v. 5. to v. 16.

The fifth Sunday after Easter.

The Collect.

O Lord, from whom all good things do come: Grant that thy humble servants, that by thy holy inspiration we may do those things that be good, by thy merciful guiding and reform the same, through our Lord Jesus Christ. *Amen.*

The Epistle.

Be ye doers of the word. S. James 1. v. 22. to the end.

The Gospel.

Verily, verily I say unto you. S. John 16. v. 23. to the end.

The Epistle.

Grant, we beseech thee. S. John 10. v. 11. to v. 17.

The Gospel.

Grant, we beseech thee. S. John 10. v. 11. to v. 17.

The Tables.

ended into the heavens; so
may also in heart and mind
ascend, and with him
continually dwell; who liveth
and reigneth with thee, and the
holy Ghost, one God, world
without end. Amen.

For the Epistle.

Former treatise have I. Acts 1.
1. to v. 12.

The Gospel.

appeared unto the S. Mark
16. v. 11. to the end.

Monday after Ascension day.

The Collect.

O God the King of glory, who
hast exalted thine only Son
Christ with great triumph
into thy kingdom in heaven;
We beseech thee, leave us not
comfortless; but send to us thine
holy Ghost to comfort us; and
admit us unto the same place whi-
ther our Saviour Christ is gone
before, who liveth and reigneth
with thee, and the holy Ghost,
one God, world without end.
Amen.

The Epistle.

the end of all things is. 1.
1. Pet. 4. v. 7. to v. 12.

The Gospel.

When the Comforter is come.
S. John 15. v. 26. and part of
the sixteenth Chapter to v. 4.

And these things.

Whitsunday.

The Collect.

O God, who as at this time didst
teach the hearts of thy faith-
ful people by the sending to them
the light of thy holy Spirit; Grant
us by the same Spirit to have a
right judgment in all things, and
evermore to rejoyce in his holy
comfort, through the merits of
Christ Jesu our Saviour, who
liveth and reigneth with thee in
the unity of the same Spirit, one
God, world without end. Amen.

For the Epistle.

the day of Pentecost. Acts 2.
1. to v. 12.

The Gospel.

he said unto his disciples. S. Joh
14. v. 15. to v. 31. Arise, let.

Monday in Whitsun week.

The Collect.

O God, who as at this time
didst teach the hearts of
thy faithful people, by the send-
ing to them the light of thy holy

Spirit; Grant us by the same
Spirit to have a right judgment
in all things; and evermore to
rejoyce in his holy comfort;
through the merits of Christ
Jesu our Saviour, who liveth and
reigneth with thee in the unity
of the same Spirit; one God,
world without end. Amen.

For the Epistle.

Then Peter opened his mouth.
Acts 10. v. 34. to the end.

The Gospel.

God so loved the world; that.
S. John 3. v. 16. to v. 22.

Tuesday in Whitsun week.

The Collect.

O God, who as at this time didst
teach the hearts of thy faith-
ful people, by the sending to them
the light of thy holy Spirit; Grant
us by the same Spirit to have a
right judgment in all things, and
evermore to rejoyce in his holy
comfort, through the merits of
Christ Jesu our Saviour, who
liveth and reigneth with thee,
in the unity of the same Spirit,
one God, world without end.
Amen.

For the Epistle.

When the Apostles, who were.
Acts 8. v. 14. to v. 18.

The Gospel.

Verily, verily I say unto you.
S. John 10. v. 1. to v. 11.

Trinity Sunday.

The Collect.

A Almighty and everlasting God,
who hast given unto us, thy
servants grace, by the confession
of a true faith to acknowledge
the glory of the eternal Trinity,
and in the power of the Divine
Majesty to worship the Unity;
We beseech thee that thou would-
est keep us steadfast in this faith,
and evermore defend us from all
adversities, who livest and reign-
est one God world without end.
Amen.

For the Epistle.

After this I looked, and behold.
Rev. 4. ver. 1. to the end.

The Gospel.

There was a man of the S. John 1.
ver. 1. to v. 16.

The first Sunday after Trinity.

The Collect.

O God, the strength of all them
that put their trust in thee;
Mercifully accept our prayers;
and

The Collect.

and because through the weakness of our mortal nature we can do no good thing without the granting us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed, through Jesus Christ our Lord. Amen.

The Epistle.

Beloved, let us love one another. 1 S. Joh.

4. ver. 7. to the end.

The Gospel.

There was a certain rich man.

S. Luke 16. ver. 19. to the end.

The second Sunday after Trinity.

The Collect.

O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name, through Jesus Christ our Lord. Amen.

The Epistle.

Marvel not my brethren. 1 S. Joh.

3. ver. 12. to the end.

The Gospel.

A certain man made a great.

S. Luke 14. ver. 16. to v. 24.

The third Sunday after Trinity.

The Collect.

O Lord, we beseech thee mercifully to hear us and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. Amen.

The Epistle.

All of you be subject one to.

1 S. Pet. 5. ver. 4. to v. 12.

The Gospel.

Then drew near unto him all.

S. Luke 14. ver. 25. to v. 33.

The fourth Sunday after Trinity.

The Collect.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that thou being our ruler and guide, we may so pass through things temporal, that we may not lose the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Amen.

The Epistle.

I reckon that the sufferings of

Rom. 8. ver. 2. to v. 24.

The Gospel.

Be ye therefore merciful.

S. Luke 6. ver. 36. to v. 40.

The fifth Sunday after Trinity.

The Collect.

O Bury, O Lord, we beseech thee, that the courts of the world may be so peaceably ordered by thy governance, that the Church may lawfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

The Epistle.

Be ye all of one mind, having

1 S. Pet. 3. ver. 8. to v. 11.

And be ready.

The Gospel.

It came to pass, that as the S. Luk.

14. ver. 1. to v. 12.

The sixth Sunday after Trinity.

The Collect.

O God, who hast prepared them that love thee, for good things as past man understanding: Pour into our hearts such love toward thee, that loving thee above all things, we obtain thy promises, which exceed all that we can desire through Jesus Christ our Lord. Amen.

The Epistle.

Know ye not, that so many.

6. ver. 2. to v. 12.

The Gospel.

Jesus said unto his disciples.

S. Mat. 24. ver. 20. to v. 28.

The seventh Sunday after Trinity.

The Collect.

O Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us thy righteousness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. Amen.

The Epistle.

I speak after the manner of

Rom. 8. ver. 19. to the end.

The Gospel.

In those days the multitude

S. Mark 12. ver. 1. to v. 12.

The eighth Sunday after Trinity.

The Collect.

O God, whose never-failing providence ordereth all things both in heaven and

The Collect.

We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us, through Jesus Christ our Lord. Amen.

The Epistle.

Heaven, we are debtors, not. Rom. 8. ver. 12. to v. 18.

The Gospel.

Warning of false prophets. S. Mat. 7. ver. 15. to v. 22.

The Ninth Sunday after Trinity.

The Collect.

Grant to us, Lord, we beseech thee, the Spirit to think and do always such things as be right; that we who cannot do anything that is good without thee, may by thee be enabled to live according to thy will, through Jesus Christ our Lord. Amen.

The Epistle.

Anthony, I would not that ye. 1 Cor. 10. ver. 1. to v. 14.

The Gospel.

Jesus said unto his disciples. S. Luke 17. ver. 1. to v. 10.

The Tenth Sunday after Trinity.

The Collect.

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; And that they may obtain their petitions, make them to all such things as will please thee, through Jesus Christ our Lord. Amen.

The Epistle.

Concerning spiritual gifts. 1 Cor. 12. ver. 1. to v. 12.

The Gospel.

And when he was come near. S. Luke 10. ver. 41. to v. 47.

But the chief.

The Eleventh Sunday after Trinity.

The Collect.

O God, who declarest thy Almighty power most chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure, through Jesus Christ our Lord. Amen.

The Epistle.

And I declare unto you. 1 Cor. 14. ver. 1. to v. 12.

The Gospel.

Jesus spoke this parable unto. S. Luke 11. ver. 9. to v. 15.

The twelfth Sunday after Trinity.

The Collect.

Almighty and everlasting God, who art always more ready to hear, than we to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord. Amen.

The Epistle.

Such trust have we through. 2 Cor. 3. ver. 4. to v. 10.

The Gospel.

Jesus departing from the temple. S. Mat. 21. ver. 12. to the end.

The thirteenth Sunday after Trinity.

The Collect.

Almighty and merciful God, of whose only gift it cometh, that thy faithful people, do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we shall not finally to attain thy heavenly promises, through the merits of Jesus Christ our Lord. Amen.

The Epistle.

To Abraham and his seed were. Gal. 3. ver. 16. to v. 23.

The Gospel.

Blessed are the eyes which. S. Luk. 10. ver. 21. to v. 32.

The fourteenth Sunday after Trinity.

The Collect.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. Amen.

The Epistle.

I say then, Walk in the Spirit. Gal. 5. ver. 16. to v. 25.

The Gospel.

And it came to pass as Jesus. S. Luk. 17. ver. 11. to v. 30.

The fifteenth Sunday after Trinity.

The Collect.

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy. And because the

THE COLLECT.

frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation, through Jesus Christ our Lord. *Amen.*

The Epistle.

Ye see how large a letter. Gal. 6. ver. 11. to the end.

The Gospel.

No man can serve two. S. Matth. 6. ver. 24. to the end.

The sixteenth Sunday after Trinity.

The Collect.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

The Epistle.

Idesire that ye faint not at. Eph. 3. ver. 13. to the end.

The Gospel.

And it came to pass the day. S. Luke 7. ver. 11. to v. 18.

The seventeenth Sunday after Trinity.

The Collect.

Lord, we pray thee, that thy grace may always prevent and follow us; and make us continually to be given to all good works, through Jesus Christ our Lord. *Amen.*

The Epistle.

Therefore the prisoner of. Eph. 4. ver. 1. to v. 7.

The Gospel.

It came to pass as Jesus. S. Luke 14. ver. 1. to ver. 12.

The eighteenth Sunday after Trinity.

The Collect.

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God, through Jesus Christ our Lord. *Amen.*

The Epistle.

I thank my God always on. 1 Cor. 1. ver. 4. to v. 9.

The Gospel.

When the Pharisees had. S. Matth. 23. ver. 34. to the end.

The nineteenth Sunday after Trinity.

The Collect.

O God, forasmuch as without thee we are not able to please thee: Mercifully grant that thy holy Spirit may in all things direct, and rule our hearts, through Jesus Christ our Lord. *Amen.*

The Epistle.

This I say therefore, and. Eph. ver. 17. to the end.

The Gospel.

Jesus entered into a ship. Matth. ver. 1. to v. 9.

The twentieth Sunday after Trinity.

The Collect.

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; and we being ready both in body and soul, may cheerfully accomplish those things that thou wouldst have done, through Jesus Christ our Lord. *Amen.*

The Epistle.

See then that ye walk. Eph. ver. 15. to v. 22.

The Gospel.

Jesus said, The kingdom of. S. Matth. 22. ver. 1. to v. 15.

The one and twentieth Sunday after Trinity.

The Collect.

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. *Amen.*

The Epistle.

My brethren, be strong in. Eph. 6. ver. 10. to v. 21.

The Gospel.

There was a certain noble man. S. John 4. ver. 46 to the end.

The two and twentieth Sunday after Trinity.

The Collect.

Lord, we beseech thee to bestow thy household the Church continual godliness, that through thy protection it may be kept from all adversities, and devotedly given to serve thee in good works, to the glory of thy name, through Jesus Christ our Lord. *Amen.*

The Collects.

The Epistle.

My God upon every. Phil.
1. ver. 2. to ver. 12.

The Gospel.

Jesus, Lord.
Mat. 12. ver. 21. to the end.
The twenty third Sunday after
Trinity.

The Collect.

God our refuge and strength,
who art the author of all
mercies: Be ready, we beseech
thee, to hear the devout prayers
of thy Church; and grant that
those things which we ask faith-
fully, we may obtain effectually,
through Jesus Christ our Lord.
Amen.

The Epistle.

Hebrews, be followers together.
Phil. 3. ver. 17. to the end.

The Gospel.

Jesus went the Pharisees and.
Mat. 23. ver. 14. to ver. 23.
The twenty fourth Sunday
after Trinity.

The Collect.

Lord, we beseech thee, ab-
solve thy people from their
iniquities; that through thy boun-
tiful goodness we may all be de-
livered from the hands of those
enemies, which by our frailty we have
committed. Grant this, O hea-
venly Father, for Jesus Christ
thy Son, our blessed Lord and Savi-
our.
Amen.

The Epistle.

Give thanks to God, and. Col. 1.
1. ver. 3. to v. 12.

The Gospel.

Jesus spake these things.
Mat. 9. ver. 18. to v. 27.
The twenty fifth Sunday after
Trinity.

The Collect.

Upright, we beseech thee, O
Lord, the wills of thy faith-
ful people, that they plentifully
bringing forth the fruit of good-
ness, may of thee be plentifully
rewarded, through Jesus Christ
our Lord. Amen.

For the Epistle.

Jer. 1. ver. 5. to v. 9.

The Gospel.

Jesus then lift up. S. John 6.
1. ver. 5. to v. 15.
There be any mo Sundays be-
fore Advent Sunday, the Service
of those Sundays that

were omitted after the Epi-
phany, shall be taken in to sup-
ply so many as are here want-
ing. And if there be fewer, the
overplus may be omitted: Pro-
vided that this last Collect,
Epistle and Gospel shall always
be used upon the Sunday next
before Advent.

Saint Andrews day.

The Collect.

A Almighty God, who didst give
such grace unto thy holy
Apostle Saint Andrew, that he
readily obeyed the calling of thy
Son Jesus Christ, and followed him
without delay; Grant unto us
all, that we being called by thy
holy Word, may forthwith give
up our selves obediently to ful-
fil thy holy commandments,
through the same Jesus Christ
our Lord. Amen.

The Epistle.

If thou shalt confess with thy
Rom. 10. ver. 9. to the end.

The Gospel.

Jesus walking by the sea of.
S. Mat. 4. ver. 18. to v. 23.
Saint Thomas the Apostle.

The Collect.

A Almighty & everliving God,
who for the more confir-
mation of the Faith didst suffer
thy holy Apostle Thomas to be
doubtful in thy Sons resurrection;
Grant us so perfectly, and
without all doubt to believe in
thy Son Jesus Christ, that our
faith in thy light may never be
reproved. Hear us, O Lord,
through the same Jesus Christ,
to whom with thee and the holy
Ghost, be all honour and glory,
now and for evermore. Amen.

The Epistle.

Now therefore ye are no more.
Eph. 2. ver. 19. to the end.

The Gospel.

Thomas, one of the twelve. S. Joh.
20. ver. 24. to the end.

The Conversion of Saint Paul.

The Collect.

O God, who through the preach-
ing of the blessed Apostle
Saint Paul, hast caused the light
of the Gospel to shine through-
out the world; Grant, we beseech
thee, that we having his wonder-
ful conversion in remembrance,
may shew forth our thankfulness
unto thee for the same, by fol-
lowing

The Collect.

Telling the holy doctrine which he taught, through Jesus Christ our Lord. Amen.

For the Epistle.

And Paul yet breathing out. A. R. 9
ver. 1. to v. 27.

The Gospel.

Peter answered and said. S. Mat.
26. v. 27 to the end.

The Presentation of Christ in the temple, commonly called, The Purification of Saint Mary the Virgin.

The Collect.

Almighty &c everliving God, we humbly beseech thy Majesty, that as thy only begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. Amen.

For the Epistle.

Behold, I will send my messenger. Mal. 3. ver. 1. to v. 6.

The Gospel.

And when the days offer. S. Luk.
12. ver. 32. to v. 41.

Saint Matthias day.

The Collect.

O Almighty God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church being alway preserved from false Apostles, may be ordered and guided by faithful and true Pastours, through Jesus Christ our Lord. Amen.

For the Epistle.

In those days Peter stood up. A. R. 1
ver. 15. to the end.

The Gospel.

At that time Jesus answered. S. Mat. 11. ver. 25. to the end.

The Annunciation of the blessed Virgin Mary.

The Collect.

WE beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his cross and passion we may be brought unto the glory of his resurrection, through the same Jesus Christ our Lord. Amen.

For the Epistle.

Moreover the Lord spake. Isa. 7.
ver. 10. to v. 25.

The Gospel.

And in the sixth week. S. Luke 11. ver. 20. to the end.

Saint Marks day.

The Collect.

O Almighty God, who hast adorned thy holy Church with the heavenly doctrine of the Evangelist Saint Mark; Grant us grace, that being not like children carried away with every vain doctrine, we may be blithed in the truth of thy Gospel, through Jesus Christ our Lord. Amen.

The Epistle.

Unto every one of us is given. Eph. 4. ver. 7. to v. 17.

The Gospel.

I am the true vine, and my Father is the vineyard. J. ver. 1. to v. 12.

Saint Philip and S. James the Apostle.

The Collect.

O Almighty God, whom no man hath seen, nor comprehended, yet thou knowest the hearts of men; Grant us perfectly to know thy Son Jesus Christ to be thy only Son, the truth, and the life, that follow the steps of thy holy Apostles; that we may steadfastly walk in the truth that leadeth to eternal life, through the same thy Son Jesus Christ our Lord. Amen.

The Epistle.

James a servant of God. S. James 1. ver. 1. to v. 15.

The Gospel.

And Jesus said unto him. S. Mat. 13. ver. 1. to v. 15.

Saint Barnabas the Apostle.

The Collect.

O Lord God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the holy Ghost; Leave us not, we beseech thee, destitute of manifold gifts, nor yet of grace to use them alway to thy honour and glory, through Jesus Christ our Lord. Amen.

For the Epistle.

Tidings of these things came. Acts 11. ver. 22. to the end.

The Gospel.

This is my commandment. S. J. 15. ver. 12. to v. 17.

Saint John Baptist.

The Collect.

Almighty God, by whose witness thy servant Baptist was wonderfully be-

The Collect.

to prepare the way of thy Son
Saviour, by preaching of re-
pentance; Make us so to follow
thy doctrine and holy life, that we
truly repent according to his
teaching, and after his example
boldly speak the truth, boldly
bear witness, and patiently suffer
for the truth's sake, through Jesus
our Lord. *Amen.*

For the Epistle.

Comfort ye, comfort ye. Isa. 40.
ver. 1. to v. 12.

The Gospel.

Whithersoever I shall come. S. Luk.
9. ver. 57. to the end.

Saint Peters day.

The Collect.

O Almighty God, who by thy
Son Jesus Christ didst give
the Apostle Saint Peter many
gifts, and commandedst
him earnestly to feed thy flock;
we beseech thee, all bishops
and Pastors, diligently to preach
the holy word, and the people
obediently to follow the same,
that they may receive the crown
of everlasting glory, through Je-
sus Christ our Lord. *Amen.*

For the Epistle.

That time Herod. Acts 12.
ver. 1. to v. 12.

The Gospel.

Jesus came into the. S. Mat.
10. ver. 13. to v. 20.

Saint James the Apostle.

The Collect.

Grant, O merciful God, that
thy holy Apostle Saint
James, leaving his father and all
that he had, without delay was
concurrent unto the calling of thy
Son Jesus Christ, and followed
him; so we forsaking all worldly
care and affections, may be e-
asier ready to follow thy ho-
ly commandments, through Je-
sus Christ our Lord. *Amen.*

For the Epistle.

Those days came. Acts 11.
ver. 17. to ch. 12. v. 3. Then
were the.

The Gospel.

Then came to him the. S. Mat.
10. ver. 20 to v. 29.

Saint Bartholomew the Apostle.

The Collect.

O Almighty and everlasting
God, who didst give to

thyne Apostle Bartholomew grace
truly to believe and to preach
thy Word; Grant, we beseech
thee, unto thy Church, to love
that Word which he believed,
and both to preach and receive
the same, through Jesus Christ
our Lord. *Amen.*

For the Epistle.

By the hands of the Apostles
Acts 5. ver. 12. to v. 17.

The Gospel.

And there was also a strife. S. Luk.
22. ver. 24. to v. 31.

Saint Matthew the Apostle.

The Collect.

O Almighty God, who by thy
blessed Son didst call Mat-
thew from the receipt of custom
to be an Apostle and Evangelist;
Grant us grace to forsake all con-
cupiscent desires and inordinate
love of riches, and to follow the
same thy Son Jesus Christ, who
liveth and reigneth with thee and
the holy Ghost, one God world
without end. *Amen.*

The Epistle.

Therefore seeing we have. 2 Cor.
4. ver. 1. to v. 7.

The Gospel.

And as Jesus passed forth. S. Mat.
9. ver. 9. to v. 14.

Saint Michael and all Angels.

The Collect.

O Everlasting God, who hast
ordained and constituted
the services of Angels and men
in a wonderful order; Merciful-
ly grant, that as thy holy An-
gels always do thee service in hea-
ven; so by thy appointment they
may succour and defend us on
earth, through Jesus Christ our
Lord. *Amen.*

For the Epistle.

There was war in heaven. Rev. 12.
ver. 7. to v. 17.

The Gospel.

At the same time came. S. Matth.
18. ver. 1. to v. 20.

Saint Luke the Evangelist.

The Collect.

O Almighty God, who calledst
Luke the Physician, whose
praise is in the Gospel, to be an
Evangelist and Physician of the
soul; May it please thee, that
by the wholesome medicines of the

The Communion.

doctrine delivered by him, all the diseases of our souls may be healed, through the merits of thy Son Jesus Christ our Lord, Amen.

The Epistle.

Watch thou in all things. 2 Tim. 4. ver. 5. to v. 16.

The Gospel.

The Lord appointed. S. Luke 10. ver. 1. to v. 7. Go not from.

Saint Simon and Saint Jude
Apostles.

The Collect.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joyned together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jesus Christ our Lord. Amen.

The Epistle.

Jude the servant of Jesus. 2. ver. 1. to ver. 9.

The Gospel.

These things I. S. John ver. 17. to the end.

All Saints day.

The Collect.

O Almighty God, who hast brought us together thine elect in communion and fellowship in mystical body of thy Son Christ our Lord; Grant us grace to follow thy blessed Saints, in a virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee, through Jesus Christ our Lord. Amen.

For the Epistle.

And I saw another angel. Rev. ver. 2. to v. 13.

The Gospel.

Jesus seeing the multitude. S. Marth. 5. ver. 1. to v. 13.

The Order for the Administration of the Lords Supper, or Holy Communion.

So many as intend to be parakers of the holy Communion shall signify their names to the Curate at least some time the day before.

And if any of those be an open and notorious evil liver, or have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; the Curate having knowledge thereof, shall call him, and advertise him, that in anywise he presume not to come to the Lords Table, until he hath openly declared himself to have truly repented and amended his former naughty life; that the Congregation may thereby be satisfied, which before were offended; and that he hath recompensed the parties to whom he hath done wrong, or at least declare himself to be in full purpose so to do, as soon as he conveniently may.

The same order shall the Curate use with those berwixt whom there perceiveth malice and hatred to reign; not suffering them to be partakers of the Lords Table, until he know them to be reconciled. And if one of the parties so at variance be content to give from the bottom of his heart all that the other hath complained against him, and to make amends for that he himself hath offended; and the other party will not be perswaded to a general unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Communion, and not him that is obstinate. Provided that every Minister so repelling any, as is specified in this, or the next precedent Paragraph of this Rubrick, shall be obliged to give an account of the same to the Ordinary within fourteen days after at the farthest. And the Ordinary shall proceed against the offending person according to the Canon.

The Table at the Communion-time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the north-side of the Table, shall say the Lords Prayer, with the Collect following, the people kneeling.

The Communion.

Our Father, which art in Heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Collect.

A Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly, all the *Ten Commandments*; and the people still kneeling, shall after every Commandment ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.

Minister.

God speak these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in Heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bowe down to them, nor worship them: for the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain. *People.*

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days hath thou laboured, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made Heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not covet.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

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Lord, have mercy upon us, and incline our hearts to keep this law.

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Minister.

The Communion.

doctrine delivered by him, all the diseases of our souls may be healed, through the merits of thy Son Jesus Christ our Lord, *Amen.*

The Epistle.

Watch thou in all things. 2 Tim. 4. ver. 5. to v. 16.

The Gospel.

The Lord appointed. S. Luke 10. ver. 1. to v. 7. Go not from.

*Saint Simon and Saint Jude
Apostles.*

The Collect.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joynt together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jesus Christ our Lord. *Amen.*

The Epistle.

Jude the servant of Jesus. 1. ver. 1. to ver. 9.

The Gospel.

These things I. S. John ver. 17. to the end.

All Saints day.

The Collect.

O Almighty God, who hast together thine elect in communion and fellowship in mystical body of thy Son Christ our Lord; Grant us grace to follow thy blessed Saints, in vertuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee, through Jesus Christ our Lord. *Amen.*

For the Epistle.

And I saw another angel. Rev. ver. 2. to v. 13.

The Gospel.

Jesus seeing the multitude. S. Marth. 5. ver. 1. to 11.

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The same order shall the Curate use with those heretofore who have perceived malice and hatred to reign; not suffering them to be partakers of the Lords Table, until he know them to be reconciled. And if one of the parties so at variance be content to give from the bottom of his heart all that the other hath complained against him, and to make amends for that he himself hath offended; and the other party will not be persuaded to agree to unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Communion, and not him that is obstinate. Provided that the Minister so repelling any, as is specified in this, or the next precedent Paragraph of this Rubrick, shall be obliged to give account of the same to the Ordinary within fourteen days after at the farthest. And the Ordinary shall proceed against the offending person according to the Canon.

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The Communion.

Alle.
of Jesus. *Ps.*
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Our Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth. As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Coloss.

A Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly, all the *Ten Commandments*; and the people still kneeling, shall after every Commandment ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.

Minister.

God spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thyself any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the firmament. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me; and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

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People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days hath the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not bear false witness against thy neighbour.

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Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not covet.

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Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

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The Communion.

Minister.

Thou shalt not cover thy neighbour's house, thou shalt not cover thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then shall follow one of these two Collects for the King, the Priest standing as before, and saying,

Let us pray.

A Almighty God, whole kingdom is everlasting, and power infinite: Have mercy upon the whole Church, and so rule the heart of thy chosen servant James, our King and Governor, that he (knowing whose minister he is) may above all things seek thy honour and glory: and that we and all his subjects (due to considering whose authority we bear) may faithfully serve, honour, and humbly obey him, in all, and for all, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost livest and reignest ever as God, world without end, Amen.

Pr.

A Almighty and everlasting God we are taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of James thy servant, our King and Governor, that in all his thoughts, words, and works, he may ever seek thy honour and glory, and truly to preserve thy people committed to his charge, in wealth, peace, and godliness. Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

Then shall be said the Collect of the day. And immediately after the Collect, the Priest shall read the Epistle, saying, The Apostle saith, The portion of

Scripture appointed for this day (the Epistle is written in the Chapter of---beginning at the---verse. And the Epistle ended, he shall say, Here endeth the Epistle. Then shall he read the Gospel (the people all kneeling) saying, The holy Gospel is written in the---Chapter beginning at the---verse. And the Gospel ended, that he may say the Creed following, the people still standing, as before.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, by whom all things were made, Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, and was made man, And was crucified for us under Pontius Pilate: He suffered and was buried, the third day he rose again according to the Scriptures, and ascended into heaven, and is seated on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose Kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together worshipped and glorified, Who spake by the Prophets. And I believe one Catholic and Apostolical Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

¶ Then the Curate shall declare unto the people what Holy-days or Fasting-days are in the year following to be observed: then also (if occasion be) notice be given of the Collection, and the Feast of the Nativity published.

The Communion

for the
of the
the end
read in
the Gos
the King
the Ord
the

shall follow the Sermon,
one of the Homilies already
in forth, or hereafter to be set
forth by Authority.

Then shall the Priest return
to the Lords Table, and begin
the Offertory, saying one or
more of these sentences follow-
ing, as he thinketh most con-
venient in his discretion.

Let your lights so shine before
men, that they may see your
works, and glorify your
Father which is in heaven.
Mat. 5. 16.

Lay not up for yourselves treas-
ures upon earth, where the
moth and rust doth corrupt, and
where thieves break through and
steal: but lay up for yourselves
treasures in heaven, where nei-
ther moth nor rust doth corrupt,
where thieves do not break
through and steal. *5. Mat. 6. 19.*

And whatsoever ye would that men
should do unto you, even so do
ye also to them: for this is the law,
the prophets. *5. Mat. 7. 12.*

Not every one that saith unto
the Lord, Lord, shall enter into
the Kingdom of heaven: but he
that doeth the will of my Father
which is in heaven. *5. Mat. 7.*

Whom shall I send forth, and said
unto the Lord, Behold, Lord,
I have given half of my goods, I have
done any thing, and if I have done any
thing to any man, I restore
it. *5. Luke 19. 8.*

Who loveth his warfare at any
time of his own will? Who plant-
eth a vineyard, and eateth not of
the fruit thereof? or who feedeth
the flock, and eateth not of the milk
of the flock? *1 Cor. 9. 7.*

For we have sown unto you spi-
ritual things, if it be a great matter,
we shall reap your worldly
things. *1 Cor. 9. 11.*

Do ye not know that they who
minister about holy things, live
of the sacrifice? and they who
walk at the altar, are partakers
with the altar? Even so hath the
Lord also ordained, that they
who preach the Gospel should live
of the Gospel. *1 Cor. 9. 13, 14.*

He that soweth little, shall reap
little: and he that soweth plenti-
fully, shall reap plentifully.
Let every man do according as
he is disposed in his heart, not
grudgingly, or of necessity: for
God loveth a cheerful giver.
2 Cor. 9. 6, 7.

Let him that is taught in the
word, minister unto him that
teacheth, in all good things. He
not deceived, God is not mocked: for
whatsoever a man soweth, that
shall he reap. *Gal. 6. 6, 7.*

While we have time, let us do
good unto all men, and specially
unto them that are of the house-
hold of faith. *Gal. 6. 10.*

Godliness is great riches: if a
man be content with that he hath:
for we brought nothing into the
world, neither may we carry any
thing out. *1 Tim. 6. 6, 7.*

Charge them who are rich in
this world, that they be ready to
give, and glad to distribute, lay-
ing up in store for themselves a
good foundation against the time
to come, that they may attain
eternal life. *1 Tim. 6. 17, 18, 19.*

God is not unrighteous, that he
will forget your works and lab-
our that proceedeth of love,
which love ye have shewed forth
unto the saints, who have ministered
unto the saints, and yet do mini-
ster. *Heb. 6. 10.*

To do good, and to distribute,
forget not: for with such sacrific-
es God is pleased. *Heb. 13. 16.*

Whoso hath this worlds good,
and seeth his brother have need,
and shutteth up his compassion
from him, how dwelleth the love
of God in him? *15. John 3. 17.*

Give alms of thy goods, and
never turn thy face from any poor
man, and then the face of the Lord
shall not be turned away from
thee. *Lev. 19. 7.*

Be merciful after thy power. If
thou hast much, give plentifully.
If thou hast little, do thy dili-
gence gladly to give of that thou
hast.

The Communion.

This is our Saviour Jesus
 Christ, not only to die for us,
 but also to be our spiritual food
 and sustenance in that holy Sacra-
 ment. Which being so divine and
 comfortable a thing to them who
 receive it worthily, and so dange-
 rous to them that will presume
 to receive it unworthily, my duty
 is to exhort you in the mean sea-
 son to consider the dignity of
 this holy mystery, and the great
 guilt of the unworthy receiving
 thereof, and so to search and ex-
 amine your own consciences (and
 that not lightly, and after the
 manner of dissemblers with God;
 but so) that ye may come holy
 and clean to such a heavenly
 feast, in the marriage-garment re-
 ceived by God in holy Scripture,
 and be received as worthy par-
 takers of that holy Table. The
 instruction and means thereto is: First,
 examine your lives and con-
 versations by the rule of Gods
 commandments; and whereinso-
 ever ye shall perceive your selves
 to have offended, either by will,
 or ignorance, or deed, thereto bewail your
 enormities, and to confess your
 sins to Almighty God, with full
 purpose of amendment of life.
 Secondly, if ye shall perceive your
 offences to be such as are not one-
 ly against God, but also against
 your neighbours, then ye shall re-
 grieve while your selves unto them,
 and be ready to make restitution
 (where satisfaction according to the
 measure of your powers, for all
 injuries and wrongs done by you
 to any other; and being like-
 wise ready to forgive others that
 have offended you, as ye would
 be forgiven of your offences
 in Gods hand: for otherwise the
 receiving of the holy Communion
 is nothing else but increase
 of your damnation. Therefore if a-
 ny of you be a blasphemer of
 Gods Word, an adulterer, or be in
 enmity, hate, or envy, or in any o-
 ther grievous crime; repent you
 of your sins, or else come not to
 this holy Table, lest after the
 receiving of this holy Sacrament,
 the devil enter into you, as he
 did into Judas, and fill you
 with all iniquities, and
 bring you to destruction both of
 body and soul.

And because it is requisite,
 that no man should come to the
 holy Communion, but with a true
 trust in Gods mercy, and with a
 quiet conscience; therefore if
 there be any of you who by this
 means cannot quiet his own con-
 science herein, but requireth fur-
 ther comfort or counsel; let him
 come to me, or to some other dis-
 creet and learned Minister of
 Gods Word, and open his grief,
 that by the ministry of Gods
 holy Word he may receive the
 benefit of absolution, together
 with ghostly counsel and advice,
 to the quieting of his conscience,
 and avoiding of all scruple and
 doubtfulness.

¶ Or in case he shall see the peo-
 ple negligent to come to the
 holy Communion, in stead of
 the former, he shall use this
 exhortation.

D Early beloved brethren, on-
 I intend by Gods grace to
 celebrate the Lords Supper: unto
 which in Gods behalf I bid you
 all that are here present, and be-
 seech you for the Lord Jesus
 Christs sake, that ye will not re-
 fuse to come thereto, being so
 lovingly called and bidden by
 God himself. Ye know how grie-
 vous and unkind a thing it is,
 when a man hath prepared a
 rich feast, decked his table with
 all kind of provision, so that there
 lacketh nothing but the guests to
 sit down, and yet they who are
 called (without any cause) most
 unthankfully refuse to come.
 Which of you in such a case
 would not be moved? Who would
 not think a great injury & wrong
 done unto him? Wherefore, most
 dearly beloved in Christ, take ye
 good heed, lest ye withdrawing
 your selves from this holy Sup-
 per, provoke Gods indignation
 against you. It is an easie matter
 for a man to say, I will not com-
 municate, because I am other-
 wise hindered with worldly busi-
 ness. But such excuses are not
 so easily accepted and allowed
 before God. If any man say, I
 am a grievous sinner, and there-
 fore am afraid to come: where-
 fore then do ye not repent and
 amend? When God calleth you,

The Communion.

are ye not ashamed to say you will not come! When ye should return to God, will you excuse your selves, and say ye are not ready? Consider earnestly with your selves, how little such feigned excuses will avail before God. They that refused the feast in the Gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly feast. I for my part shall be ready, and according to mine office, I bid you in the name of God, I call you in Christs behalf, I exhort you as you love your own salvation, that ye will be partakers of this holy Communion. And as the Son of God did vouchsafe to yield up his soul by death upon the cross for your salvation: so it is your duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: Which if ye shall neglect to do, consider with your selves how great injury ye do unto God, and how sore punishment hangeth over your heads for the same; when ye wilfully abstaín from the Lords Table, and separate from your brethren who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by Gods grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God our heavenly Father.

¶ At the time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this exhortation.

Dearely beloved in the Lord, ye that mind to come to the holy Communion of the body and blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, is with a true penitent heart and

lively faith we receive that Sacrament, (for then we spiritually eat the flesh of Christ and drink his blood: then we dwell in Christ, and Christ dwells in us, and we are one with Christ, and Christ with us:) So is the danger if we receive the same unworthily. For then we are guilty of the body and blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lords body; we kindle Gods wrath against us; we provoke him to plague us with divers diseases, and sundry kind of death. Judge therefore your selves, brethren, that ye be truly judged of the Lord; repent truly for your sins past; have lively and steadfast faith in our Saviour; amend your lives, and be in perfect charity with your neighbours, so shall ye be meet partakers of those holy mysteries above all things, ye must hold in most humble and hearty manner to God the Father, the Son, and the holy Ghost, for the redemption of the world by the death and passion of our Saviour Jesus Christ, both God and man, who did make himself even to the death upon the cross, for us miserable sinners, who lay in darkness and the shadow of death, that he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our most precious and onely Saviour Jesus Christ, thus dying for us, and bestowing meritable benefits which by his precious blood-shedding were obtained to us; he hath commanded and ordained holy mysteries as pledges of his love, and for continual remembrance of his death, to our great and comfort. To him therefore we pray, the Father, and the holy Ghost, let us give (as we are bounden) continual thanksgiving, committing our selves wholly to his holy will and pleasure, and ready to serve him in true lines and righteousness all the days of our life.

¶ Then shall the Priest say to them that come to receive the holy Communion,

The Communion.

that do truly and ear-
nestly repent you of your
sins, and are in love and charity
with your neighbours, and in-
tend a new life, following
the commandments of God; and
desire to continue henceforth in his
love. Draw near with faith,
and receive this holy Sacrament to
your comfort; and make your
confession to Almighty
God, kneeling upon your
knees.

¶ *After this general Confes-
sion shall be made in the name of
the Father, Son, and Holy Ghost,
that those that are minded to
receive the holy Communion,
shall kneel upon their knees, and
say.*

*Almighty God, Father of our
Lord Jesus Christ, Maker
of all things, Judge of all men;
we acknowledge and bewail our
unbelief and wickedness,
and we from time to time
have grievously committed,
thought, word, and deed,
against thy Divine Majesty, Pro-
vour God, most lustily thy wrath and
indignation against us. We do
earnestly repent, And are hear-
tily sorry for these our misdo-
ings. The remembrance of them
brought unto us, The burden
of our sins is intolerable. Have
mercy upon us, Have mercy up-
on us, most merciful Father;
thou Son our Lord Jesus
Christ, Forgive us all that
we have done, And grant that we may
hereafter serve and please
thee in true sincerity of life. To the
praise and glory of thy Name,
our Lord Jesus Christ our Lord.*

¶ *Then shall the Priest (or the
Minister being present) stand up,
and saying himself to the
people, pronounce this Abso-
lution.*

*Almighty God our heavenly
Father, who of his great
mercy hath promised forgiveness
unto all them that with
true repentance and true faith
come unto him; Have mercy up-
on you, pardon and deliver you
from all your sins, confirm and
strengthen you in all goodness,
and bring you to everlasting life;*

through Jesus Christ our Lord.
Amen.

¶ *Then shall the Priest say,
Hear what comfortable words
our Saviour Christ saith unto
all that truly turn to him.*

Come unto me, all that are
weary and are heavy laden, and
I will refresh you. *S. Mat. xi. 28.*
So God loved the world, that
he gave his only begotten Son,
so that all that believe
in him should not perish, but
have everlasting life. *S. Joh.
3. 16.*

Hear also what *S. Paul* saith.
This is a true saying, and
worthy of all men to be received,
that Christ Jesus came into the
world to save sinners. *1 Tim.
1. 15.*

Hear also what *S. John* saith.
If any man sin, we have an Ad-
vocate with the Father, Jesus
Christ the righteous, and he is
the propitiation for our sins.
1 S. John 2. 1.

¶ *After which the Priest shall
proceed, saying,
Lift up your hearts.*

Amen. We lift them up unto
the Lord.

Priest. Let us give thanks unto
our Lord God.

Amen. It is meet and right so
to do.

¶ *Then shall the Priest turn to
the Lords Table, and say,*

*It is very meet, right, and our
bounden duty, that we should
at all times, and in all places
give thanks unto thee, O Lord,*

** Holy
Father, * These words (Holy
Almighty Father) must be
said every, ever-
lasting Sunday.
God.*

¶ *Here shall follow the proper
Preface, according to the time,
if there be any specially ap-
pointed: or else immediately
shall follow,*

Therefore with Angels and
Archangels; and with all the
company of heaven, we laud and
magnify thy glorious Name,
evermore praising thee, and say-
ing, Holy, holy, holy Lord God
of hosts, heaven and earth are
full of thy glory. Glory be to
thee, O Lord most High. *Amen.*

¶ *Proper*

The Communion.

¶ Proper Prefates.

¶ Upon Christmas day, and seven days after.

BEcause thou didst give Jesus Christ thine onely Son to be born as at this time for us, who by the operation of the holy Ghost was made very man of the substance of the Virgin Mary his mother, and that without spot of sin, to make us clean from all sin. Therefore with angels, &c.

¶ Upon Easter day, and seven days after.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again, hath restored to us everlasting life. Therefore, &c.

¶ Upon Ascension day, and seven days after.

THrough thy most dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore, &c.

¶ Upon Whitsunday, and six days after.

THrough Jesus Christ our Lord; according to whose most true promise, the holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the gospel unto all nations, whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore, &c.

¶ Upon the feast of Trinity onely.

Who art one God, one Lord; not one onely Person, but

three Persons in one. For that which we believe of glory of the Father, the Son, and of the holy Ghost, without any difference or inequality. Therefore,

¶ After each of which Prefates shall immediately be said,

Therefore with Angels, Archangels, and with all company of heaven, we laud, magnific thy glorious Name evermore praising thee, and singing, Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee O Lord most High. Amen.

¶ Then shall the Priest, kneeling down at the Lords Table, say in the name of all them that shall receive the Communion this prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our righteousness, but in thy manifold and great mercies. We are not worthy so much as to touch up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that out of our bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and be in us. Amen.

¶ When the Priest, standing before the Table, hath so ordered the bread and wine, that he may with the more readiness and decency break the bread before the people, and hold the cup into his hands, he shall say the prayer of Consecration, as followeth.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine onely Son Jesus Christ to suffer death upon the cross for our redemption, who made there (by his one oblation of himself once offered) a perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world, and in his holy Gospel hath commanded us to continue a

The Communion.

memory of that his pre-
 death, until his coming a-
 gain. Hear us, O merciful Fa-
 ther, we most humbly beseech
 thee, grant that we receiving
 thy creatures of bread and
 wine, according to thy Son our
 Lord Jesus Christs holy insti-
 tute, in remembrance of his
 death and passion, may be parta-
 kers of his most blessed body and
 blood. Who in the same night
 that he was
 betrayed,
 took bread
 and when he
 had given
 thanks, * he
 brake it, and
 gave it to
 his disci-
 ples, saying,
 Take, eat,
 this is my
 body which
 is given for
 you, do this
 in remem-
 brance of
 me. Like-
 wise after supper * he took the
 cup, and when he had given
 thanks, he gave it to them, say-
 ing, Drink ye all of this, for this
 is my blood of the New Testa-
 ment, which is shed for you, and
 for the remission of
 sins. Do this as oft as ye
 drink it, in remembrance
 of me. Amen.

Then shall the Minister first
 invite the Communion in both
 kinds, and then proceed
 to deliver the same to the Bi-
 shop, Priests and Deacons in
 the same manner (if any be present)
 after that, to the people
 in order, into their hands,
 kneeling. And when
 he delivereth the bread to any
 person, he shall say,
 The body of our Lord Jesus
 Christ, which was given for
 thee, preserve thy body and soul
 unto everlasting life. Take and
 eat this in remembrance that
 Christ died for thee, and feed on
 him in thy heart by faith with
 thanksgiving.

And the Minister that deli-
 vereth the cup to any one shall

The blood of our Lord Jesus
 Christ, which was shed for
 thee, preserve thy body and soul
 unto everlasting life. Drink this
 in remembrance that Christs
 blood was shed for thee, and be
 thankful.

¶ If the consecrated bread or
 wine be all spent before all
 have communicated; the Priest
 is to consecrate more accord-
 ing to the form before pre-
 scribed: beginning at (*Our
 Saviour Christ in the same
 night, &c.*) for the blessing of
 the bread; and at (*Likewise
 after Supper, &c.*) for the
 blessing of the cup.

¶ When all have communicated,
 the Minister shall return to the
 Lords Table, and reverently
 place upon it what remaineth
 of the consecrated Elements,
 covering the same with a fair
 linen cloth.

¶ Then shall the Priest say the
 Lords Prayer, the people repea-
 ting after him every Petition.

Our Father, which art in hea-
 ven; Hallowed be thy
 Name. Thy kingdom come. Thy
 will be done in earth, As it is
 in heaven. Give us this day our
 daily bread. And forgive us our
 trespasses. As we forgive them
 that trespass against us. And
 lead us not into temptation; But
 deliver us from evil. For thine
 is the kingdom, the power and
 the glory, For ever and ever-
 Amen.

¶ After shall be said as follow-
 eth.

O Lord and heavenly Father,
 we thy humble servants en-
 tirely desire thy Fatherly good-
 ness, mercifully to accept this
 our sacrifice of praise & thank-
 giving; most humbly beseeching
 thee to grant, that by the merits
 and death of thy Son Jesus Christ,
 and through faith in his blood,
 we and all thy whole Church
 may obtain remission of our
 sins, and all other benefits of his
 passion. And here we offer and
 present unto thee, O Lord, our
 selves, our souls and bodies, to
 be a reasonable, holy, and lively
 sacrifice unto thee; humbly be-
 seeching thee, that all we who
 are partakers of this holy Com-
 munion;

The Communion.

munions may be fulfilled with thy grace and heavenly benediction. And although we be unworthy through our manifold sins to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Or this.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporated in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord, to whom with thee and the holy Ghost be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung:*

Glorie be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive

our prayer. Thou that art the right hand of God the Father, have mercy upon us. Thou only art holy, thou only the Lord, thou only, O God, with the holy Ghost, high in the glory of God the Father. *Amen.*

¶ Then the Priest (or Minister) shall say, if he be present) shall say, depart with this blessing.

The peace of God which passeth all understanding, keep your hearts and minds by knowledge and love of God of his Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ Collects to be said after the Communion, every Sunday or Feast day, one, or more; and the same may be said also, as occasion shall serve, after the Collects either of Morning or Evening Prayer, Communion or Litany, by the direction of the Minister.

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose us of thy servants towards the attainment of everlasting life; that among all the tribulations and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

O Almighty Lord and everliving God, vouchsafe to direct, govern, and govern both our bodies and souls in the ways of thy commandments, that through thy mighty protection, both here and ever, we may be preserved in body and soul, through our Saviour Jesus Christ. *Amen.*

Grant, we beseech thee, O mighty God, that the grace which we have heard thee promise, with our outward ears, through thy grace be so inwardly in our hearts, that we may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

The Communion.

And thus, O Lord, in all our
 things, with thy most grac-
 ious aid, and further us with
 thy continual help; that in all
 things begun, continued and
 ended in thee, we may glorifie
 thee, O Father, and finally by thy
 grace obtain everlasting life,
 through Jesus Christ our Lord.

Amen.
 Almighty God, the fountain
 of all wisdom, who knowest
 our necessities before we ask, and
 art ever ready to succour in asking; We
 beseech thee to have compassion
 upon our infirmities; and those
 which for our unworthi-
 ness we dare not, and for our
 weakness we cannot ask, vouch-
 safely give us for the worthi-
 ness of thy Son Jesus Christ our
 Lord.

Amen.
 Almighty God, who hast pro-
 mised to hear the petitions
 of them that ask in thy Son's
 name; We beseech thee mer-
 cifully to incline thine ears to
 our prayers, and have made now our pray-
 ers, and supplications unto thee,
 that those things which
 we faithfully asked accord-
 ing to thy will, may effectually
 be granted, to the relief of our
 necessities, and to the setting
 forth of thy glory, through Jesus
 Christ our Lord.

Amen.
 On the Sundays and other
 Festivals (if there be no
 Communion) shall be said all
 that is appointed at the Com-
 munion, until the end of the
 second Prayer (For the good
 of the Catholic Church
 and) together with one or
 more of these Collects last before
 mentioned, concluding with the
 Gloria.

And there shall be no celebra-
 tion of the Lords Supper, ex-
 cept there be a convenient num-
 ber of persons to Communicate with the
 Priest; according to his discre-
 tion.

And if there be not above
 twelve persons in the Parish,
 the Priest may, at his discre-
 tion, to receive the
 Communion; yet there shall
 be no Communion, except four

(or three at the least) com-
 muniante with the Priest.

¶ And in Cathedral and Colle-
 giate Churches and Collegi-
 ates, where there are many Priests
 and Deacons, they shall all re-
 ceive the Communion with the
 Priest every Sunday at the
 least, except they have a
 reasonable cause to the con-
 trary.

¶ And to take away all occasion
 of dissension, and superstition,
 which any person hath or might
 have concerning the bread
 and wine, it shall suffice that
 the bread be such as is usual
 to be eaten; but the best and
 purest wheat bread that con-
 veniently may be gotten.

¶ And if any of the bread and
 wine remain unconsecrated,
 the Curate shall have it to his
 own use: but if any remain of
 that which was consecrated, it
 shall not be carried out of the
 Church, but the Priest, and
 such other of the Communi-
 cants as he shall then call unto
 him, shall immediately after
 the blessing, reverently eat and
 drink the same.

¶ The bread and wine for the
 Communion shall be provided
 by the Curate and the Church-
 wardens, at the charge of the
 Parish.

¶ And note, that every Parish-
 oner shall communicate at the
 least three times in the year,
 of which Easter to be one.
 And yearly at Easter every
 Parishioner shall reckon with
 the Parson, Vicar, or Curate,
 or his or their Deputy or De-
 puties, and pay to them or
 him all Ecclesiastical duties
 accustomed due, then and at
 that time to be paid.

¶ After the Divine Service end-
 ed, the money given at the
 Offertory, shall be disposed of
 to such pious and charitable
 uses as the Minister and
 Church-wardens shall think fit.
 Wherein if they disagree, it
 shall be disposed of as the
 Ordinary shall appoint.

THE END OF THE FIRST PART OF THE BOOK OF THE COMMONS.

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1662.

Publick Baptisme.

WHereas it is ordained in this Office for the Administration of the Lords Supper, that the Communicants should receive the same kneeling; (which Order is well meant, for a manifestation of our humble and grateful acknowledgment of the benefits of Christ therein given to all worthy Receivers, and for avoiding of such profanation and disorder in the holy Communion, as might otherwise ensue) Yet, lest the same kneeling by any persons, either out of ignorance and infirmity, or malice and obstinacy, be misconstrued and depraved; It is declared, that thereby no Adoration is intended, or ought to be done, either unto the Sacramental bread and wine, there received, or unto any Corporal Presence of Christs Natural Body and Blood. For the Sacramental bread and wine remain still their very natural substances, and therefore may not be so taken (for that were Idolatry, to be abhorred of all faithful Christians) And the Natural Body and Blood of our Saviour Christ is in heaven and not here; it being against the truth of Christs Body, to be at one time in more places then one.

The Ministration of Publick Baptisme Infants to be used in the Church.

THe people are to be admonished, That it is most convenient that Baptisme should not be administered but on Sundays, and other Holy days, when the most number of people come together: as well for that the Congregation present may testify the receiving of them that be newly baptized into the number of Christs Church; as also because in the baptism of Infants, every man present may be put in remembrance of his own profession made to God in his Baptisme. For which cause it is expedient that Baptisme be ministred in the vulgar way. Nevertheless (if necessity so require) children may be baptized upon any other day.

¶ And note, That there shall be for every male-child baptized, two Godfathers and one Godmother: and for every female, one Godfather and two Godmothers.

¶ When there are children to be baptized, the Parents shall knowledg thereof over night, or in the morning before the beginning of Morning Prayer, to the Curate. And then the Godfathers and Godmothers, and the people with the children, must be at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Curate by his discretion shall appoint. And then coming to the Font (which is then to be filled with pure water) and standing there, shall say,

¶ Hath this child been already baptized, or no?

¶ If they answer, No: Then shall the Priest proceed as followeth.

Dearly beloved, forasmuch as all men are conceived and born in sin, and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous Mercy he will grant to this child

that thing which by nature cannot have, that he may be baptized with water and the Holy Ghost, and received into the holy Church, and be a lively member of the same.

¶ Then shall the Priest say,

Let us pray.

Almighty and everliving God, who of thy great Mercy didst save Noah and his

Psalm. Psalm.

Admiration from perishing by
 and also did safely lead
 children of Israel thy people
 through the Red sea, figuring
 thy holy baptism; and
 baptism of thy well-belo-
 ved Jesus Christ in the river
 of life, with sanctifying water to
 wash away of sin;
 teach thee for thine in-
 herencies, that thou wilt mer-
 cifully look upon *this child*; wash
 and sanctify him with the
 blood, that he being delive-
 red from thy wrath, may be re-
 ceived into the ark of Christ's
 church; and being steadfast in
 joyful through hope, and
 in charity, may so pass
 waves of this troublesome
 world, that finally he may come to
 the land of everlasting life; there
 to abide with thee world with-
 out end, through Jesus Christ our
 Lord. Amen.

Baptism church.

Almighty & immortal God,
 the aid of all that need,
 helper of all that flee to
 thee for succour, the life of them
 who believe, and the resurrection
 of the dead: We call upon thee
 for *this infant*, that he coming
 to holy baptism, may receive
 remission of his sins by spiritual
 regeneration. Receive him, O
 Father, as thou hast promised by
 thy well-beloved Son, saying, Ask,
 and ye shall have; seek, and ye shall
 find; knock, and it shall be open-
 ed unto you: so give now unto
 us that seek find; and give
 unto us that knock, that *this infant*
 may enjoy the blessing benedi-
 ction of thy holy washing, and may come
 to the eternal kingdom which
 thou hast promised, by Christ
 our Lord. Amen.

And all the people stand up,
 and the Priest shall say,
 the words of the Gospel
 by Saint Mark, in the
 chapter, at the thir-
 tieth verse.
 They brought young children
 to Christ that he should
 bless them; and his disciples
 rebuked those that brought them.
 When Jesus saw it, he was
 displeased, and said unto
 them, suffer the little children to

come unto me; and forbid them
 not: for of such is the kingdom
 of God. Verily I say unto you,
 Whosoever shall not receive the
 kingdom of God as a little child,
 he shall not enter therein. And he
 took them up in his arms, put
 his hands upon them, and blessed
 them.

¶ After the Gospel is read, the
 Minister shall make this brief
 exhortation upon the words of
 the Gospel.

Beloved, ye hear in this
 Gospel the words of our Sa-
 viour Christ, that he commanded
 the children to be brought un-
 to him; how he blamed those
 that would have kept them from
 him; how he exhorteth all men
 to follow their innocency. Ye
 perceive how by his outward ges-
 ture and deed he declared his
 good will toward them; for he
 embraced them in his arms, he
 laid his hands upon them, and
 blessed them. Doubt ye not there-
 fore, but earnestly believe, that
 he will likewise favourably re-
 ceive *this present infant*, that he
 will embrace him with the arms
 of his mercy, that he will give
 unto him the blessing of eternal
 life, and make him partaker of
 his everlasting kingdom. Where-
 fore we being thus persuaded of
 the good will of our heavenly
 Father towards *this infant*, de-
 clared by his Son Jesus Christ,
 and nothing doubting but that
 he favourably alloweth this cha-
 ritable work of ours, in bring-
 ing *this infant* to his holy ba-
 ptism, let us faithfully and de-
 votely give thanks unto him, and
 say.

Almighty and everlasting
 God, heavenly Father, we
 give thee humble thanks, that
 thou hast vouchsafed to call us to
 the knowledge of thy grace and
 faith in thee: Increase this
 knowledge, and confirm this faith
 in us evermore. Give thy holy
 Spirit to *this infant*, that he
 may be born again, and be made
 an heir of everlasting salvation,
 through our Lord Jesus Christ,
 who liveth and reigneth with
 thee and the holy Spirit, now
 and for ever. Amen.

¶ Then

Public Baptism.

Then shall the Priest speak unto the Godfathers, and Godmothers on this wise.

Dearly beloved, ye have brought this child here to be baptised, ye have prayed that our Lord Jesus Christ would vouchsafe to receive him, to cleanse him of his sins, to sanctifie him with the holy Ghost, to give him the Kingdom of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his Gospel to grant all these things that ye have prayed for: which promise he for his part will most surely keep and perform. Wherefore after this promise made by Christ, this father must also faithfully for his part promise by you that are his sponsors, until he come of age to take it upon himself, that he will renounce the devil and all his works, and constantly believe Gods holy word, and obediently keep his commandments.

I demand therefore,

Dost thou in the name of this child renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow nor be led by them?

Answer.

I renounce them all.

Minister.

Dost thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his onely begotten Son our Lord? And that he was conceived by the holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the holy Ghost; the holy Catholick Church, the communion of saints;

the remission of sins, the resurrection of the dead, and everlasting life after death?

Answer.

All this I heartily believe.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

Minister.

Wilt thou then keep Gods commandments, and so remain true to the same all the days of thy life?

Answer.

I will.

Then shall the Priest say, O Merciful God, the old Adam in this man may be so buried, that a new man may be raised up.

Amen. Grant that all carnal things may die in him, and all things belonging to this world may live and grow in him.

Amen. Grant that he may have strength to have victory to triumph against the world, and the flesh.

Grant that whosoever is dedicated to thee by word and ministry, may be rewarded with heavenly reward, everlastingly rewarded by thy mercy, O blessed Lord who dost live and reign with the Father, world without end.

Almighty everliving Father, whose most dear Son Jesus Christ, for the redemption of our sins, did shed his most precious blood, and gave commandment to his disciples, that they should go teach all nations, and baptize them in the name of the Father, and of the Son, and of the holy Ghost; we beseech thee, that thou wilt send thy Holy Spirit, and give us this water to the washing away of sin, that this child now baptized therein, may be full of thy grace, and remain in the number of the faithful and elect children of Jesus Christ our Lord.

Publick Baptisme.

Then the Priest shall take the child into his hands, and shall say to the Godfathers and Godmothers,

Name this child,
When naming it after them they shall certifie him that the child may well endure it) shall dip it in the water directly and warily, saying, I baptize thee in the Name of the Father, and of the Son, and of the holy Ghost. Amen.

If they certifie that the child is weak, it shall suffice to pour water upon it, saying the foresaid words,

I baptize thee in the Name of the Father, and of the Son, and of the holy Ghost, Amen.

Then the Priest shall say,

I receive this child into the congregation of Christs Church, and do sign him with the sign of the Cross, in

which a cross token, that the child hereafter he shall not be ashamed to

professe the faith of Christ crucified, and manfully to fight under the banner, against sin, the world, the devil, and to continue like faithful souldier and servant unto his lives end. Amen.

Then shall the Priest say,

Being now, dearly beloved brethren, that this child is regenerate and grafted into the Church of Christs Church, let us give thanks unto Almighty God for his benefits, and with one accord make our prayers unto him, that this child may lead the rest of his life according to this be-

coming.

Then shall he said, all kneeling,

Our Father, which art in heaven; Hallowed be thy Name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

Forgive us our trespasses,

as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then shall the Priest say,

I yield thee hearty thanks,

O most merciful Father, that

it hath pleased thee to regenerate this infant with thy holy Spirit, to receive him for thine own child by adoption, and to incorporate him into thy holy Church. And humbly we beseech thee to grant, that he being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole body of sin, and that as he is made partaker of the death of thy Son, he may also be partaker of his resurrection; so that finally with the residue of thy holy Church, he may be an inheritor of thine everlasting kingdom through Christ our Lord. Amen.

¶ Then all standing up, the Priest shall say to the Godfathers and Godmothers this exhortation following.

Forasmuch as this child hath promised by you his sureties, to renounce the devil and all his works, to believe in God, and to serve him, ye must remember that it is your parts and duties to see that this infant be taught, so soon as he shall be able to learn, what a solemn vow, promise and profession he hath here made by you. And that he may know these things the better, ye shall call upon him to hear Sermons, and chiefly ye shall provide that he may learn the Creed, the Lords Prayer, and the ten Commandments in the vulgar tongue, and all other things which a Christian ought to know and believe to his souls health; and that this child may be virtuously brought up to lead a godly and a Christian life, remembering always that baptism doth represent unto us our profession, which is to follow the example of our Saviour Christ, and to be made like unto him; that as he died and rose again for us; so should we who are baptized, die from sin, and rise again unto righteousness, continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ Then shall he add, and say,

Ye are to take care that this child be brought to the Bishop to be confirmed by him, so

Private Baptism.

Soon as *he* can say the Creed, the Lords Prayer, and the ten Commandments in the vulgar tongue, and be further instructed in the Church-Catechism set forth for that purpose.

It is certain by Gods word, that children which are baptized, dying before they commit a sin,

are undoubtedly saved. **T**o take away all scruple concerning the use of the sign the Cross in Baptism; the explication thereof, and the reasons for the retaining of it may be seen in the thirtieth Canon, first published in the year MDCIV.

The Ministration of Private Baptism of Children in Houses.

The Curates of every Parish shall often admonish the people that they defer not the baptism of their children longer than the first or second Sunday next after their birth, or other day falling between, unless upon a great and reasonable cause to be approved by the Curate.

¶ And also they shall warn them, that without like great cause and necessity they procure not their children to be baptized at home in their houses. But when need shall compel them so to do, then Baptism shall be administered on this fashion.

¶ First let the Minister of the Parish (or in his absence any other lawful Minister that can be procured) with them that are present, call upon God, and say the Lords Prayer, and so many of the Collects appointed to be said before in the form of Public Baptism, as the time and present exigence will suffer. And then the child being named by some one that is present, the Minister shall pour water upon it, saying these words;

NI baptize thee In the name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ Then all kneeling down, the Minister shall give thanks unto God, and say,

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this infant with thy holy Spirit; to receive him for thine own child by adoption, and to incorporate him into thy holy Church. And we humbly beseech thee to grant, that as *he* is now made partaker of the death of thy Son, so *he* may be also of his resurrection: And that finally with the residue of thy Saints *he* may inherit thine everlasting kingdom, through the same thy Son Jesus Christ our Lord. Amen.

¶ And let them not doubt, but that the child so baptized, is lawfully and sufficiently baptized, and ought not to be baptized again. Yet nevertheless, if the child which is after this sort baptized, do afterward live, it is expedient that it be brought into the Church, to the intent that if the Minister of

the same Parish did himself baptize that child, the Congregation may be certified of the true form of Baptism, when he privately before asked him which case he shall say that, I certify you, that according to the due and prescribed order of the Church, at such a time and at such a place, before divers witnesses I baptized this child.

¶ **B**ut if the child were baptized by any other lawful Minister; then the Minister of the Parish where the child was born or christened, shall examine and try whether the child be lawfully baptized, or no. In which case, if they that bring any child to the Church, do answer, that the same child is already baptized, then shall the Minister examine them farther, saying,

By whom was this child baptized? who was present when this child was baptized?

Because some things essential to this Sacrament may happen to be omitted through fear or haste, in such times of extremity, therefore I demand further of you,

with whom was this child baptized? who was present when this child was baptized? if the Minister of the Parish where the child was born or christened, shall answer, that the same child is already baptized, then shall the Minister examine them farther, saying, By whom was this child baptized? who was present when this child was baptized? Because some things essential to this Sacrament may happen to be omitted through fear or haste, in such times of extremity, therefore I demand further of you,

Private Baptism.

With what matter was this child baptized?

With what words was this child baptized?

If the Minister shall find by the answers of such as bring the child, that all things were done as they ought to be; then shall not he Christen the child again, but shall receive him as one of the flock of true Christian people, saying thus,

Certifie you, that in this case all is well done, and according to due order, concerning the baptizing of this child; who being born in original sin, and in wrath of God, is now by the

power of Regeneration in Baptism received into the number of the children of God, and heirs of everlasting life: For our Lord

Christ doth not deny his grace and mercy unto such infants, but most lovingly doth call them unto him, as the holy Ghost doth witness to our comfort on this wise.

The Gospel. S. Mark 10. 13.

They brought young children to Christ, that he should touch them; and his disciples rebuked them that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he cannot enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

After the Gospel is read, the Minister shall make this brief exhortation upon the words of the Gospel.

Blessed, ye hear in this Gospel the words of our Saviour Christ, that he commanded children to be brought unto him, how he blamed those that would have kept them from him; how he exhorted all men to follow their innocency. Ye perceive how by his outward gesture and deed he declared his love and will toward them; for he took them in his arms, he put his hands upon them, and

blessed them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received this present infant, that he hath embraced him with the arms of his mercy, and (as he hath promised in his holy word) will give unto him the blessing of eternal life, and make him partaker of his everlasting kingdom. Wherefore we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ towards this infant, let us faithfully and devoutly give thanks unto him, and say the Prayer which the Lord himself taught us.

Our Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Almighty and everlasting God, heavenly Father, We give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee; Increase this knowledge, and confirm this faith in us evermore. Give thy holy Spirit to this infant, that he being born again, and being made an heir of everlasting salvation, through our Lord Jesus Christ, may continue thy servant, and attain thy promise, through the same our Lord Jesus Christ thy Son, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ Then shall the Priest demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Minister shall say,

Dost thou in the name of this child renounce the devil and all his works, the vain pomp and glory of this world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow nor be led by them?

Answer.

I renounce them all.

D 2 Minister.

Private Baptism.

Minister.

Dost thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his onely begotten Son our Lord? And that he was conceived by the holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world to judge the quick and the dead?

And dost thou believe in the holy Ghost; the holy Catholick Church; the Communion of saints; the remission of sins; the resurrection of the flesh; and everlasting life after death?

Answer.

All this I stedfastly believe.

Minister.

Wilt thou then obediently keep Gods holy will and commandments, and walk in the same all the days of thy life?

Ans. I will.

¶ Then the Priest shall say,

WE receive this child into the congregation of Christs flock, and do *sign him

**The Priest shall make a cross upon the childs forehead.*

with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil; and to continue Christs faithful souldier and servant unto his lives end. Amen.

¶ Then shall the Priest say,

Seeing now, dearly beloved brethren, that this child is by Baptism regenerate & grafted into the body of Christs Church, let us give thanks unto Almighty God for these benefites, and with one accord make our prayers unto him, that he may lead the rest of his life according to this beginning.

¶ Then shall the Priest say,

WE yield thee most hearty thanks, most merciful

Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receive him for thine own child by adoption, and to incorporate him into thy holy Church. And humbly beseech thee to grant, that being dead unto sin, and living unto righteousness, and being buried with Christ in his death, he may crucifie the old man, utterly abolish the whole law of sin, and that as he is partaker of the death of thy Son, he may also be partaker of his resurrection; so that finally the residue of thy holy Church, he may be an inheritor of thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

¶ Then all standing up, the Minister shall make this exhortation to the Godfathers and Godmothers.

Foras much as this child hath promised by you his sureties to renounce the devil and all his works, to believe in God, and to serve him; ye must remember that it is your parts and duty to see that this infant be taught so soon as he shall be able to learn, what a solemn vow, promise and profession he hath made by you. And that he may know these things the better, ye shall call upon him to hear Sermons, and chiefly ye shall provide that he may learn the Creed, the Lords Prayer, and the Ten Commandments in the vulgar tongue, and all other things which Christian ought to know and believe to his soules health; that this child may be vertuously brought up to lead a godly Christian life; remembering that Baptism doth represent unto us our profession, which is to follow the example of our Saviour Christ, who made like unto him; that he died and rose again for us; should we who are baptized from sin, and rise again to righteousness, continually mortifying all our evil and concupiscences, and daily proceeding in all vertue and godliness living.

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Baptism of those of riper years.

But if they which bring the infant to the Church do make such uncertain answers to the Priests questions, as that it cannot appear that the child was baptized with water, in the Name of the Father, and of the Son, and of the Holy Ghost (which are essential parts of Baptism) then let the Priest baptize it

in the form before appointed for Publick Baptism of infants; saving that at the dipping of the child in the Font, he shall use this form of words.

If thou art not already baptized, N. I baptize thee, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

The Ministration of Baptism to such as are of riper years, and able to answer for themselves.

When any such persons as are of riper years are to be baptized, timely notice shall be given to the Bishop, or whom he shall appoint for that purpose, a week before at the least, by the Parents, or some other discreet persons; that so due care may be taken for their examination, whether they be sufficiently instructed in the Principles of the Christian Religion; and that they may be exhorted to prepare themselves with prayers and fasting for the receiving of this holy Sacrament.

And if they shall be found fit, then the Godfathers and Godmothers (the people being assembled upon the Sunday or Holy-day appointed) shall be ready to present them at the Font immediately after the second Lesson, either at Morning or Evening Prayer, as the Curate in his discretion shall think fit.

And standing there, the Priest shall ask whether any of the persons here presented, be baptized, or no: If they shall answer, No: then shall the Priest say thus,

Dearest beloved; Forasmuch as all men are conceived born in sin, (and that which cometh of the flesh is flesh,) and that they which are in the flesh cannot see God, but live in sin, committing many actual transgressions; and that our Saviour Christ hath said, None can enter into the Kingdom of God, except he be regenerate and born anew of water and of the Holy Ghost; I therefore call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to these persons that which by nature they cannot have, that they may be baptized with water and the Holy Ghost, and received into the holy Church, and be made lively members of the same.

Then shall the Priest say,

Let us pray.

(And here all the Congregation shall kneel.)

Almighty and everlasting God, who of thy great mercy didst save Noah and his fa-

mily in the ark from perishing by water, and also didst safely lead the children of Israel thy people through the Red sea, figuring thereby thy holy baptism; and by the baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify the element of water to the mystical washing away of sin; We beseech thee for thine infinite mercies, that thou wilt mercifully look upon these thy servants; wash them, and sanctify them with the Holy Ghost, that they being delivered from thy wrath, may be received into the ark of Christs Church; and being steadfast in faith, joyful through hope, and rooted in charity, may surpass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end, through Jesus Christ our Lord. Amen.

Almighty and immortal God, the aid of all that need, the helper of all that flee to thee for succour, the life of them

Baptism of those of riper years.

that believe, and the resurrection of the dead; We call upon thee for *these persons*, that they coming to thy holy baptism, may receive remission of *their* sins by spiritual regeneration. Receive *them*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you; So give now unto us that ask; let us that seek, find; open the gate unto us that knock; that *these persons* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

¶ Then shall the people stand up, and the Priest shall say,

Hear the words of the Gospel written by Saint John, in the third Chapter, beginning at the first Verse.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came so Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mothers womb and be born? Jesus answered, Verily, verily I say unto thee, Except a man be born of water and of the Spirit he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof; but canst not tell whence it cometh, & whither it goeth: so is every one that is born of the Spirit.

¶ After which he shall say this exhortation following.

Beloved, ye hear in this Gospel the express words of our

Saviour Christ, that every man be born of water, and of the Spirit, he cannot enter the kingdom of God. Where ye may perceive the necessity of this Sacrament, which it may be had. Likewise immediately before his ascension into heaven (as we read in the Chapter of Saint Mark) God he gave command to his disciples, saying, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized, shall be saved; but he that believeth not shall be damned. Which sheweth unto us the great benefit we reap thereby. For which Saint Peter the Apostle, upon his first preaching of the Gospel many were pricked in heart, and said to him and the rest of the Apostles, Men brethren, what shall we do? He replied and said unto them, Repent and be baptized every one of you for the remission of sins, and ye shall receive the gift of the holy Ghost. For the promise is unto you and your children, and all that are a far off, even as many as the Lord our God shall call. And with many other words exhorted he them, saying, Save yourselves from this untoward generation. For (as the same Apostle testifieth in another place) even Baptism doth also now save us, (not the putting away of filth of the flesh, but the answer of a good conscience towards God) by the resurrection of Jesus Christ. Doubt ye not therefore, but earnestly believe, he will favourably receive the present persons, truly repentant and coming unto him by faith, that he will grant them remission of their sins, & bestow upon them the holy Ghost; that he will give them the blessing of eternal life, and make them partakers of his everlasting kingdom.

Wherefore we being thus swayed of the good will of our heavenly Father towards the persons, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks to him, &c.

Almighty and everlasting God, our heavenly Father, we

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Baptism of those of riper years.

humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace and mercy in thee; Increase this knowledge, and confirm this faith in us more: Give thy holy Spirit to these persons, that they may be born again, and be made heirs of everlasting salvation, through the Lord Jesus Christ, who liveth and reigneth with thee, and the Holy Spirit, now and for ever.

Then the Priest shall speak to the persons to be baptized, on this wise.

WEl-beloved, who ye come hither desiring to receive Baptism, ye have heard how the congregation hath prayed that the Lord Jesus Christ would vouchsafe to receive you and release you of your sins, to give you the kingdom of heaven and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his holy word, to grant all those things that we have prayed for; which promise he for his part will most surely keep and perform.

Wherefore after this promise made by Christ, ye must also faithfully for your part promise in the presence of these your witnesses, and this whole Congregation, that ye will renounce the devil and all his works, and constantly believe Gods holy word, and obediently keep his commandments.

Then shall the Priest demand of each of the persons to be baptized, severally, these questions following.

Question.

Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the flesh, and the carnal desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all.

Question.

Dost thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his onely begotten Son our Lord? And that he was conceived by the Holy

Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world to judge the quick and the dead?

And dost thou believe in the holy Ghost; the holy Catholick Church; the Communion of Saints; the remission of sins; the resurrection of the flesh; and everlasting life after death?

Answer. All this I stedfastly believe.

Quest.

Wilt thou be baptized in this faith?

Answer. That is my desire.

Quest.

Wilt thou then obediently keep Gods holy will and commandments, and walk in the same all the days of thy life?

Answer. I will endeavour so to do, God being my helper.

¶ Then shall the Priest say,

O Merciful God, grant that the old Adam in these persons may be so buried, that the new man may be raised up in them. *Amen.*

Grant that all carnal affections may die in them, and that all things belonging to the Spirit, may live and grow in them. *Amen.*

Grant that they may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that they being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

Almighty everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood, and gave commandment to his disciples, that they should go teach all nations, and baptize them in the

Baptism of those of riper years.

Name of the Father, and of the Son, and of the Holy Ghost; Re-
gard, we beseech thee, the sup-
plications of this congregation,
sanctify this water to the mysti-
cal washing away of sin: and
grant that *the persons* now to be
baptized therein, may receive
the fulness of thy grace, and
ever remain in the number of
thy faithful and elect children,
through Jesus Christ our Lord.
Amen.

¶ Then shall the priest take each
person to be baptized, by the
right hand, and placing him
conveniently by the Font, ac-
cording to his discretion, shall
ask the Godfathers and God-
mothers the name; and then
shall dip him in the water, or
pour water upon him, saying,

NI baptize thee In the Name
of the Father, and of the
Son, and of the holy Ghost. *Amen.*

¶ Then shall the Priest say,
WE receive this person into
the congregation of
Christ's flock, and * do sign

Here the Priest sign of the
shall make a cross Cross, in to-
upon the persons ben that here-
forehead. after he shall

not be a-
shamed to confess the faith of
Christ crucified, and manfully
to fight under his banner against
sin, the world, and the devil;
and to continue Christ's faithful
souldier and servant unto his
lives end. *Amen*

¶ Then shall the Priest say,
Seeing now, dearly beloved
brethren, that *these persons*
are regenerate and grafted into
the body of Christ's Church, let
us give thanks unto Almighty
God for these benefits, and with
one accord make our prayers un-
to him, that they may lead the
rest of their life according to
this beginning.

¶ Then shall be said the Lords
Prayer, all kneeling.

Our Father, which art in hea-
ven; Hallowed be thy
Name. Thy kingdom come. Thy
will be done in earth, As it is
in heaven. Give us this day our
daily bread. And forgive us our
trespasses, As we forgive them

that trespass against us. And
us not into temptation; but
deliver us from evil. *Amen.*

WE yield thee
thanks, O Heavenly
Father, that thou hast vouch-
safed to call us to the knowledge
of thy grace and faith in thee,
and create this knowledge, and
firm this faith in us evermore.
Give thy holy Spirit to *the*
persons, that being now born
again, and made heirs of ever-
lasting salvation through our
Lord Jesus Christ, they may continue
thy servants, and attain thy pro-
mises, through the same Lord
Jesus Christ thy Son, who lives
and reigneth with thee in the
unity of the same holy Spirit
everlastingly. *Amen.*

¶ Then all standing up, the Priest
shall use this exhortation fol-
lowing; speaking to the God-
fathers and Godmothers

FOrasmuch as these persons
have promised in your pre-
sence to renounce the devil
and all his works, to believe in
God, and to serve him; ye must re-
member that it is your part and
duty to put them in mind what a
solemn vow, promise and pro-
fession they have now made be-
fore this congregation, and espe-
cially before you their chosen
fathers and mothers. And ye are also
bound upon them to use all dili-
gence to be rightly instructed in
the holy word, that so they may
grow in grace, and in the know-
ledge of our Lord Jesus Christ,
and live godly, righteously, and
soberly, in this present world.
(¶ And then, speaking to the
baptized persons, he shall say,
Hear ye, and say,)

And as for you who have
by baptism put on Christ,
it is your part and duty also,
having made the children of God
and of the light by faith in
our Lord Jesus Christ, to walk answerably
to your Christian calling, and
becometh the children of light,
remembering always that baptism
representeth unto us our pro-
fession; which is to follow the
example of our Saviour Christ,
to be made like unto him; who
as he died, and rose again for
us, so should we who are

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Question.

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Quest. W
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Quest. I
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The Catechism.

... from sin, and rise again
to righteousness, continually
mortifying all our evil and cor-
rupt affections, and daily pro-
ceeding in all vertue and godli-
ness of living.

It is expedient that every per-
son thus baptized, should be
confirmed by the Bishop so
soon after his Baptism as con-
veniently may be; that so he
may be admitted to the holy
Communion.

¶ If any persons not baptized
in their infancy shall be
brought to be baptized before
they come to years of discre-
tion to answer for themselves;
it may suffice to use the Office
for Publick Baptism of In-
fants, or (in case of extreme
danger) the Office for Private
Baptism, onely changing the
word (*Infant*) for (*Child* or
Person) as occasion requi-
reth.

Catechism, that is to say, An Instruction to be learned of
every person, before he be brought to be
Confirmed by the Bishop.

Question.

What is your name?

Answer.

N. or M.

Question. Who gave you this

Answer. My Godfathers and
Godmothers in my Baptism,
wherein I was made a member
of Christ, the child of God, and
an inheritour of the kingdom
of heaven.

Quest. What did your Godfa-
thers and Godmothers then for

Answer. They did promise and
swear three things in my name.
First, That I should renounce the
devil and all his works, the
pomp and vanity of this wicked
world, and all the sinful lusts
of the flesh. Secondly, That I
should believe all the Articles of
the Christian Faith. And thirdly
That I should keep Gods holy
will and commandments, and
walk in the same all the days
of my life.

Quest. Dost thou not think
that thou art bound to believe,
and to do, as they have promised
for thee?

Answer. Yes verily; and by Gods
help so I will. And I heartily
thank our heavenly Father, that
he hath called me to this state of
salvation, through Jesus Christ
our saviour. And I pray unto
God to give me his grace, that I
may continue in the same unto
my lives end.

Catechist. Rehearse the Arti-
cles of thy belief.

Answer.

I believe in God the Father
Almighty, Maker of heaven
and earth:

And in Jesus Christ his onely
Son our Lord, who was concei-
ved by the holy Ghost, Born of
the Virgin Mary, Suffered under
Pontius Pilate, Was crucified,
dead, and buried, He descended
into hell, The third day he rose
again from the dead, He ascended
into heaven, and sitteth at the
right hand of God the Father
Almighty: from thence he shall
come to judge the quick and
the dead.

I believe in the holy Ghost, The
holy Catholick Church, The
Communion of Saints, The for-
giveness of sins, The resurrecti-
on of the body, And the life
everlasting. Amen.

Quest. What dost thou chiefly
learn in these Articles of thy
belief?

Answer. First, I learn to be-
lieve in God the Father, who
hath made me, and all the world.

Secondly, In God the Son, who
hath redeemed me, and all man-
kind.

Thirdly, In God the holy
Ghost, who sanctifieth me, and
all the elect people of God.

Quest. You said that your
Godfathers and Godmothers did
promise for you, that you should
keep Gods Commandments. Tell
me how many there be.

Answer. Ten.

Quest. Which be they?

The Catechism.

Ans.

The same which God spake in the twentieth chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other Gods, but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Quest. What dost thou chiefly

learn by these commandments?

Ans. I learn two things: my duty towards God, and my duty towards my neighbour.

Quest. What is thy duty towards God?

Ans. My duty towards God is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his Word, and to serve him truly all the days of my life.

Quest. What is thy duty towards thy neighbour?

Ans. My duty towards my neighbour, is to love him as myself, and to do to all men, as I would they should do unto me. To love, honour, and succour my father and mother. To honour and obey the King, and all that are put in authority under him. To submit myself to all my Masters, Teachers, Spiritual Fathers and Masters. To order myself lowly and reverently to all my betters. To hurt no body by word or deed. To be true and just in all my dealing. To bear no malice nor hatred in my heart. To keep my hands from picking and stealing, and my tongue from evil speaking, lying and slandering. To keep my body in temperance, soberness, and chastity. Not to covet nor desire other man's goods; but to learn and labour truly to get mine own living, and to do my duty in that line of life, unto which it shall please God to call me.

Catechist. My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God, and to serve him without his special grace, which thou must learn at all times to call for by diligent prayer. Let us hear therefore if thou canst say the Lord's Prayer.

Ans.

Our Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our

The Catechism.

And forgive us our
iniquities, As we forgive them
that trespass against us. And lead
us not into temptation: But de-
liver us from evil. Amen.

Quest. What desirest thou of
God in this Prayer?

Ans. I desire my Lord God
our heavenly Father, who is the
fountain of all goodness, to send his
grace unto me, and to all people,
that we may worship him, serve
him, and obey him as we ought
to do. And I pray unto God, that
he will send us all things that be
needful both for our souls and
bodies; and that he will be mer-
ciful unto us, and forgive us our
sins; and that it will please him
to save and defend us in all dan-
gers ghostly and bodily; and that
he will keep us from all sin and
iniquities, and from our ghostly
enemies, and from everlasting
death. And this I trust he will
do of his mercy and goodness,
through our Lord Jesus Christ.
And therefore I say, Amen. So
be it.

Question.

**How many Sacraments hath
Christ ordained in his
Church?**

Ans. Two onely, as gene-
rally necessary to salvation, that
are, Baptism, and the Supper
of the Lord.

Quest. What meanest thou by
the word Sacrament?

Ans. I mean an outward and
visible sign of an inward and spi-
ritual grace, given unto us, or-
dained by Christ himself, as a
means whereby we receive the
same, and a pledge to assure us
thereof.

Quest. How many parts are
there in a Sacrament?

Ans. Two: the outward
visible sign, and the inward
spiritual grace.

Quest. What is the outward vi-
sible sign, or form in Baptism?

Ans. Water: wherein the
person is baptized, *In the name
of the Father, and of the Son,
and of the holy Ghost.*

Quest. What is the inward and
spiritual grace?

Ans. A death unto sin, and
a new birth unto righteousness:
for being by nature born in sin,

and the children of wrath, we are
hereby made the children of
grace.

Quest. What is required of
persons to be baptized?

Ans. Repentance, whereby
they forsake sin; and faith,
whereby they stedfastly believe
the promises of God, made to
them in that Sacrament.

Quest. Why then are Infants
baptized, when by reason of their
tender age they cannot perform
them?

Ans. Because they promise
them both by their sureties:
which promise, when they come
to age, themselves are bound to
perform.

Quest. Why was the Sacra-
ment of the Lords Supper or-
dained?

Ans. For the continual re-
membrance of the sacrifice of the
death of Christ, and of the bene-
fits which we receive thereby.

Quest. What is the outward
part or sign of the Lords Supper?

Ans. Bread and wine, which
the Lord hath commanded to be
received.

Quest. What is the inward
part, or thing signified?

Ans. The body and blood of
Christ, which are verily and in-
deed taken, and received by the
faithful in the Lords Supper.

Quest. What are the benefits
whereof we are partakers thereby?

Ans. The strengthening and
refreshing of our souls by the bo-
dy and blood of Christ, as our bo-
dies are by the bread and wine.

Quest. What is required of
them who come to the Lords
Supper?

Ans. To examine themselves
whether they repent them truly
of their former sins, stedfastly
purposing to lead a new life;
have a lively faith in Gods me-
cy through Christ, with a thank-
ful remembrance of his death;
and be in charity with all men.

The Curate of every Parish
shall diligently upon Sundays
and Holy-days, after the se-
cond Lesson at Evening pray-
er, openly in the Church, in-
strud and examine so many
children of his Parish sent un-
to him, as he shall think con-
venient.

Confirmation.

constant, in some part of this Catechism.

¶ And all Fathers, Mothers, Masters and Dames, shall cause their children, servants and apprentices (which have not learned their Catechism) to come to the Church at the time appointed, and obediently to hear, and be ordered by the Curate, until such time as they have learned all that is here appointed for them to learn.

¶ So soon as children are come to a competent age, and can say in their Mother tongue, the Creed, the Lords Prayer, and the ten Commandments; and also can answer to the o-

ther questions of this short Catechism; they shall be brought to the Bishop. And every one shall have a Godfather, or Godmother, as a witness to their Confirmation.

¶ And whensoever the Bishop shall give knowledge for children to be brought unto him for their Confirmation, the Curate of every Parish shall either bring, or send in writing, with his hand subscribed thereunto, the names of all such persons within his Parish, as he shall think fit to be presented to the Bishop to be Confirmed. And, if the Bishop approve of them, he shall Confirm them in manner following.

The Order of Confirmation, or Laying on of hands upon those that are baptized, and come to years of discretion.

¶ Upon the day appointed, all that are to be then Confirmed, being placed, and standing in order before the Bishop; he (or some other Minister appointed by him) shall read this Preface following.

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, That none hereafter shall be Confirmed, but such as can say the Creed, the Lords Prayer, and the Ten Commandments; and can also answer to such other questions, as in the short Catechism are contained. Which Order is very convenient to be observed, to the end, that children being now come to the years of discretion, and having learned what their Godfathers & Godmothers promised for them in Baptism, they may themselves with their own mouth and consent openly before the Church ratify and confirm the same; and also promise that by the grace of God they will evermore endeavour themselves faithfully to observe such things as they by their own confession have assented unto.

¶ Then shall the Bishop say,
DO ye here in the presence of God and of this Congre-

gation renew the solemn promise and vow that was made in your name at your Baptism; ratifying and confirming the same in your own persons, & acknowledging your selves bound to believe and to do all those things which your Godfathers and Godmothers then under took for you.

¶ And every one shall audibly answer, I do.

The Bishop.

Our help is in the name of the Lord;

Ans. Who hath made heaven and earth.

Bishop. Blessed be the name of the Lord,

Ans. Henceforth world without end.

Bishop. Lord, hear our prayers.

Ans. And let our cry come unto thee.

Bishop. Let us pray.

Almighty & everliving God, who hast vouchsafed to regenerate these thy servants by water and the holy Ghost, and hast given unto them forgiveness of all their sins; Strengthen them, we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and

Matrimony.

...the Spirit of
...and true godliness;
...O Lord, with the
...of thy holy fear, now and
...*Amen.*

Then all of them in order
...before the Bishop, he
...lay his hand upon the
...of every one severally,
...ing.

Bend, O Lord, this thy
...child (or *this thy servant*)
...thy heavenly grace, that he
...continue thine for ever:
...daily increase in thy holy
...more and more, until he
...unto thy everlasting king-
...*Amen.*

Then shall the Bishop say,
The Lord be with you.

Ans. And with thy Spirit.

And (as kneeling down) the
Bishop shall add,
Let us pray.

O Father, which art in hea-
ven; Hallowed be thy Name.
Thy kingdom come. Thy will
be done in earth, As it is in hea-
ven. Give us this day our daily
bread. And forgive us our tres-
passes, As we forgive them that
trespass against us. And lead us
not into temptation; But deliver
us from evil. *Amen.*

¶ And this Collect.

Almighty and everlasting
God, who makest us both to
will and to do those things that
are good and acceptable unto thy
divine Majesty; We make our
humble supplications unto thee

for these thy servants, upon whom
(after the example of thy holy
Apostles) we have now laid our
hands, to certify them (by this
sign) of thy favour and gracious
goodness towards them. Let thy
Fatherly hand, we beseech thee,
ever be over them; let thy holy
Spirit ever be with them; and
so lead them in the knowledge
and obedience of thy Word, that
in the end they may obtain ever-
lasting life, through our Lord
Jesus Christ, who with thee and
the holy Ghost liveth and reign-
eth, ever one God, world with-
out end. *Amen.*

O Almighty Lord, and ever-
lasting God, vouchsafe, we
beseech thee, to direct, sanctify
and govern both our hearts and
bodies in the ways of thy laws;
and in the works of thy com-
mandments, that through thy
most mighty protection, both
here and ever, we may be pre-
served in body and soul, through
our Lord and Saviour Jesus
Christ. *Amen.*

¶ Then the Bishop shall bless
them, saying thus,

The blessing of God Almighty,
the Father, the Son, and
the holy Ghost, be upon you, and
remain with you for ever.
Amen.

¶ And there shall none be ad-
mitted to the holy Communi-
on until such time as he be
confirmed; or be ready and
desirous to be confirmed.

The form of Solemnization of Matrimony.

First, The Banns of all that
are to be married toge-
ther, must be published in the
Church three several Sundays
or Holy-days, in the time of
Divine Service, immediately
before the Sentences for the
Offertory; the Curate saying
after the accustomed manner.

¶ Publish the Banns of Marri-
age between M. of -----

N. of ----- If any of you
know cause or just impediment,
why these two persons should not
be joined together in holy Ma-
trimony, ye are to declare it:
This is the first (*second or third*)
time of asking.

¶ And if the persons that are to
be married, dwell in diverse
Parishes, the Banns must be
asked in both Parishes; and
the Curate of the one Parish
shall not solemnize Matrimony
betwixt them, without a Cer-
tificate of the Banns being
thrice asked, from the Curate
of the other Parish.

¶ At the day and time appointed
for solemnization of Matri-
mony; the persons to be mar-
ried shall come into the body of
the Church with their friends
and neighbours: and there
standing together, the man

Matrimony.

the right hand, and the woman on the left, the Priest shall say,
Dearly beloved, we are gathered together here in the sight of God, and in the face of this congregation, to joyn together this man and this woman in holy Matrimony, which is an honourable estate instituted of God in the time of mans innocency, signifying unto us the mystical union that is betwixt Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul, to be honourable among all men; and therefore is not by any to be enterprised, nor taken in hand unadvisedly, lightly, or wantonly, to satisfie mens carnal lusts and appetites, like brute beasts that have no understanding; but reverently, discreetly, advisedly, soberly, and in the fear of God, duly considering the causes for which Matrimony was ordained.

First, It was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praise of his holy Name.

Secondly, It was ordained for a remedy against sin, and to avoid fornication, that such persons as have not the gift of continency, might marry, and keep themselves undefiled members of Christs body.

Thirdly, It was ordained for the mutual society, help and comfort that the one ought to have of the other, both in prosperity and adversity: into which holy estate these two persons present come now to be joyned. Therefore if any man can shew any iust cause why they may not lawfully be joyned together, let him now speak, or else hereafter for ever hold his peace.

¶ And also speaking to the persons that shall be married, he shall say.

I Require and charge you both (as ye will answer at the dreadful day of judgment, when the secrets of all hearts shall be disclosed) that if either of you know any impediment, why ye

may not be lawfully joyned therin Matrimony, ye do confess it. For be ye well assured, that so many as are coupled together otherwise then Gods word doth allow, are not joyned together by God, neither is their Matrimony lawful.

¶ At which day of marriage any man do alledge and declare any impediment why he may not be coupled together in Matrimony, by Gods law or the laws of this Realme and will be bound, and sufficient sureties with him, of both parties, or else put in a caution (to the full value of his charges as the persons to be married do thereby sustain) to prove his allegation: Till the solemnization must be deferred until such time as the truth be tried.

¶ If no impediment be alledged then shall the Curate say to the man,

N. Wilt thou have this woman to thy wedded wife, to live together after Gods ordinance, in the holy estate of Matrimony? Wilt thou love her, comfort her, honour and cherish her in sickness and in health, and forsaking all other, keep thee onely unto her, so long as ye both shall live?

¶ *The man shall answer,*
 I will.

¶ Then shall the Priest say to the woman,

N. Wilt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, serve him, love, honour, and keep him in sickness and in health, and forsaking all other, keep thee onely unto him, so long as ye both shall live?

¶ *The woman shall answer,*
 I will.

¶ Then shall the Minister say, Who giveth this woman to be married to this man?

¶ Then shall they give the troth to each other in this manner.

¶ The Minister receiving the woman at her fathers, or friends hands, shall say to

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Matrimony

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hand, and so say after him as
followeth.
I take thee N. to my wed-
wife, to have and to hold
this day forward, for bet-
ter worke, for richer for
poore, in sickness and in health,
till death us do part, according to Gods
ordinance; and thereto I
give thee my troth.

Then shall they loose their
hands, and the woman with her
right hand taking the man by
his right hand, shall likewise
say after the Minister;

I take thee N. to my wed-
husband, to have and to
hold from this day forward, for
better for worse, for richer for
poore, in sickness and in health,
to love, cherish, and to obey,
till death us do part, according
to Gods holy ordinance; and
thereto I give thee my troth.

Then shall they again loose
their hands, and the man shall
give unto the woman a ring,
saying the same upon the book
with the accustomed duty to
the Priest and Clerk: And the
Priest taking the ring, shall
deliver it unto the man, to
put it upon the fourth finger
of the womans left hand. And
the man holding the ring
there, and taught by the
Priest, shall say,

With this ring I thee wed,
with my body I thee wor-
ship, and with all my worldly
goods I thee endow: In the
Name of the Father, and of the
Son, and of the holy Ghost. Amen.
Then the man leaving the ring
upon the fourth finger of the
womans left hand, they shall
both kneel down, and the mini-
ster shall say,

Let us pray.
O Eternal God, Creator and
Preserver of all mankind,
giver of all spiritual grace, the
author of everlasting life; Send
thy blessing upon these thy ser-
vants, this man and this wo-
man, whom we bless in thy
Name: that as Isaac and Rebec-
ca lived faithfully together,

so these persons may surely per-
form and keep the vow and cove-
nant betwixt them made, (where-
of this ring given and received
is a token and pledge) and may
ever remain in perfect love and
peace together, and live accord-
ing to thy laws, through Jesus
Christ our Lord. Amen.

¶ Then shall the priest joyne their
right hands together, and say,
Those whom God hath joynd
together, let no man put a-
sunder.

¶ Then shall the Minister speak
unto the people.

Forasmuch as N. and N. have
consented together in holy
wedlock, and have witnessed the
same before God and this com-
pany, and thereto have given and
pledged their troth either to
other, and have declared the
same by giving and receiving of
a ring, and by joyning of hands;
I pronounce that they be man
and wife together, in the Name
of the Father, and of the Son,
and of the holy Ghost. Amen.

¶ And the Minister shall add
this blessing.

God the Father, God the Son,
God the holy Ghost bless,
preserve and keep you; the
Lord mercifully with his favour
look upon you, and so fill you
with all spiritual benediction
and grace, that ye may so live
together in this life, that in the
world to come ye may have life
everlasting. Amen.

¶ Then the Minister or Clerks
going to the Lords Table, shall
say or sing this Psalm fol-
lowing.

Beati omnes. Psal. 128.

Blessed are all they that fear
the Lord: and walk in his
ways.

For thou shalt eat the labours
of thine hands: O well is thee,
and happy shalt thou be.

Thy wife shall be as the fruit-
ful vine: upon the walls of thy
house.

Thy children like the olive-
branches: round about thy table.

Lo, thus shall the man be bless-
ed: that feareth the Lord.

The Lord from out of Zion shall
so bless thee: that thou shalt see
Jeru-

Matrimony.

Jerusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace upon Israel.

Glory be to the Father, and to the Son: and to the holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Or this Psalm.

Deus misereatur. Psal. 67.

God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt iudge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son: and to the holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ The Psalm ended, and the man and the woman kneeling before the Lords Table, the Priest standing at the Table, and turning his face towards them, shall say,

Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

Our Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. Amen.

Minister. O Lord, save thy

servant, and thy handmaid in thee.

Minister. O Lord, send help from thy holy place.

Answer. And evermore send them.

Minister. Be unto them a God of strength,

Answer. From the face of the enemy.

Minister. O Lord, hear prayer.

Answer. And let our cry come unto thee.

Minister.

O God of Abraham, God of Isaac, God of Jacob, bless thy servants, and sow the seed of eternal life in their hearts, whatsoever in thy holy Word they shall profitably learn, they may in deed fulfil the same.

O Lord, mercifully upon them from heaven, and bless them.

And as thou didst send thy blessing upon Abraham and Sarah to their great comfort;

so send thy blessing upon these thy servants, that they may obeying thy will, and always living in safety under thy protection, may abide in thy love until their lives end, through Christ our Lord. Amen.

¶ This Prayer next following shall be omitted where the woman is past child-bearing.

O Merciful Lord and heavenly Father, by whose gracious gift mankind is increased, we beseech thee assist with thy blessing these two persons, that they may both be fruitful in the creation of children, and all live together so long in godly love and honesty, that they may see their children Christianly and vertuously brought up, to thy praise and honour, through Jesus Christ our Lord. Amen.

O God, who by thy mighty power hast made all things nothing, who also (after other things set in order) didst appoint that out of man (created after thine own image and similitude) woman should take his beginning; and knitting them together, didst teach that it should never be lawful to put asunder those whom thou by Matrimony

Matrimony.

yet hated his own flesh, but nourisheth and cherisheth it even as the Lord the Church: For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joyned unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the Church. Nevertheless, let every one of you in particular so love his wife, even as himself. *Eph. 5. 25.*

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that are married, Husbands, love your wives, and be not bitter against them. *Col. 3. 19.*

Hear also what Saint Peter the Apostle of Christ, who was himself a married man, saith unto them that are married, Ye husbands, dwell with your wives according to knowledge, giving honour unto the wife as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers be not hindered. *1 S. Pet. 3. 7.*

Hitherto ye have heard the duty of the husband toward the wife. Now likewise ye wives, hear & learn your duties toward your husbands, even as it is plainly set forth in holy Scripture.

Saint Paul in the aforesaid epistle to the Ephesians, testifieth you thus; Wives, submit your selves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the Church: and he is the Saviour of the body. Therefore as the Church is subled unto Christ, so let the wives be to their own husbands in every thing. And again he saith, Let the wife see that she reverence her husband. *Eph. 5. 22.*

And in his epistle to the Colossians, Saint Paul giveth you this short lesson, Wives, submit your selves unto your own husbands, as it is set in the Lord. *Col. 3. 18.*

Saint Peter also doth instruct you very well, thus saying, Ye wives, be in subjection to your own husbands; that if any obey

God, who hath created the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity between Christ and his Church; Look mercifully upon thy servants, that both this may love his wife according to thy word, (as Christ did love his spouse the Church, who gave himself for it, loving and washing it, even as his own flesh) and also that this woman may be loving and amiable, faithful and obedient to her husband, and in all quietness, sobriety and peace, be a follower of the Lord, and godly matrons. O Lord, bless them both, and grant them to inherit thy everlasting kingdom, through Jesus Christ our Lord. *Amen.*

Then shall the Priest say, Almighty God, who at the beginning did create our parents, Adam and Eve, and sanctified and joyn them together in marriage; Vow upon you the riches of his grace, sanctify and bless you, that ye may please him both in body and soul, and live together in holy love unto your lives end. *Amen.*

After which, if there be no sermon declaring the duties of man and wife, the Minister shall read as followeth.

All ye that are married, or that intend to take the holy state of matrimony upon you, hear what the holy Scripture doth say as touching the duty of husbands towards their wives, and wives towards their husbands.

Saint Paul in his epistle to the Ephesians, the fifth Chapter, doth give this commandment to all married men, Husbands, love your wives, even as Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water, by the word; that he might present it to himself a glorious Church, not having spot or wrinkle, or any such things; but that it should be holy and without blemish. So ought men to love their wives as their own bodies; he that loveth his wife, loveth himself. For no man ever

yet hated his own flesh, but nourisheth and cherisheth it even as the Lord the Church: For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joyned unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the Church. Nevertheless, let every one of you in particular so love his wife, even as himself. *Eph. 5. 25.*

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that are married, Husbands, love your wives, and be not bitter against them. *Col. 3. 19.*

Hear also what Saint Peter the Apostle of Christ, who was himself a married man, saith unto them that are married, Ye husbands, dwell with your wives according to knowledge, giving honour unto the wife as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers be not hindered. *1 S. Pet. 3. 7.*

Hitherto ye have heard the duty of the husband toward the wife. Now likewise ye wives, hear & learn your duties toward your husbands, even as it is plainly set forth in holy Scripture.

The Visitation of the Sick.

not the word, they also may without the word be won by the conversation of the wives; while they behold your chaste conversation coupled with fear. Whose adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this

manner in the old time, like women also who trusted in God, adorned themselves in subjection unto their husbands; even as Sarah obeyed Abraham, calling him Lord: her daughters ye are as long as ye well, and are not afraid of amazement. 1 S. Pet. 3. 1-6. ¶ It is convenient that the married persons should receive the holy Communion at the time of their marriage, as the first opportunity of their marriage.

The Order for the Visitation of the Sick.

¶ When any person is sick, notice shall be given thereof to the Minister of the Parish; who coming into the sick persons house, shall say,

Pease be to this house, and to all that dwell in it.

¶ When he cometh into the sick mans presence, he shall say, kneeling down,

Remember not, Lord, our iniquities, nor the iniquities of our fore-fathers. Spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

¶ Then the Minister shall say, Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, save thy servant;

Answer. Which putteth his trust in thee.

Minister. Send him help from thy holy place.

Answer. And evermore mightily defend him.

Minister. Let the enemy have no advantage of him;

Answer. Nor the wicked reproch to hurt him.

Minister. Be unto him, Lord, a strong tower,

Answer. From the face of the enemy.

Minister. O Lord, hear his prayers.

Answer. And let our Lord come unto thee.

Minister.

O Lord, look down from heaven, behold, visit and relieve this thy servant. Look upon him with the eyes of thy mercy, give him comfort and sure consolation in thee, defend him from the danger of the enemy, and keep him in perpetual peace and safety, through Jesus Christ our Lord. Amen.

Hear us, Almighty and merciful God, and send us thy accustomed goodness to this thy servant who is troubled with sickness. Sanctify, beseech thee, this thy poor correction to him; that the weakness of his faith, and seriousness of his repentance. That if it be thy good pleasure to relieve him to his former health, lead the residue of his life in fear, and to thy glory: or give him grace so to take his ration, that after this painful ended, he may dwell with thy life everlasting, through Christ our Lord. Amen.

¶ Then shall the Minister visit the sick person after this or other like.

The Visitation of the Sick.

Early beloved, know this, that Almighty God is the author of life and death, and of all things to them pertaining, as strength, health, age, and sickness. Wherefore whatsoever your sickness is, know you certainly that it is his visitation. And for whatsoever this sickness is sent unto you, whether it be to try your patience for the example of our Lord, and that your faith may be found in the day of the Lord, able, glorious, and honourable, to the increase of glory and endless felicity; or else it is sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in Gods mercy for his dear Son Jesus Christ, and render unto him humble thanks for his Fatherly visitation, submitting your self wholly unto his will, it shall be unto your profit, and help you forward in the right way that leadeth unto everlasting life.

If the person visited be very sick, then the Curate may end his exhortation in this place, or else proceed.

Take therefore in good part the chastisement of the Lord: (as Saint Paul saith in the Epistle Chapter to the Hebrews) whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is whom the Father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of Spirits, and live? For ye have not yet known the Father's love, who have not yet known his chastening, which he doth for our profit, that we might be partakers of his holiness. These words, good brother, are written in holy Scripture for our comfort and instructions,

that we should patiently, and with thanksgiving bear our heavenly Fathers correction, whatsoever by any manner of adversity it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, then to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain; he entered not into his glory before he was crucified. So truly our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life, is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life. Now therefore taking your sickness, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made unto God in your baptism. And for as much as after this life there is an account to be given unto the righteous Judge, by whom all must be judged without respect of persons; I require you to examine your self and your estate, both toward God and man; so that accusing and condemning your self for your own faults, you may find mercy at our heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearful judgment. Therefore I shall rehearse to you the Articles of our Faith, that you may know whether you do believe as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the Faith, saying thus,

DOst thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only begotten Son our Lord? and that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty,

The Visitation of the Sick.

Almighty, and from thence shall come again at the end of the world to judge the quick and the dead?

And dost thou believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the remission of sins, the resurrection of the flesh, and everlasting life after death?

¶ The sick person shall answer, All this I stedfastly believe.

¶ Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive from the bottom of his heart all persons that have offended him, and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his will, and to declare his debts, what he oweth, and what is owing unto him, for the better discharging of his conscience, and the quietness of his executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.

¶ These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

¶ The Minister should not omit earnestly to move such sick persons as are of ability, to be liberal to the poor.

¶ Here shall the sick person be moved to make a special confession of his sins, if he feel his conscience troubled with any weighty matter. After which confession, the priest shall absolve him (if he humbly and heartily desire it) after this sort.

Our Lord Jesus Christ, who hath left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive thee thine offences: And by his Authority committed to me, I ab-

solve thee from all thy sins in the Name of the Father, of the Son, and of the Ghost. Amen.

¶ And then the Priest shall the Collect following.

Let us pray.

Most merciful God, according to the multitude of thy mercies, dost so put us in the sins of those who truly repent, that thou rememberest us no more; Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him (loving Father) whatsoever has been decayed by the fraud, malice of the devil, or by his carnal will and frailties; preserve and continue this member in the unity of the Church; consider his contrition, accept his tears, assuage his pain, as shall seem to thee expedient for him. And so much as he putteth his full trust only in thy mercy, impart unto him his former sin; strengthen him with thy Holy Spirit; and when thou art pleased to take him hence, take him unto thy favour, through the merits of thy most dearly loved Son Jesus Christ our Lord. Amen.

¶ Then shall the Minister say this Psalm.

In te, Domine, speravi. Psalm.

IN thee, O Lord, have I put my trust, let me never be put to confusion: but rid me, deliver me in thy righteousness, incline thine ear unto me, and save me.

Be thou my strong hold, unto I may alway resort: thou hast promised to help me, thou art my house of defence, and my castle.

Deliver me, O my God, of the hand of the unjust, out of the hand of the unrighteous and cruel man.

For thou, O Lord God, hast done the thing that I long for: thou art my hope even from my youth.

Through thee have I been holden up ever since I was born, thou art he that took me out of my mothers womb; my strength shall alway be of thee.

The Visitation of the Sick.

in heaven as it were a man
many, but my trust
thy Father,
of the

Priest shall
saying.
pray.

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Minister
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me not away in the time
for sake me not when my
faileth me.

mine enemies speak a-
me, and they that lay wait
my soul, take their counsel
saying: God hath for-
saken him; persecute him and
him; for there is none to
help him.

not far from me, O God:
God, hast thee to help me.
Let them be confounded and
that are against my soul:
Let them be covered with shame
and dishonour, that seek to do
me ill.

For me, I will patiently
suffer always: and will praise
thee more and more.
My mouth shall daily speak of
thy righteousness and salvation:
I know no end thereof.

I will go forth in the strength
of the Lord God: and will make
mention of thy righteousness
unto all generations.

Thou, O God, hast taught me
from my youth up until now:
before will I tell of thy won-
derful works.

For sake me not, O God, in
mine old age, when I am gray-
ed: until I have shewed thy
righteousness unto this generation,
thy power to all them that
know thee.

By thy righteousness, O God, is
the earth high, and great things are
done: that thou hast done: O
God, who is like unto thee?

Thou be to the Father, &c.
Thou was in the beginning, &c.

¶ Adding this.
Saviour of the world, who
by thy cross and precious
blood hast redeemed us, save
and help us, we humbly
beseech thee, O Lord.

¶ Then shall the Minister say,
The Almighty Lord, who is
a most strong towre to all
that put their trust in him,
shall send all things in heaven,

in earth, and under the earth,
do bowe and obey, be now and
evermore thy defence, and
make thee know and feel, that
there is none other name un-
der heaven given to man, in
whom, and through whom thou
mayest receive health and sal-
vation, but onely the Name of
our Lord Jesus Christ. Amen.

¶ And after that shall say,
Unto Gods gracious mercy
and protection we commit
thee. The Lord bless thee and
keep thee. The Lord make his
face to shine upon thee, and be
gracious unto thee. The Lord
lift up his countenance upon
thee, and give thee peace, both
now and evermore. Amen.

A Prayer for a sick child.

O Almighty God and merci-
ful Father, to whom alone
belong the issues of life and
death; Look down from heaven,
we humbly beseech thee, with
the eyes of mercy upon this child
now lying upon the bed of sick-
ness; Visit him, O Lord, with
thy salvation; deliver him, in
thy good appointed time from
his bodily pain, and save his soul
for thy mercies sake. That if it
shall be thy pleasure to prolong
his days here on earth, he may
live to thee, and be an instru-
ment of thy glory, by serving
thee faithfully, and doing good in
his generation; or else receive
him into those heavenly habita-
tions, where the souls of them that
sleep in the Lord Jesus enjoy per-
petual rest and felicity. Grant
this, O Lord, for thy mercies
sake, in the same thy Son our
Lord Jesus Christ, who liveth and
reigneth with thee and the holy
Ghost, ever one God, world
without end. Amen.

A Prayer for a sick person, when there appeareth small hope of recovery.

O Father of mercies, and God
of all comfort, our onely
help in time of need; We flee un-
to thee for succour in behalf of
this thy servant, here lying un-
der thy hand in great weakness
of body. Look graciously up-
on him, O Lord; and take
more the outward man decay-
eth.

The Communion of the Sick.

eth; strengthen him, we beseech thee, so much the more continually with thy grace and holy Spirit in the inner man. Give him unfeigned repentance for all the errors of his life past, and stedfast faith in thy Son Jesus, that his sins may be done away by thy mercy, and his pardon sealed in heaven before he go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that if thou wilt, thou canst even yet raise him up, and grant him a longer continuance amongst us. Yet forasmuch as in all appearance the time of his dissolution draweth near, so fit and prepare him, we beseech thee, against the hour of death, that after his departure hence in peace and in thy favour, his soul may be received into thine everlasting kingdom, through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. *Amen.*

¶ *A commendatory prayer for a sick person at the point of departure.*

O Almighty God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; We humbly commend the soul of this thy servant, our dear brother, into thy hands, as into the hands of a faithful Creatour, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, be-

ing purged and done away, may be presented pure and without spot before thee. And us who survive, in this and like daily spectacles of mortality, to see how frail and uncertain our own condition is, so to number our days, that we may seriously apply our hearts to that holy and heavenly kingdom, whilst we live here, which may in the end bring us to everlasting, through the merits of Jesus Christ thine only Son, our Lord. *Amen.*

A Prayer for persons troubled in mind or in conscience.

O Blessed Lord, the Father of mercies, and the God of comforts, we beseech thee to look down in pity and compassion on this thy afflicted servant. Thou writest bitter things against him, and makest him to possess his former iniquities; thy wrath lieth hard upon him, and his heart is full of trouble: But, O merciful God, who hast written this holy word for our learning, that we through patience & comfort of thy holy Scriptures may have hope; give him a right understanding of himself, and thy threats and promises, that he may neither cast away his confidence in thee, nor place it anywhere but in thee. Give him strength against all his temptations, and heal all his disorders. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make him hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver him from fear of the enemy, and lift up his light of thy countenance upon him, and give him peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

The Communion of the Sick.

¶ Forasmuch as all mortal men be subiect to many sudden diseases and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in a readiness to die, whensoever it shall please Almighty God to call them, the Curates shall diligently from time to time (but especially in the time of pestilence, or other infectious sicknesses) exhort their Parishioners to the often receiving of the holy Communion of the body and blood of our Lord

Burial of the Dead.

When it shall be publicly administered in the Church; if, when it shall be publicly administered in the Church, they may in case of sudden visitation, have the like done, they may in case of sudden visitation, have the like done, they may in case of sudden visitation, have the like done. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Curate, signifying also how many there are to communicate with him (which shall be three, or two at the least) and a convenient place in the sick mans house, with all things necessary prepared, that the Curate may reverently minister, and there celebrate the holy Communion, beginning with the Creed, Epistle and Gospel here following.

The Collect.

Almighty everliving God, Father of mankind, who dost comfort those whom thou dost chastise every one whom thou dost receive; We beseech thee Father have mercy upon this thy servant, who hath been visited with thine hand, grant that he may take his bodily health (if it be against his gracious will) and when his soul shall depart from this world, it may be without spot and blame, and be united unto thee, through Jesus Christ our Lord. Amen.

The Epistle.

My son, spised not thou the chastening of the Lord, neither when thou art rebuked of him. For whom the Lord chasteneth, and he chasteneth; and he smiteth, and he will heal: but every son whom he reproveth shall have peace. Heb. 12. 5.

The Gospel.

Verily I say unto you, all that heareth my word, and believeth on him that sent me, shall never see death, but shall have everlasting life, and shall not come into condemnation, but is passed from death unto life. Joh. 5. 24.

In which, the Priest shall stand according to the form prescribed for the holy Communion, beginning at these words (Ye that do truly, &c.) at the time of the distribution of the holy Sacrament, the Priest shall first receive & communicate himself, and after that unto them that are desirous to communicate the sick, and last of all to

the sick person.

¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Curate, or for lack of company to receive with him, or by any other just impediment, do not receive the Sacrament of Christs body and blood, the Curate shall instruct him, that if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the cross for him, and shed his blood for his redemption, earnestly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the body and blood of our Saviour Christ profitably to his souls health, although he do not receive the Sacrament with his mouth.

¶ When the sick person is visited, and receiveth the holy Communion all at one time, then the Priest, for more expedition, shall cut off the form of the Visitation at the Psalm (In thee, O Lord, have I put my trust) and go straight to the Communion.

¶ In the time of the Plague, Sweat, or such other like contagious times of sickness or diseases, when none of the Parish or neighbours can be gotten to communicate with the sick in their houses, for fear of the infection, upon special request of the diseased, the Minister may onely communicate with him.

The ORDER for the Burial of the Dead.

It is to be noted, that the following is not to be used, unless that the unbaptized,

or excommunicate, or have laid violent hands upon themselves.

¶ The

Burial of the Dead.

The Priest and Clerks meeting the Corps at the entrance of the Church-yard, and going before it, either into the Church, or towards the grave, shall say, or sing,

I Am the resurrection and the life, saith the Lord : he that believeth in me, though he were dead, yet shall he live. And whosoever liveth and believeth in me, shall never die. S. John 11. 25, 26.

I Know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body; yet in my flesh shall I see God : whom I shall see for my self, and mine eyes shall behold, and not another. Job 19. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord. 2 Tim. 6. 7. Job 1. 21.

After they are come into the Church, shall be read one or both of these Psalms following.

Diri, Custodiam. Psal. 39.

I Said, I will take heed to my ways : that I offend not in my tongue.

I will keep my mouth as it were with a bridle : while the ungodly is in my sight.

I held my tongue, and spake nothing: I kept silence, yea even from good words; but it was pain and grief to me.

My heart was hot within me, and while I was thus musing, the fire kindled : and at the last I spake with my tongue.

Lord, let me know my end, and the number of my days: that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long : and mine age is even as nothing in respect of thee, and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what hope : truly my hope is in thee.

Deliver me from all misfortunes : and make me not a buke unto the foolish.

I became dumb, and opened not my mouth : for it was doing.

Take thy plague away from me : I am even consumed of thy heavy hand.

When thou with rebukes chastenest man for sin, thou makest his beauty to consume like as it were a moth from garment: every man flourisheth but vanity.

Hear my prayer, O Lord : with thine ears consider my calling : hold not thy peace in tears.

For I am a stranger with thee, and a sojourner as all my days were.

O spare me a little, that I may recover my strength : I go hence, and be no more.

Glory be to the Father, As it was in the beginning, *Domine, refugium.* Psal.

Lord, thou hast been my refuge : from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, art God from everlasting, world without end.

Thou turnest man to decay : again thou sayest, Come gain, ye children of men.

For a thousand years to us are but as yesterday : that is past as a watch in the night.

As soon as thou scatterest them, they are even as a sleep : they away suddenly like the grass.

In the morning it is green, and groweth up : but in the evening it is cut down, and withered.

For we consume away as chaff : and are moved by thy wrathful indignation.

Thou hast set our feet as a slippery place : and our feet are in the light of thy countenance.

For when thou art angry, our days are gone : and our years as it were a breath.

Burial of the Dead.

A tale that is told.
 days of our age are three-
 years and ten, and though
 so strong that they come
 score years : yet is their
 then but labour and sor-
 so soon passeth it away,
 are gone.

who regardeth the power
 with : for even thereafter,
 feareth, so is thy dis-

much us to number our
 that we may apply our
 into wisdom.

ther again, O Lord, at
 left: and be gracious unto
 servants.

inside us with thy mercy,
 that soon : so shall we re-
 and be glad all the days
 of life.

comfort us again, now after
 that thou hast plagued
 and for the years wherein
 have suffered adversity.

thy servants thy work :
 their children thy glory.

the glorious Majesty of the
 our God be upon us : pro-
 the work of our hands
 us, O prosper thou our
 work.

Glory be to the Father, &c.
 it was in the beginning, &c.

Then shall follow the Lesson
 out of the fifteenth
 chapter of the former Epistle
 Saint Paul to the Corinthi-
 ans, 1 Cor. 15. 20.

Now is Christ risen from the
 dead, and become the first-
 of them that slept. For
 by man came death, by man
 also the resurrection of the

For as in Adam all die,
 in Christ shall all be made

But every man in his own
 Christ the first-fruits ;

ward they that are Christs,
 coming. Then cometh the

when he shall have delivered
 the kingdom to God, even the

when he shall have put
 all rule, and all autho-

and power. For he must
 till he hath put all enemies

his feet. The last enemy
 shall be destroyed is death :

he hath put all things under
 feet. But when he saith all

he hath put under him, it is

manifest that he is excepted
 which did put all things under
 him. And when all things shall
 be subdued unto him, then shall
 the Son also himself be subject
 unto him that put all things un-
 der him, that God may be all in
 all. Else what shall they do which
 are baptized for the dead, if
 the dead rise not at all? why are
 they then baptized for the dead?
 And why stand we in jeopardy
 every hour? I protest by your re-
 joycing, which I have in Christ
 Jesus our Lord, I die daily. If
 after the manner of men I have
 fought with beasts at Ephesus, what
 advantageth it me, if the dead
 rise not? Let us eat and drink,
 for to morrow we die. Be not
 deceived; evil communications
 corrupt good manners. Awake to
 righteousness, and sin not; for
 some have not the knowledge of
 God. I speak this to your shame,
 But some man will say, How are
 the dead raised up? and with
 what body do they come? Thou
 fool, that which thou sowest is not
 quickened, except it die. And that
 which thou sowest, thou sowest
 not that body that shall be, but
 bare grain, it may chance of
 wheat, or of some other grain.
 But God giveth it a body, as in
 hath pleased him, and to every
 seed his own body. All flesh is
 not the same flesh, but there is
 one kind of flesh of men, another
 flesh of beasts, another of fishes,
 and another of birds. There are
 also celestial bodies, and bodies
 terrestrial; but the glory of the
 celestial is one, and the glory of
 the terrestrial is another. There
 is one glory of the sun, and ano-
 ther glory of the moon, and ano-
 ther glory of the stars; for one
 star differeth from another star
 in glory. So also is the resurrecti-
 on of the dead; It is sown in
 corruption; it is raised in incor-
 ruption; It is sown in disho-
 nour; it is raised in glory; It
 is sown in weakness; it is raised
 in power: It is sown a natu-
 ral body; it is raised a spiritual
 body. There is a natural body,
 and there is a spiritual body.
 And so it is written, The first
 man Adam was made a living
 soul, the last Adam was made a
 quick.

Burial of the Dead.

quickenings Spirit. Howbeit, that was not first which is spiritual; but that which is natural, and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have born the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery. We shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye, at the last trump; (for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.) For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, & this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God which giveth us the victory, through our Lord Jesus Christ. Therefore my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

¶ When they come to the grave, while the corps is made ready to be laid into the earth, the Priest shall say, or the Priest and Clerks shall sing,

MAN that is born of a woman, hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy,

O Lord most mighty, O Lord most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the frame of our hearts; shut not thy merciful ears to our prayers; spare us, Lord most holy, O Lord most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not in our last hour for any pains of death to fall from thee.

¶ Then while the earth hath cast upon the body by standing by, the Priest shall say,

FORASMUCH as it hath pleased Almighty God of his infinite mercy to take unto himself the soul of our dear brother who departed, we therefore commend his body to the ground; Earth to earth, ashes to ashes, dust to dust, in sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, who shall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things unto himself.

¶ Then shall be said or sung, Heard, a voice from heaven, saying unto me, Write; henceforth blessed are the which die in the Lord: even saith the Spirit; for they shall rest from their labours. Rev. 14.

¶ Then the Priest shall say, Lord, have mercy upon us, Christ, have mercy upon us, Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest.

Almighty God, with whom live the spirits of them that depart hence in the Lord, with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in glory and felicity, We give thee

The Churching of Women.

thy, O Lord, for that it hath pleased thee to deliver this our brother from the miseries of this sinful world; beseeching thee that it please thee of thy gracious mercies, shortly to accomplish the number of thine elect, and to bring us into thy kingdom, that we, with those that are departed in the faith of thy holy Name, may attain unto perfect consummation, both in body and soul, thy eternal and everlasting glory, through Jesus Christ our Lord. Amen

The Collect.

Merciful God, the Father of our Lord Jesus Christ, who by thy resurrection and the life; whom whosoever believeth, shall through he die; and whosoever liveth and believeth in him, shall not die eternally; who also taught us (by his holy Apostle Paul) not to be sorry without hope, for them

that sleep in him; We meekly beseech thee, O Father, to raise us from the death of sin, unto the life of righteousness; that when we shall depart this life, we may rest in him, as our hope is this our brother doth, and that at the general resurrection in the last day we may be found acceptable in thy sight, and receive that blessing which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginnings of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediatour and Redeemer. Amen.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

The Thanksgiving of Women after Child-birth, commonly called, The Churching of Women.

The woman at the usual time after her delivery, shall come to the Church decently apparelled, and there shall kneel Write: *Prayer in some convenient place,* are the same hath been accustomed, or Lord: even as the Ordinary shall direct: for they shall then the Priest shall say Rev. 14. 13. *And she,*

As much as it hath pleased Almighty God of his goodness, to give you safe deliverance, hath preserved you in the danger of child-birth, you therefore give hearty thanks to God, and say,

Then shall the Priest say this Psalm) *Lord moniam. Psal. 116.*

well pleased: that the Lord hath heard the voice of my

he hath inclined his ear unto me: therefore will I call upon him as long as I live.

the snares of death compassed me about: and the pains of

hold upon me.

trouble and heaviness,

and I called upon the Name of the Lord: O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous: yea, our God is merciful.

The Lord preserveth the simple: I was in misery, and he helped me.

Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.

And why? thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, and therefore will I speak, but was sore troubled: I said in my haste, All men are liars.

What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

I will receive the cup of salvation: and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people: in the courts of the Lords house, even

Commination.

your own mouths the curse
 to be due.

Minister. Cursed is the man that maketh any carved or molten image to worship it. *Deut. 10.*

Answer. Amen.

Minister. Cursed is he that curse his father and mother.

Answer. Amen.

Minister. Cursed is he that curse his neighbours.

Answer. Amen.

Minister. Cursed is he that curse the blind to go out of his way.

Answer. Amen.

Minister. Cursed is he that pervert the judgment of the stranger, the fatherless, and widow.

Answer. Amen.

Minister. Cursed is he that smite his neighbour secretly.

Answer. Amen.

Minister. Cursed is he that smite with his neighbours wife.

Answer. Amen.

Minister. Cursed is he that take reward to slay the innocent.

Answer. Amen.

Minister. Cursed is he that putteth his trust in man, and taketh man for his defence, and his heart goeth from the Lord.

Answer. Amen.

Minister. Cursed are the unmerciful, fornicators, and adulterers, covetous persons, idolaters, slanderers, drunkards, and extortioners.

Answer. Amen.

Minister. Now seeing that all they are accursed (as the prophet David beareth witness) who do turn and go astray from the commandments of God, let us (remembering the dreadful judgment which shall be ready to fall upon us) return unto our Lord God with all contrition and meekness of heart, bewailing and lamenting our sin-

ful life, acknowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the axe put unto the root of the trees, so that every tree that bringeth not forth good fruit, is hewen down, and cast into the fire. It is a fearful thing to fall into the hands of the living God: He shall pour down rain upon the sinners, snares, fire and brimstone, storm and tempest; this shall be their portion to drink. For lo, the Lord is come out of his place to visit the wickedness of such as dwell upon the earth. But who may abide the day of his coming? who shall be able to endure when he appeareth? His fan is in his hand, and he will purge his floor, and gather his wheat into the barn, but he will burn the chaff with unquenchable fire. The day of the Lord cometh as a thief in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come upon them, as sorrow cometh upon a woman travailling with child, and they shall not escape. Then shall appear the wrath of God in the day of vengeance, which shall consume the ungodly, through the stubbornness of their heart, have heaped unto themselves, which despised the goodness, patience, and long-sufferance of God, when he called them continually to repentance. Then shall they call upon me (saith the Lord) but I will not hear, they shall seek me early, but they shall not find me; and that because they hated knowledge, and received not the fear of the Lord, but abhorred my counsel, and despised my correction. Then shall it be too late to knock when the door shall be shut, and too late to cry for mercy when it is the time of justice. O terrible voice, of most just judgment which shall be pronounced upon them, when it shall be said unto them, Go ye cursed into the fire everlasting, which is prepared for the devil and his angels. Therefore brethren, take heed betime, while the day of salvation lasteth; for the night cometh when none can work: but let us, while we have

Communion.

the light, believe in the light, and walk as children of the light, that we be not cast into utter darkness, where is weeping and gnashing of teeth. Let us not abuse the goodness of God, who calleth us mercifully to amendment, and of his endless pity promiseth us forgiveness of that which is past, if with a perfect and true heart we return unto him. For though our sins be as red as scarlet, they shall be made white as snow: and though they be like purple, yet they shall be made white as wooll. Turn ye (saith the Lord) from all your wickedness, and your sin shall not be your destruction. Cast away from you all your ungodliness that ye have done, make you new hearts, and a new spirit: Wherefore will ye die O ye house of Israel, seeing that I have no pleasure in the death of him that dieth, saith the Lord God? Turn ye then, and ye shall live. Although we have sinned, yet have we an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins. For he was wounded for our offences, and smitten for our wickedness. Let us therefore return unto him, who is the merciful receiver of all true penitent sinners; assuring our selves that he is ready to receive us, and most willing to pardon us, if we come unto him with faithful repentance: if we will submit our selves unto him, and from henceforth walk in his ways; if we will take his easie yoke, and light burden upon us, to follow him in lowliness, patience, and charity, and be ordered by the governance of his holy Spirit, seeking always his glory, and serving him duly in our vocation with thanksgiving. This if we do, Christ will deliver us from the curse of the law, and from the extreame malediction which shall light upon them that shall be set on the left hand; and he will set us on his right hand, and give us the gracious benediction of his Father, commanding us to take possession of his glorious kingdom: unto which he vouchsafe to bring us all, for his infinite mercy. Amen.

¶ Then shall they all kneele on their knees, and the Priest and Clerks kneeling (in the place where they are accustomed say the Litany) shall say the Psalm.

Miserere mei, Deus. Psalm.

HAVE mercy upon me, O God, after thy great goodness, according to the multitude of thy mercies, do away mine offences. Wash me thoroughly from my wickedness: and cleanse me from my sin.

For I acknowledge my fault, and my sin is ever before me. Against thee onely have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in iniquity: and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt reward me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me hear joy and gladness: that my bones which thou hast broken may rejoyce.

Turn thy face from my sin, and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O give me the comfort of thy help again: and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

For thou desirest not sacrifice: else would I give it thee:

delight
the sacrific
(spirit: a
O God
be favour
Sion: bu
Jerusalem
Then shall
the fac
with t
oblation
young
glory be re
do it was
have
Christ, ha
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Our Father
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daily bread
repasses,
not trespass
and us no
but deliver
Minister.
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is thee.
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sily defend
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servant.
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thy Name
ful to us
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prayer.
Answer
unto thee
Minister
O Lord
cise
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sisted, I
may be
out Lord

Commination.

delightest not in burnt-

The sacrifice of God is a trou-
bled spirit: a broken and contrite
heart, O God, shalt thou not de-

be favourable and gracious
to Sion: build thou the walls
of Jerusalem.

Then shalt thou be pleased
with the sacrifice of righteous-
ness, with the burnt-offerings,
and oblations: then shall they
offer young bullocks upon thine

Glory be to the Father, &c.
As it was in the beginning, &c.
Christ, have mercy upon us.
And, have mercy upon us.

Our Father, which art in hea-
ven: Hallowed be thy Name.
Thy kingdom come. Thy will
be done in earth, As it is in
heaven. Give us this day our
daily bread. And forgive us our
trespasses, As we forgive them
that trespass against us. And
lead us not into temptation:
but deliver us from evil. Amen.

Minister. O Lord, save thy
servants;

Answer. That put their trust
in thee.

Minister. Send unto them help
from above.

Answer. And evermore migh-
tily defend them.

Minister. Help us, O God our
Saviour.

Answer. And for the glory of
thy Name deliver us: be merciful
to us sinners for thy Names
sake.

Minister. O Lord, hear our
prayer.

Answer. And let our cry come
unto thee.

Minister. Let us pray.

O Lord, we beseech thee mer-
cifully hear our prayers,
and spare all those who confess
their sins unto thee, that they
whose consciences by sin are ac-
cused, by thy merciful pardon
may be absolved, through Christ
our Lord. Amen.

O Most mighty God, and
merciful Father, who hast
compassion upon all men, and
hast nothing that thou hast
made, who wouldest not the death
of a sinner, but that he should
rather turn from his sin, and be
saved; Mercifully forgive us our
trespasses; receive and comfort
us, who are grieved and wearied
with the burden of our sins. Thy
property is always to have mer-
cy; to thee onely it appertain-
eth to forgive sins. Spare us there-
fore, good Lord, spare thy peo-
ple, whom thou hast redeemed;
enter not into judgment with thy
servants, who are vile earth, and
miserable sinners; but so turn
thine anger from us, who meekly
acknowledge our vileness, and
truly repent us of our faults; and
so make haste to help us in this
world, that we may ever live
with thee in the world to come,
through Jesus Christ our Lord.
Amen.

¶ Then shall the people say this
that followeth, after the
Minister.

Turn thou us, O good Lord,
and so shall we be turned.
Be favourable, O Lord, Be fa-
vourable to thy people, Who turn
to thee in weeping, fasting, and
praying. For thou art a merciful
God, Full of compassion,
Long-suffering, and of great pi-
ty. Thou sparest when we deserve
punishment, And in thy wrath
thinkest upon mercy. Spare thy
people, good Lord, spare them,
And let not thine heritage be
brought to confusion. Hear us,
O Lord, for thy mercy is great.
And after the multitude of thy
mercies look upon us, Through
the merits and mediation of thy
blessed Son Jesus Christ our Lord.
Amen.

¶ Then the Minister alone
shall say,

The Lord bless us, and keep
us; the Lord lift up the light
of his countenance upon us, and
give us peace now and for ever-
more. Amen.

THE
P S A L T E R
OR
P S A L M S of D A V I D

After the Translation of the Great Bible
Pointed as they are to be Sung or Said
in CHURCHES.

Morning Prayer. The first day.

Beatus vir, qui non abiit. Psal. 1.

Blessed is the man that
bath not walked in the
counsel of the ungodly,
nor stood in the way
of sinners: and bath not sat in
the seat of the scornful.

2 But his delight is in the
law of the Lord: and in his
law will he exercise himself
day and night.

3 And he shall be like a tree
planted by the water-side:
that will bring forth his fruit
in due season.

4 His leaf also shall not wither:
and look whatsoever he
doeth, it shall prosper.

5 As for the ungodly, it is
not so with them: but they are
like the chaff which the wind
scattereth away from the face
of the earth.

6 Therefore the ungodly shall
not be able to stand in the judgment:
neither the sinners in the
congregation of the righteous.

7 But the Lord knoweth the
way of the righteous: and the
way of the ungodly shall perish.

Quare fremuerunt gentes? Ps. 11.

Why do the heathen so furiously
rage together:
and why do the people imagine a
vain thing?

2 The kings of the earth
up, and the rulers take
together: against the Lord,
against his anointed.

3 Let us break their heads
asunder: and cast away
their cords from us.

4 He that dwelleth in heaven
shall laugh them to scorn:
the Lord shall have them in derision.

5 Then shall he speak
in his wrath: and vex
in his sore displeasure.

6 Yet have I set my King
on my holy hill of Sion.

7 I will preach the law,
of the Lord hath said unto me:
Thou art my Son, this day
I begotten thee.

8 Desire of me, and I shall
give thee the heathen for thine
inheritance: and the utmost
of the earth for thy possession.

9 Thou shalt bruise them
with a rod of iron: and break
them in pieces like a potters vessel.

10 Be wise now therefore,
ye kings: be learned, ye
are judges of the earth.

11 Serve the Lord in
fear, and rejoyce unto him with
reverence.

12 Kiss the Son, lest he be
angry, and so ye perish:
the right way: if his wrath be
kindled (yea but a little) ye shall
be all they that put their trust
in him.

Domine, quid multiplicasti?
Psal. iii.

O Lord, how are they increased
that trouble me: many are
that rise against me.

Many one there be that say
my soul: There is no help
in his God.

But thou, O Lord, art my
help: thou art my worship,
the lifter up of my head.

I did call upon the Lord
my voice: and he heard me
of his holy hill.

I laid me down and slept,
and rose up again: for the Lord
chained me.

I will not be afraid for ten
thousands of the people: that
they set themselves against me
about.

Up Lord, and help me, O
God: for thou smitest all
enemies upon the cheek:
thou hast broken the teeth
of the ungodly.

Salvation belongeth unto
the Lord: and thy blessing is
unto thy people.

Domine, quid multiplicasti? Psal. iv.

Thou shalt hear me when I call, O God
of my righteousness: thou
shalt set me at liberty when I was
in trouble: have mercy upon
me, and hearken unto my
cry.

O ye sons of men, how
foolish will ye blaspheme mine
honour: and have such pleasure in
vanity, and seek after leasing?

Know this also, that the
Lord hath chosen to himself the
that is godly: when I call
unto the Lord, he will hear me.

Stand in awe, and sin not:
communicate with your own heart,
and in your chamber, and be still,
and offer the sacrifice of right-
eousness: and put your trust in
the Lord.

There be many that say:
The Lord will shew us any good?

Lord, lift thou up: the right-
eous, thy countenance upon us.

Thou hast put gladness in
me, since the time that
their anger was kindled, and
mine and oyl in-

O I will lay me down in peace,
and take my rest: for it is thou,
Lord, onely that makest me dwell
in safety.

Verba mea audivit. Psal. v.

Ponder my words, O Lord:
consider my meditation.

O hearken thou unto the
voice of my calling, my King,
and my God: for unto thee
will I make my prayer.

My voice shalt thou hear be-
times, O Lord: early in the mor-
ning will I direct my prayer un-
to thee, and will look up.

For thou art the God that
hast no pleasure in wickedness:
neither shalt any evil dwell with
thee.

Such as be foolish shall not
stand in thy sight: for thou hatest
all them that work vanity.

Thou shalt destroy them that
speak leasing: the Lord will ab-
hor both the bloud-thirsty and
deceitful man.

But as for me, I will come
into thine house, even upon the
multitude of thy mercy: and in
thy fear will I worship towards
thy holy temple.

Lead me, O Lord, in thy
righteousness, because of mine
enemies: make thy way plain
before my face.

For there is no faithful-
ness in his mouth: their inward
parts are very wickedness.

Their throat is an open
sepulchre: they flatter with
their tongue.

Destroy thou them, O God,
let them perish through their own
imaginations: cast them out in
the multitude of their ungodli-
ness: for they have rebelled a-
gainst thee.

And let all them that put
their trust in thee rejoice: thou
shalt ever be giving of thanks,
because thou defendest them:
they that love thy Name shall
be joyful in thee.

For thou, Lord, wilt give
thy blessing unto the righteous:
and with thy favourable kind-
ness wilt thou defend him as
with a shield.

For I will consider thy works, even the works of thy hands: the moon and the stars, which thou hast ordained.

What is man that thou art mindful of him: and the son of man, that thou visitest him?

Thou madest him lower than angels: to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet.

All sheep and oxen: yea, and beasts of the field;

The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the sea.

O Lord, our Governour: how excellent is thy Name in all the world!

Morning Prayer.

Confitebor tibi. Psal. ix.

Will give thanks unto thee, O Lord, with my whole heart: will speak of all thy marvelous works.

I will be glad and rejoyce in thee: yea, my songs will I make of thy Name, O thou most high.

While mine enemies are driven back: they shall fall and perish at thy presence.

For thou hast maintained my right, and my cause: thou art set on throne that judgest right.

Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name as over and ever,

O thou enemy, destructions are come to a perpetual end: out as the cities which thou hast destroyed: their memorial is perished with them.

But the Lord shall endure for ever: he hath also prepared his seat for judgment.

For he shall judge the world in righteousness: and minister judgment unto the people.

The Lord also will be a defence for the oppressed: even a refuge in times of trouble.

And they that know thy

Name, will put their trust in thee: for thou, Lord, hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will rejoyce in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily, is their foot taken.

16 The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poor shall not always be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20 Put them in fear, O Lords: that the heathen may know themselves to be but men.

Ut quid, Domine? Psal. v.

Why standest thou so far off, O Lord: and hidest thy face in the needful time of trouble?

2 The ungodly for his own lust doth persecute the poor: let them be taken in the crafty williness that they have imagined.

3 For the ungodly hath made boast of his own hearts desire, and speaketh good of the covetous whom God abhorreth.

4 The ungodly is so proud, that he careth nor for God: neither is God in all his thoughts.

5 His ways are always grievous: thy judgments are far above out of his sight, and therefore deseth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down: there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is ungodliness and vanity.

8 He sitteth lurking in the thievish corners of the streets: and privily in his lurking dens doth he murder the innocent: his eyes are set against the poor.

9 For he lieth waiting secretly, even as a lion lurketh he in his den: that he may ravish the poor.

10 He doth ravish the poor: when he getteth him into his net.

11 He falleth down and humbleth himself: that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will never see it.

13 Arise, O Lord God, and lift up thine hand: forget not the poor.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it.

15 Surely thou hast seen it: for thou beholdest ungodliness and wrong.

16 That thou mayest take the matter into thy hand: the poor committeth himself unto thee: for thou art the helper of the friendless.

17 Break thou the power of the ungodly and malicious: take away his ungodliness, and thou shalt find none.

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poor: thou preparest their heart, and thine ear hearkeneth thereto.

20 To help the fatherless and poor unto their right: that the man of the earth be no more exalted against them.

In Damion confide. Psal.

IN the Lord put I my trust, how say ye then to me, that he should see as a blind man to the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily shoot at him which are true of heart.

3 For the foundations will be cast down: and what hath the righteous done?

4 The Lord is in his temple: the Lords seat is in heaven.

5 His eyes consider the just, and his eye-lids try the children of men.

6 The Lord alloweth the righteous: but the ungodly, him that delighteth in wickedness doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone storm and tempest: this shall be their portion to drink.

8 For the righteous loveth righteousness: his mercenace will behold the just: that is just.

Evening Prayer.

Salvum me fac. Psal. vi.

Help me, Lord, for I am not one godly man: for the faithful are numbered from among the children of men.

2 They talk of vanity one with his neighbour: they but flatter with their lips, and dissemble in their hearts.

3 The Lord shall root out deceitful lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue will we prevail: we say they that ought to speak, who is Lord over us?

5 Now for the comfort of troubles sake of the needy: because of the deep sighing of the poor.

6 I will up, saith the Lord, and will help every one of him that sweareth against me, and will set him at rest.

7 The words which from and purified are.

8 Thou Lord: thou shalt see this: when the children of men shall be.

9 How long will I cry, and how long will I weep?

10 How long will I be in my pain, and how long will I be in my sorrow?

11 Confide in the Lord my eyes, that I may not be overcome.

12 Left I be overcome, I will be overcome: I will be overcome.

13 But my eyes shall be toward the Lord: for he will save my soul.

14 I will not be overcome: I will not be overcome: I will not be overcome.

15 I will not be overcome: I will not be overcome: I will not be overcome.

16 I will not be overcome: I will not be overcome: I will not be overcome.

17 I will not be overcome: I will not be overcome: I will not be overcome.

18 I will not be overcome: I will not be overcome: I will not be overcome.

19 I will not be overcome: I will not be overcome: I will not be overcome.

20 I will not be overcome: I will not be overcome: I will not be overcome.

21 I will not be overcome: I will not be overcome: I will not be overcome.

22 I will not be overcome: I will not be overcome: I will not be overcome.

23 I will not be overcome: I will not be overcome: I will not be overcome.

24 I will not be overcome: I will not be overcome: I will not be overcome.

The 11. day.

The Psalms.

The 11. day.

7 The words of the Lord are pure words: even as the silver, which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

Vespero quo, Domine? Psal. xiii.

How long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider and hear me, O Lord my God: lighten mine eyes, that I sleep not in death.

4 Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me, will rejoyce at it.

5 But my trust is in thy mercy: and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most High.

Dixit insipiens. Psal. xiv.

The fool hath said in his heart: There is no God.

2 They are corrupt, and become abominable in their doings: there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief: eating up my people as it were bread, and call not upon the Lord?

9 There were they brought in great fear, even where no fear was: for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor: because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Zion? When the Lord turneth the captivity of his people: then shall Jacob rejoyce, and Israel shall be glad.

Morning Prayer.

Domine, quis habitabit? Psal. xv.

Lord, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Whoso doeth these things shall never fall.

Conserve me, Domine. Psal. xvi.

Preserve me, O God: for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord : Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth : and upon such as excel in vertue.

4 But they that run after another god : shall have great trouble.

5 Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning : my reins also chasten me in the night-season.

9 I have set God always before me : for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoyced : my knees also shall rest in hope.

11 For why? thou shalt not leave my soul in hell : neither shalt thou suffer thy holy One to see corruption.

12 Thou shalt shew me the path of life ; in thy presence is the fulness of joy : and at thy right hand there is pleasure for evermore.

Exaudi, Domine. Psal. xvii.

Hear the right, O Lord, consider my complaint : and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence : and let thine eyes look upon the thing that is equal.

3 Thou hast proved, and visited mine heart in the night-season ; thou hast tried me, and shalt find no wickedness in me : for I am utterly purged, that my mouth shall not offend.

4 Because of mens works, that

are done against the words of thy lips : I have kept me from ways of the destroyer.

5 O hold thou up my going in thy paths : that my foot steps slip not.

6 I have called upon thee, O God, for thou shalt hear me, and incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindness, thou that art theaviour of them which put their trust in thee : from such as will gild thy right hand.

8 Keep me as the apple of an eye : hide me under the shadow of thy wings.

9 From the ungodly that trouble me : mine enemies compass me round about to take away my soul.

10 They are inclosed in their own fat : and their mouth speaketh proud things.

11 They lie waiting in our way on every side, turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey : and as he were a lions whelp, lurking in secret places.

13 Up, Lord, disappoint him, and cast him down : deliver my soul from the ungodly, which is a sword of thine.

14 From the men of the hand, O Lord, from the men, say, and from the evil world which have their portion in this life, whose bellies are filled with thy hid treasure.

15 They have children at their desire : and leave the rest of their substance for their babes.

16 But as for me, I will hold thy presence in righteousness : and when I awake up after thy likeness, I shall be satisfied with it.

Evening Prayer.

Diligam te, Domine. Psal. xvi.

I Will love thee, O Lord, my strength ; the Lord is my stony rock, and my defence, my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also

words of the Lord, and my refuge.
I will call upon the Lord:
which is worthy to be praised:
that I be safe from mine ene-
my.

The sorrows of death com-
menced me: and the overflowings
of godliness made me afraid.
The pains of hell came
unto me: the snares of death
took me.

In my trouble I will call
upon the Lord: and complain
unto my God.

So shall he hear my voice
out of his holy temple: and
my complaint shall come before
him, it shall enter even into
his ears.

The earth trembled and
shook: the very foundations
of the hills shook, and
were removed, because he was
wroth.

There went a smoke out in
his presence: and a consuming
fire out of his mouth, so that
enemies were kindled at it.

He bowed the heavens also,
and came down: and it was dark
under his feet.

He rode upon the cheru-
bin, and did fly: he came fly-
ing upon the wings of the wind.

He made darkness his se-
cret place: his pavilion round
about him with dark water, and
black clouds to cover him.

At the brightness of his pre-
sence his clouds removed: hail,
snow, and coals of fire.

The Lord also thundred
out of heaven, and the High-
est gave his thunder: hail,
snow, and coals of fire.

He sent out his arrows,
and scattered them: he cast
forth lightnings, and destroyed
them.

The springs of waters
were seen, and the foundations
of the round world were disco-
vered, at thy chiding, O Lord:
as the blasting of the breath
of thy displeasure.

He shall send down from
on high to fetch me: and shall
take me out of many waters.

He shall deliver me from
my strongest enemy, and from
them which hate me: for they
be not too mighty for me.

18 They prevented me in the
day of my trouble: but the
Lord was my upholder.

19 He brought me forth also
into a place of liberty: he
brought me forth, even because
he had a favour unto me.

20 The Lord shall reward
me after my righteous deal-
ing: according to the clean-
ness of my hands shall he re-
compense me.

21 Because I have kept the
ways of the Lord: and have not
forsaken my God, as the wic-
ked doth.

22 For I have an eye unto all
his laws: and will not cast
out his commandments from
me.

23 I was also uncorrupt be-
fore him: and eschewed mine
own wickedness.

24 Therefore shall the Lord
reward me after my righteous
dealing: and according unto
the cleanness of my hands in his
eye-sight.

25 With the holy thou shalt
be holy: and with the perfect
man thou shalt be perfect.

26 With the clean thou shalt
be clean: and with the frow-
ard thou shalt learn froward-
ness.

27 For thou shalt save the
people that are in adversity:
and shalt bring down the high
looks of the proud.

28 Thou also shalt light my
candle: the Lord my God shall
make my darkness to be light.

29 For in thee I shall dis-
comfit an host of men: and
with the help of my God I shall
leap over the wall.

30 The way of God is an un-
deceitful way: the word of the
Lord also is tried in the fire:
he is the defender of all them
that put their trust in him.

31 For who is God but the
Lord: or who hath any strength,
except our God?

32 It is God that girdeth
me with strength of war: and
maketh my way perfect.

33 He maketh my feet like
harts feet: and setteth me up
on high.

34 He teacheth mine hands
to fight: and mine arms shall
break.

break even a bow of steel.

35 Thou hast given me the defence of thy salvation : thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go : that my foot-steps shall not slide.

37 I will follow upon mine enemies, and overtake them : neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be able to stand : but fall under my feet.

39 Thou hast girded me with strength unto the battel : thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me : and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them : yea, even unto the Lord shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the wind : I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people : and thou shalt make me the head of the heathen.

44 A people whom I have not known : shall serve me.

45 As soon as they hear of me, they shall obey me : but the strange children shall dissemble with me.

46 The strange children shall fall : and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper : and praised be the God of my salvation.

48 Even the God that seeth that I be avenged : and subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries : thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles : and sing praises unto thy Name.

51 Great prosperity shall come unto his king : and according to his loving kindness unto David his seed, pointed, and unto his seed evermore.

Morning Prayer.

Coeli enarrant. Psal. 111.

THe heavens declare the glory of God : and the firmament sheweth his handy-work.

2 One day telleth another, one night certifieth another.

3 There is neither speech nor language : but their voices are heard among them.

4 Their sound is gone out to all lands : and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoyceth like a giant to run his course.

6 It goeth forth from the uttermost part of the heavens, and runneth about unto the ends of it again : and there is nothing hid from the heat thereof.

7 The law of the Lord is undefiled law, converting the soul : the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoyce the heart : the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever : the judgments of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then fine gold : sweeter also then honey and the honey-comb.

11 Moreover, by them is thy servant taught : and in keeping of them there is great reward.

12 Who can tell how often he offendeth : O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they prevail upon me : keep thy servant from the dominion over me.

Let the Lord be praised, O Lord, our Redeemer.

Psalm 111.

The Lord day of

the God

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Thou

Thou

trity given be justified, and innocent
and the great offence.

David his Let the words of my
his sent mouth, and the meditation of
my heart: be alway acceptable
in thy sight,

15 O Lord: my strength, and
my redeemer.

Prayer. Cantab to Dominus. Psal. xx.

Psal. xix. The Lord hear thee in the
day of trouble: the name
of the God of Jacob defend

Send thee help from the
heaven: and strengthen thee
from Sion.

Remember all thy offer-
ings: and accept thy burnt-
sacrifice.

Grant thee thy hearts de-
sires: and fulfil all thy mind.

We will rejoyce in thy
salvation, and triumph in the
name of the Lord our God: the
Lord perform all thy petiti-
ons.

Now know I that the Lord
enrich his anointed, and will
exalt him from his holy heaven:
with the wholsom strength
of his right hand.

Some put their trust in cha-
riots, and some in horses: but
we will remember the name of
the Lord our God.

They are brought down and
fallen: but we are risen and stand
upright.

Save, Lord, and hear us, O
King of heaven: when we call
upon thee.

Dominus, in virtute sua. Psal. xxi.

The king shall rejoyce in
thy strength, O Lord: ex-
tolling glad shall he be of thy
salvation.

Thou hast given him his
heart's desire: and hast not denied
him the request of his lips.

For thou shalt prevent him
with the blessings of goodness:
and shalt set a crown of pure
gold upon his head.

He asked life of thee, and
thou gavest him a long life:
even for ever and ever.

His honour is great in thy
sanctuary: glory and great wor-

ship shalt thou lay upon him.

O For thou shalt give him e-
verlasting felicity: and make
him glad with the joy of thy
countenance.

7 And why? because the
king putteth his trust in the
Lord: and in the mercy of the
most Highest he shall not mis-
carry.

8 All thine enemies shall feel
thy hand: thy right hand shall
find out them that hate thee.

9 Thou shalt make them like
a fiery oven in time of thy
wrath: the Lord shall destroy
them in his displeasure, and the
fire shall consume them.

10 Their fruit shalt thou
root out of the earth: and their
seed from among the children
of men.

11 For they intended mis-
chief against thee: and ima-
gined such a device as they are
not able to perform.

12 Therefore shalt thou put
them to flight: and the strings
of thy bow shalt thou make re-
ady against the face of them.

13 Be thou exalted, Lord, in
thine own strength: so will we
sing and praise thy power.

Evening Prayer.

Deus, Deus meus. Psal. xxii.

MY God, my God, look up-
on me, why hast thou
forsaken me: and art so far from
my health, and from the words
of my complaint?

2 O my God, I cry in the day-
time, but thou hearest not: and
in the night-season also I take
no rest.

3 And thou continuest holy:
O thou worship of Israel.

4 Our fathers hoped in thee:
they trusted in thee, and thou
didst deliver them.

5 They called upon thee, and
were holpen: they put their
trust in thee, and were not
confounded.

6 But as for me, I am a worm
and no man: a very scorn of
men, and the out-cast of the
people.

7 All they that see me, laugh

me to scorn: they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliver him: let him deliver him if he will have him.

9 But thou art he that took me out of my mothers womb: thou wast my hope, when I hanged yet upon my mothers breasts.

10 I have been left unto thee ever since I was born: thou art my God even from my mothers womb.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths: as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a pomegranet, and my tongue cleaveth to my gums: and thou shalt bring me into the dust of death.

16 For many dogs are come about me: and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20 Deliver my soul from the sword: my darling from the power of the dog.

21 Save me from the lions mouth: thou hast heard me also from among the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that fear him: magnifie him all ye of the seed of Jacob, and fear him all ye seed of Israel.

24 For he hath not despised the low: nor abhorred the low: the poor: he hath not hid his face from him, but when called unto him he heard him.

25 My praise is of thee in great congregation: my will I perform in the sight of them that fear him.

26 The poor shall eat and be satisfied: they that seek the Lord, shall praise him: your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord: all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lords: and he is the Governor among the people.

29 All such as be fat of earth: have eaten and are shipped.

30 All they that go into the dust shall kneel before him: and no man hath quitted his own soul.

31 My seed shall serve him: they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness: unto a people that shall be born, whom the Lord hath made.

Dominus regit me. Psal.

The Lord is my shepherd: therefore can I lack nothing.

2 He shall feed me in a pasture: and lead me forth beside the waters of comfort.

3 He shall convert my iniquity, and bring me forth in the paths of righteousness for his Names sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: thou art with me, thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oyl, and my cup shall be full.

6 But thy loving kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

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Morning Prayer.

and all terra. Psal. xxiv.

Earth is the Lords, and
all that therein is : the
of the world, and they
well therein.

For he hath founded it up-
on the founts and prepared it up-
on the floods.

Who shall ascend into the
of the Lord : or who shall
up in his holy place ?

Even he that hath clean
feet, and a pure heart : and
hath not lift up his mind
to vanity, nor sworn to de-
spise his neighbour.

He shall receive the blessing
of the Lord : and righteousness
of the God of his salvation.

This is the generation of them
that seek him : even of them that
thy face, O Jacob.

Lift up your heads, O ye
gates, and be ye lift up, ye ever-
lasting doors : and the King of
glory shall come in.

Who is the King of glory :
The Lord strong and migh-
ty, even the Lord mighty in
battle.

Lift up your heads, O ye
gates, and be ye lift up ye ever-
lasting doors : and the King
of glory shall come in.

Who is the King of glory :
The Lord of hosts, he is
the King of glory.

Domine, Deus. Psal. xxv.

Thou thee, O Lord, will I lift
up my soul, my God, I
put my trust in thee : O
Lord, be not confounded, nei-
ther shall mine enemies triumph
over me.

For all they that hope in
thee shall not be ashamed : but
as transgressors without a
cause shall be put to confusion.

Show me thy ways, O Lord :
and teach me thy paths.

Lead me forth in thy truth,
and let mine enemies be
put to confusion : for thou art the

God of my salvation, in thee hath
been my hope all the day long.

5 O Lord, thy tender mercies : and
thy loving kindneses, which have
been ever of old.

6 Oh remember not the sins
and offences of my youth : but
according to thy mercy think
thou upon me, O Lord, for thy
goodness.

7 Gracious and righteous is
the Lord : therefore will he teach
sinners in the way.

8 Them that are meek, shall
he guide in judgment : and such
as are gentle, them shall he learn
his way.

9 All the paths of the Lord
are mercy and truth : unto such
as keep his covenant and his
testimonies.

10 For thy Names sake, O
Lord : be merciful unto my sin,
for it is great.

11 What man is he that fear-
eth the Lord : him shall he teach
in the way that he shall choose.

12 His soul shall dwell at ease :
and his seed shall inherit the land.

13 The secret of the Lord is
among them that fear him : and
he will shew them his covenant.

14 Mine eyes are ever looking
unto the Lord : for he shall pluck
my feet out of the net.

15 Turn thee unto me, and
have mercy upon me : for I am
desolate and in misery.

16 The sorrows of my heart
are enlarged : O bring thou me
out of my troubles.

17 Look upon my adversary
and misery : and forgive me all
my sin.

18 Consider mine enemies how
many they are : and they bear a
tyrannous hate against me.

19 O keep my soul, and deli-
ver me : let me not be confoun-
ded, for I have put my trust in
thee.

20 Let perfectness, and righ-
teous dealing wait upon me : for
my hope hath been in thee.

21 Deliver Israel, O God : out
of all his troubles.

Judica me, Domine. Psal. xxvi.

BE thou my Judge, O Lord,
for I have walked innocen-
tly :

ly: my trust hath been also in the Lord, therefore shall I not fall.

3 Examine me, O Lord, and prove me: try out my reins, and my heart.

3 For thy loving kindness is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain persons: neither with I have fellowship with the deceitful.

5 I have hated the congregation of the wicked: and will not sit among the ungodly.

6 I will wash my hands in innocency, O Lord: and so will I go to thine altar;

7 That I may shew the voice of thanksgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not up my soul with the sinners: nor my life with the blood-thirsty;

10 In whose hands is wickedness: and their right hand is full of gifts.

11 But as for me, I will walk innocently: O deliver me, and be merciful unto me.

12 My foot standeth right: I will praise the Lord in the congregations.

Evening Prayer.

Domine illuminatio. Psal. xxvii.

The Lord is my light, and my salvation: whom then shall I fear: the Lord is the strength of my life: of whom then shall I be afraid?

2 When the wicked, even mine enemies, and my foes came upon me to eat up my flesh: they stumbled, and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle:

yea, in the secret place of dwelling shall he hide me, and me up upon a rock of strength.

6 And now shall he lift mine head: above mine enemies round about me.

7 Therefore will I offer dwelling an oblation with gladness: I will sing and praises unto the Lord.

8 Harken unto my voice, Lord, when I cry unto thee: mercy upon me, and hear me.

9 My heart hath talked of thee: Seek ye my face: thy face, Lord, will I seek.

10 O hide not thou thy face from me: nor cast thy servant away in displeasure.

11 Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

12 When my father, and my mother forsake me: the Lord will take me up.

13 Teach me thy way, O Lord, and lead me in the right way, because of mine enemies.

14 Deliver me not over to the will of mine adversaries: there are false witnesses rising against me, and such as speak wrong.

15 I should utterly have been perished: but that I believe in thy goodness, O Lord, the land of the living.

16 O tarry thou the Lord, sure: be strong, and he shall fortify thy heart, and put thy trust in the Lord.

Ad te, Domine. Psal. m.

Unto thee will I cry, O Lord my strength: be not scorn of me, lest if thou hear as though thou hearest not, come like them that go down to the pit.

2 Hear the voice of my petitions, when I cry unto thee: when I hold up my hands towards the mercy-seat of thy temple.

3 O pluck me not away, neither destroy me with the ungodly and wicked doers: which are friendly to their neighbours, imagine mischief in their hearts.

4 Reward them according to their deeds: and according

iniquities of their own in-
ventions.

Recompense them after the
work of their hands: pay them
according to they have deserved.

For they regard not in their
works of the Lord, nor
the operation of his hands:
there shall he break them
down, and not build them up.

Praised be the Lord for he
hath heard the voice of my
petitions.

The Lord is my strength,
my shield, my heart hath
trusted in him, and I am helped:
more my heart danceth for
joy, and in my song will I praise

The Lord is my strength:
he is the wholsom defence
of the Anointed.

O save thy people, and give
blessing unto thine inheri-
tance: feed them, and set them
at liberty ever.

Psalm Domine. Psal. xix.

King unto the Lord, O ye
mighty, bring young rams
unto the Lord: ascribe unto the
Lord worship and strength.

Give the Lord the honour
unto his Name: worship the
Lord with holy worship.

It is the Lord that command-
eth the waters: it is the glori-
ous God that maketh the thun-
der of the Lord.

It is the Lord that ruleth
the world; the voice of the Lord
is mighty in operation: the
voice of the Lord is a glorious
voice.

The voice of the Lord break-
eth the cedar-tree: yea, the Lord
maketh the cedars of Libanus.

He maketh them also to skip
like a calf: Libanus also, and
like a young unicorn.

The voice of the Lord divid-
eth the flames of fire, the voice
of the Lord shaketh the wilder-
ness: yea, the Lord shaketh the
wilderness of Cades.

The voice of the Lord ma-
keth the hinds to bring forth
young, and discovereth the thick
places: in his temple doth every
one speak of his honour.

The Lord sitteth above the
floods, and the Lord remain-
eth a King for ever.

10 The Lord shall give strength
unto his people: the Lord shall
give his people the blessing of
peace.

Morning Prayer.

Exultabo te, Domine. Psal. xxi.

I Will magnifie thee O Lord,
for thou hast set me up: and
not made my foes to triumph
over me.

2 O Lord my God, I cried un-
to thee: and thou hast healed me.

3 Thou, Lord, hast brought
my soul out of hell: thou hast
kept my life from them that go
down to the pit.

4 Sing praises unto the Lord,
O ye saints of his: and give
thanks unto him for a remem-
brance of his holiness.

5 For his wrath endureth but
the twinkling of an eye, and in
his pleasure is life: heaviness
may endure for a night, but joy
cometh in the morning.

6 And in my prosperity I said,
I shall never be removed: thou
Lord, of thy goodness hast
made my hill so strong.

7 Thou didst turn thy face from
me: and I was troubled.

8 Then cried I unto thee, O
Lord: and gat me to my Lord
right humbly.

9 What profit is there in my
bloud: when I go down to the pit?

10 Shall the dust give thanks
unto thee: or shall it declare
thy truth?

11 Hear, O Lord, and have
mercy upon me: Lord, be thou
my helper.

12 Thou hast turned my hea-
viness into joy: thou hast put
off my sackcloth, and girded
me with gladness.

13 Therefore shall every good
man sing of thy praise without
ceasing: O my God, I will give
thanks unto thee for ever.

In te, Domine, speravi.

Psal. xxxi.

I N thee, O Lord, have I put
my trust: let me never be
put to confusion, deliver me in
thy righteousness.

2 Bowe down thine ear to me:
make haste to deliver me.

ly by the great water-
tofirm: they shall not come nigh

lips be: Thou art a place to hide me
crucely: thou shalt preserve me from
refully: thou shalt compass me
with wings of deliverance.

Is thy will inform thee, and teach
the way wherein thou
re: and I will guide thee
or them mine eye.

ghee, which have no under-
de them: whose mouths must be
refence: with bit and bridle, lest
men: all upon thee.

Great plagues remain for
edily: but whose putteth
in the Lord, mercy
with him on every side.

be glad, O ye righteous,
joyce in the Lord: and be
all ye that are true of

Ps. 124.

joyce in the Lord, O ye
righteous: for it becom-
eth the lust to be thankful.

Praise the Lord with harp:
pipes unto him with the
and instrument of ten

ing unto the Lord a new
ing praises lustily unto
with a good courage.

For the word of the Lord is
and all his works are faith-

loveth righteousness, and
the earth is full of
ness of the Lord.

the word of the Lord
the heavens made: and all
of them by the breath
mouth.

gathereth the waters of
together, as it were up-
heap: and layeth up the
in a treasure-house.

all the earth fear the
stand in awe of him, all
dwell in the world:

he spake, and it was
commanded, and it stood

The Lord bringeth the coun-
the heathen to nought: and
the devices of the peo-
of none effect, and cast-
the counsel of princes.

11 The counsel of the Lord shall
endure for ever: and the thoughts
of his heart from generation to
generation.

12 Blessed are the people
whose God is the Lord Jehovah:
and blessed are the folk that
he hath chosen to him, to be his
inheritance.

13 The Lord looked down from
heaven, and beheld all the children
of men: from the habitation of
his dwelling he considereth all
them that dwell on the earth.

14 He fashioneth all the hearts
of them: and understandeth all
their works.

15 There is no king that can
be saved by the multitude of an
host: neither is any mighty man
delivered by much strength.

16 A horse is counted but a
vain thing to save a man: neither
shall he deliver any man by his
great strength.

17 Behold, the eye of the Lord
is upon them that fear him:
and upon them that put their
trust in his mercy.

18 To deliver their soul from
death: and to feed them in the
time of dearth.

19 Our soul hath patiently
waited for the Lord: for he is
our help and our shield.

20 For our heart shall rejoyce
in him: because we have hoped
in his holy name.

21 Let thy merciful kindness,
O Lord, be upon us: like as we
do put our trust in thee.

Benedicam Domino. Psal. cxlv.

I Will always give thanks un-
to the Lord: his praise shall
ever be in my mouth.

2 My soul shall make her boast
in the Lord: the humble shall
hear thereof, and be glad.

3 O praise the Lord with me:
and let us magnifie his name to-
gether.

4 I sought the Lord, and he
heard me: yea, he delivered me
out of all my fear.

5 They had an eye unto him,
and were lightened: and their
faces were not ashamed.

6 Lo, the poor crieth, and the
Lord heareth him: yea, and saveth
him out of all his troubles.

7 The angel of the Lord tar-
geth round about them that fear
him : and delivereth them.

8 O taste, and see, how gra-
cious the Lord is : blessed is the
man that trusteth in him.

9 O fear the Lord, ye that are
his saints : for they that fear
him, lack nothing.

10 The lions do lack and suffer
hunger : but they who seek the
Lord, shall want no manner of
thing that is good.

11 Come ye, children, and
hearken unto me : I will teach
you the fear of the Lord.

12 What man is he that lust-
eth to live : and would fain see
good days ?

13 Keep thy tongue from
evil : and thy lips that they
speak no guile.

14 Eschew evil and do good :
seek peace and ensue it.

15 The eyes of the Lord are
over the righteous : and his ears
are open unto their prayers.

16 The countenance of the Lord
is against them that do evil : to
root out the remembrance of
them from the earth.

17 The righteous cry, and the
Lord heareth them : and deli-
vereth them out of all their
troubles.

18 The Lord is nigh unto
them that are of a contrite heart :
and will save such as be of an
humble spirit.

19 Great are the troubles of
the righteous : but the Lord de-
livereth him out of all.

20 He keepeth all his bones : so
that not one of them is broken.

21 But misfortune shall slay the
ungodly : and they that hate the
righteous, shall be desolate.

22 The Lord delivereth the
souls of his servants : and all they
that put their trust in him, shall
not be defilute.

Morning Prayer.

Psalm me, Domine. Psal. xxxv.

Plead thou my cause, O Lord,
with them that strive with
me : and fight thou against them
that fight against me.

2 Lay hand upon the
and bucklers : and stand up
help me.

3 Bring forth the spear,
stop the way against them
persecute me : say unto my soul
I am thy salvation.

4 Let them be confounded
put to shame that seek after
soul : let them be turned back
and brought to confusion, that
imagine mischief for me.

5 Let them be as the dust
fore the wind : and the angel
the Lord scattering them.

6 Let their way be dark
slippery : and let the angel of
Lord persecute them.

7 For they have privily
their net to destroy me without
a cause : yea, even without
cause have they made a pit
my soul.

8 Let a sudden destruction
upon him unawares, and his
that he hath laid privily, catch
himself : that he may fall in
his own mischief.

6 And my soul, be joyful
the Lord : it shall rejoyce in
salvation.

10 All my bones shall say, Lord
who is like unto thee, who de-
verest the poor from him that
is too strong for him : yea,
poor and him that is in misery
from him that spoileth him ?

11 False witnesses did rise
they laid to my charge things
that I knew not.

12 They rewarded me
for good : to the great discom-
fort of my soul.

13 Nevertheless, when I
was sick, I put on sackcloth
and humbled my soul with
fasting : and my prayer
turn into mine own bosom.

14 I behaved my self as though
it had been my friend, or my
brother : I went heavily, as
that mourneth for his mother.

15 But in mine adversity
rejoyced, and gathered them
selves together : yea, the un-
able came together against
unawares, making mowings
and ceased not.

16 With the flatterers
busy mothers : who gnashed
on me with their teeth.

17 Lord, how long wilt

11. day.

Evening Prayer.

The Psalms.

The 111. day.

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quoniam: O deliver my
from the calamities which
bring on me, and my dar-
from the lions.
So will I give thee thanks
in the great congregation: I will
praise thee among much people.
O let not them that are
my enemies, triumph over me:
neither let them wink
with their eyes, that hate me
without cause.
And why? their commu-
nication is not for peace: but they
speak deceitful words against
me: that are quiet in the land.
They gaped upon me with
their mouths, and said: Fie on
thee, we saw it with
our eyes.
This thou hast seen, O Lord:
and not thy tongue then, go not
forth from me, O Lord.
Awake, and stand up to
confront my quarrel: avenge thou
my cause, my God, and my Lord.
Judge me, O Lord my
God, according to thy righte-
ousness: and let them not tri-
umph over me.
Let them not say in their
boasting, There, there, so would
we have it: neither let them
say, We have devoured him.
Let them be put to con-
fusion and shame together, that
rejoice at my trouble: let them
be clothed with rebuke and dis-
honour, that boast themselves
against me.
Let them be glad and re-
joice, that favour my righteous-
ness: yea, let them say al-
ways, Blessed be the Lord, who
gives pleasure in the prosperity
of his servant.
And as for my tongue, it
shall be talking of thy righte-
ousness: and of thy praise all
day long.
Exit infans. Psal. xxxvi.
MY heart sheweth me the
wickedness of the ungod-
ly: that there is no fear of
God before his eyes.
For he flattereth himself in
his own sight: until his abomi-
nable sin be found out.
The words of his mouth are
deceit: and full of guile:

he hath left off to behave him-
self wisely, and to do good.
4 He imagineth mischief up-
on his bed, and hath set himself
in no good way: neither doth
he abhor any thing that is evil.
5 Thy mercy, O Lord, reach-
eth unto the heavens: and thy
faithfulness unto the clouds.
6 Thy righteousness standeth
like the strong mountains: thy
judgments are like the great
deep.
7 Thou, Lord, shalt save both
man and beast. How excellent
is thy mercy, O God: and the
children of men shall put their
trust under the shadow of thy
wings.
8 They shall be satisfied with
the plenteousness of thy house:
and thou shalt give them drink
of thy pleasures, as out of the
river.
9 For with thee is the well of
life: and in thy light shall we
see light.
10 Continue forth thy lov-
ing kindness unto them that
know thee: and thy righteousness
unto them that are true of heart.
11 O let not the foot of pride
come against me: and let not
the hand of the ungodly cast me
down.
12 There are they fallen, all
that work wickedness: they are
cast down, and shall not be able
to stand.
Evening Prayer.
Noli aemulari. Psal. xxvii.
FRET not thy self because of
the ungodly: neither be
thou envious against the evil
doers.
2 For they shall soon be cut
down like the grass: and be
withered even as the green herb.
3 Put thou thy trust in the
Lord, and be doing good: dwell
in the land, and verily thou shalt
be fed.
4 Delight thou in the Lord:
and he shall give thee thy heart's
desire.
5 Commit thy way unto the
Lord, and put thy trust in him:
and he shall bring it to pass.
6 He shall make thy righte-
ousness

outheis as clear as the light: and
thy lust dealing as the noon-day.

7 Hold thee still in the Lord,
and abide patiently upon him:
but grieve not thy self as him
whose way doth prosper, against
the man that doeth after evil
counsels.

8 Leave off from wrath, and
let go displeasure: fret not thy
self, else shalt thou be moved
to do evil.

9 Wicked doers shall be rooted
out: and they that patiently
abide the Lord, those shall in-
herit the land.

10 Yet a little while, and the
ungodly shall be clean gone: thou
shalt look after his place, and
he shall be away.

11 But the meek-spirited shall
possess the earth: and shall be
refreshed in the multitude of
peace.

12 The ungodly seeketh coun-
sel against the just: and gnasheth
upon him with his teeth.

13 The Lord shall laugh him
to scorn: for he hath seen that
his day is coming.

14 The ungodly have drawn
out the sword, and have bent their
bow: to cast down the poor and
needy, and to slay such as are
of a right conversation.

15 Their sword shall go through
their own heart: and their bow
shall be broken.

16 A small thing that the right-
eous hath: is better than great
riches of the ungodly.

17 For the arms of the ungod-
ly shall be broken: and the Lord
upholdeth the righteous.

18 The Lord knoweth the
days of the godly: and their
inheritance shall endure for
ever.

19 They shall not be con-
founded in the perileous time:
and in the days of dearth they
shall have enough.

20 As for the ungodly, they
shall perish, and the enemies of
the Lord shall consume as the fat
of lambs: yea, even as the smoke
shall they consume away.

21 The ungodly borroweth,
and payeth not again: but the
righteous is merciful and li-
beral.

22 Such as are blessed of God,

shall possess the land: and
those that are cursed of him,
shall be rooted out.

23 The Lord ordereth
mans going: and maketh
way acceptable to himself.

24 Though he fall, he shall
be cast away: for the Lord
holdeth him with his hand.

25 I have been young, and
now am old: and yet saw I not
the righteous forsaken, nor
seed begging their bread.

26 The righteous is ever me-
ciful, and lendeth, and his
seed is blessed.

27 Flee from evil, and
the thing that is good:
and dwell for evermore.

28 For the Lord loveth
the thing that is right: he forsaketh
not his that be godly, but
they are preserved for ever.

29 The unrighteous shall
be punished: as for the seed of
the ungodly, it shall be rooted out.

30 The righteous shall inher-
it the land: and dwell there
for ever.

31 The mouth of the righteous
is exercised in wisdom: and
his tongue will be talking of
judgment.

32 The law of his God is in his
heart: and his goings shall be
straight.

33 The ungodly seeth the right-
eous: and seeketh occasion to
slay him.

34 The Lord will not leave
him in his hand: nor condemn
him when he is judged.

35 Hope thou in the Lord,
and keep his way, and he shall pro-
mote thee, that thou shalt posses-
s the land: when the ungodly
perish, thou shalt see it.

36 I myself have seen the right-
eous in great power: and
flourishing like a green bay-tree.

37 I went by, and lo, he was
gone: I sought him, but he
place could no where be found.

38 Keep innocency, and take
heed unto the thing that is right:
for that shall bring a man
peace at the last.

39 As for the transgressors,
they shall perish together:
and the end of the ungodly is
that they shall be rooted out at the
last.

40 But the salvation of the

is the strength in the
of trouble.

And the Lord shall stand by
and save them: he shall de-
liver them from the ungodly, and
save them, because they put
their trust in him.

Morning Prayer.

as in former. Ps. xxviii.
Turne not to rebuke, O Lord,
in thine anger: neither
in thy heavy displea-

For thine arrows stick fast
in me: and thy hand presseth me

There is no health in my
because of thy displeasure:
there is there any rest in my
by reason of my sin.

For my wickednesses are gone
from my head: and are like a
burthen, too heavy for me

My wounds stink and are
through my foolish-

I am brought into so great
trouble and misery: that I go
mourning all the day long.

For my loyns are filled with
trouble: and there is no
separ in my body.

I am feeble and sore smit-
I have rored for the very
sickness of my heart.

Lord, thou knowest all my
trouble: and my groaning is not
from thee.

My heart panteth, my
strength hath failed me: and
the light of mine eyes is gone
from me.

My lovers and my neigh-
bours did stand looking upon
trouble: and my kinsmen
deserted me.

They also that sought af-
ter my life, laid snares for me:
they that went about to do
evil, talked of wickedness,
imagined deceit all the day

As for me, I was like a deaf
man and heard not: and as one
that is dumb, who doth not open
his mouth.

14 I became even as a dumb
that heareth not: and in whose
mouth are no reproofs.

15 For in thee, O Lord, have
I put my trust: thou shalt answer
for me, O Lord my God.

16 I have required that they,
even mine enemies, should not
triumph over me: for when my
foot slipped, they rejoyced greatly
against me.

17 And I truly am set in the
plague: and my heaviness is
ever in my sight.

18 For I will confess my wick-
edness: and be sorry for my sin.

19 But mine enemies live, and
are mighty: and they that hate
me wrongfully, are many in num-
ber.

20 They also that reward evil
for good, are against me: be-
cause I follow the thing that good
is.

21 Forsake me not, O Lord
my God: be not thou far from
me.

22 Hasten thee to help me: O
Lord God of my salvation.

Dixi, Custodiam. Psal. xxxix.

I said, I will take heed to my
ways: that I offend not in
my tongue.

2 I will keep my mouth as it
were with a bridle: while the un-
godly is in my sight.

3 I held my tongue and spake
nothing: I kept silence, yet
even from good words: but it
was pain and grief to me.

4 My heart was hot within
me, and while I was thus musing,
the fire kindled: and at the last
I spake with my tongue.

5 Lord, let me know my end,
and the number of my days: that
I may be certified how long I
have to live

6 Behold, thou hast made my
days as it were a span long:
and mine age is even as nothing
in respect of thee, and verily
every man living is altogether
vanity.

7 For man walketh in a vain
shadow, and disquieteth himself
in vain: he heapeth up riches,
and cannot tell who shall gather
them.

8 And now, Lord, what I pray

hope : truly my hope is even in thee.

9 Deliver me from all mine offences : and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth : for it was thy doing.

11 Take thy plague away from me : I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling : hold not thy peace at my tears.

14 For I am a stranger with thee, and a sojourner : as all my fathers were.

15 O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

Expectans expectavi. Psal. xl.

I Waited patiently for the Lord : and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire, and clay : and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth : even a thanksgiving unto our God.

4 Many shall see it, and fear : and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord : and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are the wondrous works, which thou hast done, like as be also thy thoughts, which are to usward : and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them : they should be more than I am able to express.

8 Sacrifice and meat-offering thou wouldest not : but mine ears hast thou opened.

9 Burnt-offerings, and sacri-

fice for sin hast thou not required : then said I, Lo, I come.

10 In the volume of the book it is written of me, that I should fulfil thy will, O my God : I am content to do it, yea, my law is within my heart.

11 I have declared thy righteousness in the great congregation : so, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousness within my heart : I have talked of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth : from the great congregation.

14 Withdraw not thy loving mercy from me, O Lord : lest loving kindness, and thy truth, thy way preserve me.

15 For innumerable troubles are come about me, my sins have taken such hold upon me, that I am not able to look up : my eyes are more in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be for my pleasure to deliver me : make haste, O Lord, to help me.

17 Let them be ashamed and confounded together that seek to destroy my soul : let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame : that have said unto me, Fie upon thee, and have said on thee.

19 Let all those that hate thee, be joyful and glad in thee : and let such as love thy salvation say alway, The Lord be praised.

20 As for me, I am poor and needy : but the Lord careth for me.

21 Thou art my helper, and redeemer : make no longer me to cry, O my God.

Evening Prayer.

Beatus, qui intelligit. Psal.

Blessed is he that confideth in the Lord : for the Lord shall deliver him in the time of trouble.

2 The Lord preserve him

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Serve him

like as the hart desireth the
water-brooks: so longeth
soul after thee, O God.
My soul is athirst for God,
even for the living God:
when shall I come to appear
before the presence of God?

My tears have been my meat
day and night: while they daily
ask of me, Where is now thy
God?

Now when I think thereupon,
I pour out my heart by my self:
I went with the multitude,
and brought them forth into the
house of God:

And if he come to see me,
he speaketh vanity: and his
heart conceiveth falsehood with-
himself, and when he cometh
he telleth it.

All mine enemies whisper
together against me: even against
me they imagine this evil.
Let the sentence of guiltiness
be executed against him: and now
let him lie, let him rise up no
more.

Yes, even mine own fami-
ly, whom I trusted: who
also eat of my bread, hath
great wait for me.

But be thou merciful un-
to me, O Lord: raise thou me
again, and I shall reward
thee.

By this I know thou fa-
voured me: that mine enemy
shall not triumph against me.
And when I am in my
tribulation, thou upholdest me: and
thou set me before thy face for
ever.

4 In the voice of praise and
thanksgiving: among such as
keep holy-day.

5 Why art thou so full of ben-
evolence, O my soul: and why art
thou so disquieted within me?

7 Put thy trust in God: for
I will yet give him thanks for
the help of his countenance.

8 My God, my soul is vexed
within me: therefore will I re-
member thee concerning the
land of Jordan, and the little
hill of Hermon.

9 One deep calleth another,
because of the noise of the wa-
ter-pipes: all thy waves and
storms are gone over me.

10 The Lord hath granted his
loving kindness on the day-timer
and in the night-season did I sing
of him, and made my prayer un-
to the God of my life.

11 I will say unto the God
of my strength, Why hast thou
forgotten me: why go I thus
heavily, while the enemy op-
presseth me?

12 My bones are smitten a-
sunder as with a sword: while
mine enemies that trouble me
cast me in the teeth:

13 Namely, while they say
daily unto me: Where is now
thy God?

14 Why art thou so vexed,
O my soul: and why art thou
so disquieted within me?

15 O put thy trust in God:
for I will yet thank him, which
is the help of my countenance,
and my God.

Judica me, Deus. Psal. xlii.

Give sentence with me, O
God, and defend my cause
against the ungodly people: O
deliver me from the deceitful and
wicked man.

2 For thou art the God of my
strength, why hast thou put me
from thee: and why go I so
heavily, while the enemy op-
presseth me?

3 O send out thy light and
thy truth, that they may lead
me: and bring me unto thy
holy hill, and to thy dwelling.

4 And that I may go unto the
altar of God, even unto the God
of my joy and gladness: and

When the harp will I give thanks
unto thee, O God, my God.

3 Why art thou so heavy, O
my soul: and why art thou so
disquieted within me?

6 O put thy trust in God: for
I will yet give him thanks, which
is the help of my countenance,
and my God.

Morning Prayer.

Dant, awisum. Psal. xlv.

WE have heard with our
ears, O God, our fathers
have told us: what thou hast
done in their time of old.

2 How thou hast driven out
the heathen with thy hand, and
planted them in: how thou hast
destroyed the nations, and cast
them out.

3 For they gat not the land in
possession through their own
sword: neither was it their own
arm that helped them.

4 But thy right hand, and
thine arm, and the light of thy
countenance: because thou hadst
a favour unto them.

5 Thou art my King, O God:
send help unto Jacob.

6 Through thee will we over-
throw our enemies: and in thy
Name will we tread them under
that rise up against us.

7 For I will not trust in my
bow: it is not my sword that
shall help me.

8 But it is thou that savest us
from our enemies: and puttest
them to confusion that hate us.

9 We make our boast of God
all day long: and will praise thy
Name for ever.

10 But now thou art far off,
and puttest us to confusion: and
goest not forth with our ar-
mies.

11 Thou makest us to turn our
backs upon our enemies: so that
they which hate us spoil our
goods.

12 Thou lettest us be eaten up
like sheep: and hast scattered us
among the heathen.

13 Thou sellest thy people for
nought: and takest no money for
them.

14 Thou makest us to be rebuked
of our neighbours: and we
be laughed to scorn, and
derision of them that are
about us.

15 Thou makest us to be
word among the heathen: and
that the people make their
at us.

16 My confusion is daily
fore me: and the shame of
face hath covered me;

17 For the voice of the
deger and blasphemer: for
enemy and avenger.

18 And though all this
come upon us, yet do we
forget thee: nor behave our-
selves cowardly in thy counsel.

19 Our heart is not
back: neither our steps
of thy way:

20 No, not when thou
smitten us into the place of
gons: and covered us with
shadow of death.

21 If we have forgotten
Name of our God, and holden
our hands to any strange
shall not God search it out:
he knoweth the very secret
the heart.

22 For thy sake also art
killed all the day long: and
counted as sheep appointed
slain.

23 Up, Lord, why sleepest
thou: awake, and be not
from us for ever.

24 Wherefore hidest thou
face: and forgettest our
and trouble?

25 For our soul is brought
low, even unto the dust: our
cleaveth unto the ground.

26 Arise, and help us:
deliver us for thy mercies
King:

Erudavit cor meum. Psal. xlv.

MY heart is inditing
good matter: I speak
the things which I have
unto the King.

2 My tongue is the pen
a ready writer.

3 Thou art fairer than the
dren of men: full of grace
thy lips, because God
blessed thee for ever.

4 Gird thee with thy sword
on thy thigh, O thou most
according

lest us to be brought to thy worship and
neighbourhood :
scorn, and let : God hath have thou with
in that am to be honour : ride on, because
the word of truth, of meekness
lest us to be brought to thy worship and
neighbourhood :
scorn, and let : God hath have thou with
in that am to be honour : ride on, because
the word of truth, of meekness

Thy arrows are very sharp,
and the people shall be subdued
the shame of the king : even in the midst and
me :
the kings enemies.
Thy seat, O God, endureth
forever : the sceptre of thy king-
dom is a right sceptre.

Thou hast loved righteousness,
yet do we see, and hated iniquity : where-
fore behaveth not God, even thy God, hath
in thy compassions thee with the oyl of
is not as the others above thy fellows.

All thy garments smell of
sandal, aloes, and cassia : out
when thou shalt have made thee glad.
The Kings daughters were among
honourable women : upon
thy right hand did stand the queen
and hold forth the vessel of gold, wrought
of strange work with divers colours.

Hearken, O daughter, and
incline thine ear : for-
give also thine own people, and
thy fathers house.
So shall the King have
confidence in thy beauty : for he
thy Lord God, and worship
why should he
be not ashamed : And the daughter of Tyre
shall be there with a gift : like
unto the rich also among the
rest our misery shall make their supplica-
tion before thee.

The Kings daughter is all
glorious within : her clothing is
wrought gold.
She shall be brought unto
the King in raiment of needle-
work : the virgins that be her
companions, shall bear her com-
pany, and shall be brought unto
the King.

With joy and gladness shall
the Kings daughters be brought : and shall enter
into the Kings palace.
In stead of thy fathers thou
shalt have children : whom thou
shalt make princes in all lands.
I will remember thy name
in one generation to another :
therefore shall the people give
thanks unto thee, world with-
out end.

With joy and gladness shall
the Kings daughters be brought : and shall enter
into the Kings palace.

In stead of thy fathers thou
shalt have children : whom thou
shalt make princes in all lands.
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in one generation to another :
therefore shall the people give
thanks unto thee, world with-
out end.

With joy and gladness shall
the Kings daughters be brought : and shall enter
into the Kings palace.

Domus refugium. Psal. lxxv.

God is our hope and strength
a very present help in
trouble.

2 Therefore will we not fear
though the earth be moved : and
though the hills be carried into
the midst of the sea.

3 Though the waters thereof
rage, and swell : and though the
mountains shake at the tempest of
the same.

4 The rivers of the flood
thereof shall make glad the city
of God : the holy place of the
tabernacle of the most Highest.

5 God is in the midst of her,
therefore shall she not be remo-
ved : God shall help her, and that
right early.

6 The heathen make much ado,
and the kingdoms are moved :
but God hath shewed his voice,
and the earth shall melt away.

7 The Lord of hosts is with
us : the God of Jacob is our re-
fuge.

8 O come hither, and behold
the works of the Lord : what de-
struction he hath brought upon
the earth.

9 He maketh wars to cease in
all the world : he breaketh the
bow, and knappeth the spear in
sunder, and burneth the chariots
in the fire.

10 Be still then, and know
that I am God : I will be ex-
alted among the heathen, and I
will be exalted in the earth.

11 The Lord of hosts is with
us : the God of Jacob is our re-
fuge.

Evening Prayer.

Omnes gentes, plaudite. Psal. lxxv.

Clap your hands together,
all ye people : O sing unto
God with the voice of melody.

2 For the Lord is high, and to
be feared : he is the great King
upon all the earth.

3 He shall subdue the people
under us : and the nations un-
der our feet.

4 He shall choose out an heri-
tage for us : even the worship of
Jacob whom he loved.

God is gone up with a merry noise: and the Lord with the sound of the trump.

O sing praises, sing praises unto our God: O sing praises, sing praises unto our King.

For God is the King of all the earth: sing ye praises with understanding.

God reigneth over the heathen: God sitteth upon his holy seat.

The princes of the people are joynted unto the people of the God of Abraham: for God, which is very high exalted, doth defend the earth as it were with a shield.

Magnus Dominus. Psal. xlviii.

Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

The hill of Sion is a fair place, and the joy of the whole earth: upon the north-side lieth the city of the great King; God is well known in her palaces as a sure refuge.

For lo, the kings of the earth: are gathered and gone by together.

They marvelled to see such things: they were astonished, and suddenly cast down.

Fear came there upon them, and sorrow: as upon a woman in her travail.

Thou shalt break the ships of the sea: through the east-wind.

Like as we have heard, so have we seen in the city of the Lord of hosts; in the city of our God: God upholdeth the same for ever.

We wait for thy loving kindness, O God: in the midst of thy temple.

O God, according to thy Name, so is thy praise unto the worlds end: thy right hand is full of righteousness.

Let the mount Sion rejoyce, and the daughter of Juda be glad: because of thy judgments.

Walk about Sion, and go round about her: and tell the towres thereof.

Mark well her bulwarks,

set up her houses: that ye may tell them that come after.

For this God is our God for ever and ever: he shall be our guide unto death.

Audite hæc omnes. Psal. al.

Hear ye this, all ye people: ponder it with your ears: all ye that dwell in the world.

High and low, rich and poor: one with another.

My mouth shall speak wisdom: and my heart shall make understanding.

I will incline mine ear to the parable: and shew my tale speech upon the harp.

Wherefore should I fear the days of wickedness: and the wickedness of my heart compasseth me round about?

There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

But no man may deliver his brother: nor make agreement unto God for him;

For it cost more to redeem their souls: so that he must die that alone for ever;

Yea, though he live long, and see not the grave.

For he seeth that we men also die, and perish together: as well as the ignorant, foolish, and leave their riches to other.

And yet they think that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their own names.

Nevertheless, man will not abide in honour: for he may be compared unto the beasts that perish; this is the way of them.

This is their foolishness, and their posterity praise them saying.

They lie in the hell like sheep, dearth gnaweth upon them, and the righteous shall have dominion over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

But God hath delivered

that ye shall not be cast from the place of hell: for he shall receive me.

God is our Father: he shall not be afraid though he be made rich: or if the glory of his house be increased;

For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

For while he lived, he glorified himself an happy man: so long as thou doest well unto thy self, men will speak good of thee.

He shall follow the generation of his fathers: and shall never see light.

Man being in honour hath understanding: but is compared unto the beasts that perish.

Morning Prayer.

Deus daturum. Psal. l.

The Lord, even the most mighty God hath spoken: and called the world, from the rising up of the sun, unto the going down thereof.

Out of Sion hath God appeared: in perfect beauty.

Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall stir up round about him.

He shall call the heaven from above: and the earth that he may judge his people.

Gather my saints together unto me: those that have made covenant with me with sacrifice.

And the heavens shall declare his righteousness: for God shall judge himself.

Hear, O my people, and I will speak: I my self will testify against thee, O Israel; for I am God, even thy God.

I will not reprove thee because of thy sacrifices, or for thy burnt-offerings: because they were not alway before me.

I will take no bullock out of thine house: nor he-goat out of thy folds.

For all the beasts of the

forest are mine: and so are the cattel upon a thousand hills.

I know all the fowls upon the mountains: and the wild beasts of the field are in my sight.

If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

Thinkest thou that I will eat bulls flesh: and drink the blood of goats?

Offer unto God thanksgiving: and pay thy vows unto the most Highest.

And call upon me in the time of trouble: so will I hear thee, and thou shalt praise me.

But unto the ungodly said God: Why dost thou preach my laws, and takest my covenant in thy mouth?

Whereas thou hatest to be reformed: and hast cast my words behind thee?

When thou sawest a thief, thou consentedst unto him: and hast been partaker with the adulterers.

Thou hast let thy mouth speak wickedness: and with thy tongue thou hast set forth deceit.

Thou hatest and speakest against thy brother: yea, and hast slandered thine own mothers son.

These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy self: but I will reprove thee, and set before thee the things that thou hast done.

O consider this, ye that forget God: lest I pluck you away, and there be none to deliver you.

Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei. Deus. Psal. li.

Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies, do away mine offences.

2 Wash me thoroughly from my iniquities: and cleanse me from all unrighteousness.

3 Thou I acknowledge my fault: and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in iniquities: and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free spirit.

13 Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God: thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings, and oblations: then shall they

offer young bullocks upon thine altar.

Quid gloriaris? Psal. lxi.

Why boastest thou thyself, thou tyrant: that thou canst do mischief;

2 Whereas the goodness of God: endureth yet daily?

3 Thy tongue imagineth wickedness: and with lies thou callest like a sharp razor.

4 Thou hast loved unrighteousness more than goodness: and to talk of lies more than righteousness.

5 Thou hast loved to speak words that may do hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear: and shall laugh him to scorn.

8 Lo, this is the man that trusted not God for his strength: he trusted unto the multitude of his riches, and strengthened himself in his wickedness.

9 As for me, I am like a green olive-tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou hast done: and I will hope in thy Name, for thy saints like it well.

Evening Prayer.

Dixit insipiens. Psal. lxxi.

The foolish body hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedness: there is none that doeth good.

3 God looked down from heaven upon the children of men: to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is no

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1 Are not they without understanding that work wickedness: eating up my people as they were not called upon God.
2 They were afraid where no fear was: for God hath broken the bones of him that besieged them: thou hast put them to confusion, because God hath despised them.
3 Oh that the salvation were sent unto Israel out of Zion: Oh that the Lord would deliver his people out of captivity!
4 Then should Jacob rejoyce: Israel should be right glad.

Deus, in nomine. Psal. lii.

1 Save me, O God, for thy Name sake: and avenge me in thy strength.
2 Hear my prayer, O God: and hearken unto the words of my mouth.
3 For strangers are risen up against me: and tyrants, which are not God before their eyes, have persecuted my soul.
4 Behold, God is my helper: the Lord is with them that uphold my soul.
5 He shall reward evil unto mine enemies: destroy thou them in thy truth.
6 An offering of a free heart will I give thee, and praise thy Name, O Lord: because it is comfortable.
7 For he hath delivered me out of all my trouble: and mine eye hath seen his desire upon mine enemies.

Exaudi, Deus. Psal. lv.

1 Hear my prayer, O God: and hide not thy self from my petition.
2 Take heed unto me, and have mercy: how I mourn in my prayer, and am vexed.
3 The enemy crieth so, and the ungodly cometh on so fast: for they are minded to do me some mischief, so maliciously are they set against me.
4 My heart is disquieted with in me: and the fear of death is

fallen upon me.
5 Fearfulness and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I said, Oh that I had wings like a dove: for then would I flee away and be at rest.

7 Lo, then would I get me away far off: and remain in the wilderness.

8 I would make haste to escape because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them: for I have spied unrighteousness and strife in the city.

10 Day and night they go about within the walls thereof: mischief also, and sorrow are in the midst of it.

11 Wickedness is therein: deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could have born it.

13 Neither was it mine adversary that did magnify himself against me: for then peradventure I would have hid myself from him.

14 But it was even thou, my companion: my guide and mine own familiar friend.

15 We took sweet counsel together: and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shall save me.

18 In the evening, and morning, and at noon-day will I pray, and that instantly: and he shall hear my voice.

19 It is he that hath delivered my soul in peace, from the battle that was against me: for there were many with me.

20 Yea, even God, that endureth for ever, shall hear me, and bring them down: for they will not turn, nor fear God.

21 He laid his hands as he was at peace with him: he brake his covenant.

2 Wash me thoroughly from my iniquities: and cleanse me from all unrighteousness.

3 For I acknowledge my fault: and my sin is ever before me.

4 Against thee onely have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in iniquity: and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins: and put out all my misdoings.

10 Make me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free spirit.

13 Then shalt I teach thy ways unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God: thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings, and oblations: then shall they

offer young bullocks upon thine altar.

Quid gloriaris? Psal. lili.

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2 Whereas the goodness of God: endureth yet daily?

3 Thy tongue imagineth wickedness: and with lies thou canst test like a sharp rasour.

4 Thou hast loved unrighteousness more then goodness: and to talk of lies more then righteousness.

5 Thou hast loved to speak words that may do hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear: and shall laugh him to scorn.

8 Lo, this is the man that trusted not God for his strength: he trusted unto the multitude of his riches, and strengthened himself in his wickedness.

9 As for me, I am like a green olive-tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou hast done: and I will hope in thy Name, for thy saints like it well.

Evening Prayer.

Dixit insipiens. Psal. lili.

The foolish body hath sold his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedness: there is none that doeth good.

3 God looked down from heaven upon the children of men: to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is

that death good, no not

Psal. lili.

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Oh that the salvation were
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people out of captivity!

Then should Jacob rejoyce:
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Deus, in nomine. Psal. liv.

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in thy strength.

Hear my prayer, O God:
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my mouth.

For strangers are risen up
against me: and tyrants, which
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have despised my soul.

Behold, God is my helper:
the Lord is with them that
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He shall reward evil unto
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Exaudi, Deus. Psal. lv.

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Take heed unto me, and
hearme: how I mourn in my
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The enemy crieth so, and
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My heart is disquieted with-
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fallen upon me.

Fearfulness and trembling
are come upon me: and an hor-
rible dread hath overwhelmed
me.

And I said, Oh that I had
wings like a dove: for then would
I flee away and be at rest.

Lo, then would I get me
away far off: and remain in the
wilderness.

I would make haste to escape:
because of the stormy wind and
tempest.

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Lord, and divide them: for I
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strife in the city.

Day and night they go
about within the walls thereof:
mischief also, and sorrow are in
the midst of it.

Wickedness is therein:
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their streets.

For it is not an open
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Neither was it mine ad-
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But it was even thou, my
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We took sweet counsel
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Let death come hastily up-
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As for me, I will call upon
God: and the Lord shall save me.

In the evening, and morn-
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and that instantly: and he shall
hear my voice.

It is he that hath deliver-
ed my soul in peace, from the
battel that was against me: for
there were many with me.

Yea, even God, that en-
dureth for ever, shall hear me,
and bring them down: for they
will not turn, nor fear God.

He laid his hands upon such
as be at peace with him: and he
broke his covenant.

22 The words of his mouth were softer then butter, having war in his heart : his words were smoother then oyl, and yet be they very swords.

23 O cast thy burden upon the Lord, and he shall nourish thee : and shall not suffer the righteous to fall for ever.

24 And as for them : thou, O God, shalt bring them into the pit of destruction.

25 The bloud-thirsty, and deceitful men shall not live out half their days : nevertheless, my trust shall be in thee, O Lord.

Morning Prayer.

Miserere mei, Deus. Psal. lvi.

BE merciful unto me, O God, for man goeth about to devour me : he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow me up : for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am sometime afraid : yet put I my trust in thee.

4 I will praise God, because of his word : I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words : all that they imagine is to do me evil.

6 They hold all together, and keep themselves close : and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickedness : thou, O God, in thy displeasure shalt cast them down.

8 Thou tellest my flittings, put my tears into thy bottle : are not these things noted in thy book ?

9 Whensoever I call upon thee, then shall mine enemies be put to flight : this I know ; for God is on my side.

10 In Gods word will I rejoyce : in the Lords word will I comfort me.

11 Yea, in God have I put my

trust : I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows : unto thee will I give thanks.

13 For thou hast delivered my soul from death, and my feet from falling : that I may walk before God in the light of the living.

Miserere mei, Deus. Psal. lvi.

BE merciful unto me, O God, be merciful unto me for my soul trusteth in thee : under the shadow of thy wing shall be my refuge, until the tyranny be over-past.

2 I will call unto the most high God : even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven, and save me from the reproach of him that would eat me up.

4 God shall send forth his mercy and truth : my soul is among lions.

5 And I lie even among the children of men : that are set on fire : whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thy self, O God, above the heavens : and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul : they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed : I will sing and give praise.

9 Awake up, my glory ; awake lute and harp : I my self will awake right early.

10 I will give thanks unto thee, O Lord, among the people : and I will sing unto thee among the nations.

11 For the greatness of thy mercy reacheth unto the heavens : and thy truth unto the clouds.

12 Set up thy self, O God, above the heavens : and thy glory above all the earth.

Si vere utique. Psal. lviii.

ARe your minds set upon righteousness, O ye con-

gregation :

and do ye judge the thing that is right, O ye sons of men?

2 Yes, ye imagine mischief in your heart upon the earth: and your hands deal with wickedness.

3 The ungodly are froward, men from their mothers womb: soon as they are born, they go astray, and speak lies.

4 They are as venomous as the poison of a serpent: even the deaf adder, that stoppeth her ears;

5 Which refuseth to hear the voice of the charmer: charm never so wisely.

6 Break their teeth, O God, their mouths, smite the jaw-bones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrows, let them be noted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman: and let them not see the sun.

8 Or ever your pots be made smooth with thorns: so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoyce when he seeth the vengeance: he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, verily there is a reward for the righteous: doubtless there is a just that judgeth the earth.

Evening Prayer.

Deliver me de inimicis. Psal. lix.

Deliver me from mine enemies, O God: defend me from them that rise up against me.

2 O deliver me from the wicked doers: and save me from the bloud-thirsty men.

3 For lo, they lie waiting for my soul: the mighty men are gathered against me without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault: arise thou therefore to help me, and behold.

5 Stand up, O Lord God of

hosts, thou God of Israel, to visit all the heathen: and be not merciful unto them that abound of malicious wickedness.

6 They go to and fro in the evening: they grin like a dog, and run about through the city.

7 Behold, they speak with their mouth, and swoon are in their lips: for who shall deliver them?

8 But thou, O Lord, have them in derision: and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee: for thou art the God of my refuge.

10 God sheweth me his goodness plenteously: and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them down, O Lord our defence.

12 For the sin of their mouth, and for the words of their lips they shall be taken in their pride: and why? their preaching is of curling and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the city.

15 They will run here and there for meat: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for thou, O God, art my refuge and my merciful God.

Deus, repulisti nos. Psal. lx.

O God, thou hast cast us out and scattered us abroad: thou hast also been displeased, O turn thee unto us again.

2 Thou hast moved the land, and divided it: heal the fowres thereof, for it shaketh.

3 Thou hast shewed thy people

heavy things: thou hast given us
a drink of deadly wine.

4 Thou hast given a token for
such as fear thee: that they may
triumph because of the truth.

5 Therefore were thy beloved
delivered: help me with thy
right hand, and hear me.

6 God hath spoken in his ho-
liness: he will rejoyce and divide
the spoil: he will mete out the val-
ley of his inheritance.

7 God is mine, and Manas-
sey is mine: Ephraim also is
the strength of my head: Juda
is my law-giver,

8 Moab is my washpot, over
Edom will I cast out my shoe:
Philistia be thou glad of me.

9 Who will lead me into the
strong city: who will bring me
into Edom?

10 Hast not thou cast us out,
O God: Wilt not thou, O God,
go out with our hosts?

11 O be thou our help in trou-
ble: for vain is the help of
man.

12 Through God will we do
great acts: for it is he that
shall tread down our enemies.

Exaudi, Deus. Psal. xli.

Hear my crying, O God: give
heark unto my prayer,

2 From the ends of the earth
will I call upon thee: when my
heart is in heaviness.

3 O set me up upon the rock
that is higher than I: for thou
hast been my hope, and a strong
tower for me against the enemy.

4 I will dwell in thy taber-
nacle for ever: and my trust
shall be under the covering of
thy wings.

5 For thou, O Lord, hast
heard my desire: and hast given
an heritage unto those that fear
thy Name.

6 Thou shalt grant the King
a long life: that his years may
endure throughout all generati-
ons.

7 He shall dwell before God
for ever: O prepare thy loving
mercy and faithfulness, that they
may preserve him.

8 So will I always sing praise
unto thy Name: that I may
daily perform my vows.

Morning Prayer.

Nonne Deo. Psal. xli.

MY soul truly waiteth
upon God: for of him
cometh my salvation.

2 He verily is my strength
and my salvation: he is my de-
fence, so that I shall not great-
ly fall.

3 How long will ye imagine
mischief against every man:
shall be slain all the sort of
yea, as a tottering wall shall
be, and like a broken hedge.

4 Their device is onely
to put him out whom God will
exalt: their delight is in lying,
they give good words with their
mouth, but curse with their
heart.

5 Never, heless, my soul, wait
thou still upon God: for my
hope is in him.

6 He truly is, my strength
my salvation: he is my defence,
so that I shall not fall.

7 In God is my health and
glory: the rock of my might,
and in God is my trust.

8 O put your trust in him
way, ye people: pour out your
hearts before him, for God is
our hope.

9 As for the children of men,
they are but vanity: the child-
ren of men are deceitful upon
the weights, they are as top-
ples lighter then vanity: they
shall be hid.

10 O trust not in wrong-
doing, robbery, give not your selves
to vanity: if riches increase,
set not your heart upon them.

11 God spake once, and twice
I have also heard the same: his
power belongeth unto God.

12 And that thou, Lord, be
merciful: for thou shalt reward
every man according to his works.

Deus, Deus meus. Psal. xli.

O God, thou art my God by sea,
early will I seek thee.

2 My soul thirsteth for thee,
my flesh also longeth after thee:
in a barren and dry land,
where no water is.

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7 Thus have I looked for
with holiness: that I might
show thy power and glory.

8 For thy loving kindness is
better than the life itself: my
mouth shall praise thee.

9 As long as I live will I
praise thee on this manner:
I will lift up my hands in thy
name.

10 My soul shall be satisfied
as it were with marrow
and fatness: when my mouth
shall utter thee with joyful lips.

11 Have I not remembered thee
O Lord: and thought upon
thee when I was waking?

12 Because thou hast been my
help: therefore under the sha-
de of thy wings will I re-
joice.

13 My soul hangeth upon thee:
thy right hand hath upholden
me.

14 There also that seek the
face of my soul: they shall go
down into the earth.

15 Let them fall upon the edge
of the sword: that they may be
cut off as foxes.

16 But the king shall rejoice
in God: all they also that
trust in him, shall be com-
mended: for the mouth of them
that speak lies, shall be stop-
ped.

17 For God is

Psalm.

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7 But God shall suddenly shoot
at them with a swift arrow:
that they shall be wounded.

8 Yea; their own tongues shall
make them fall: inasmuch that
whoso seeth them shall laugh
at them to scorn.

9 And all men that see it, shall
say, This hath God done: for
they shall perceive that it is his
work.

10 The righteous shall re-
joyce in the Lord, and put his
trust in him: and all they that
are true of heart, shall be glad.

Evening Prayer.

To devout hymnus. Psalm. lxx.

Thou, O God, art praised
in Sion: and unto thee
shall the vow be performed in
Jerusalem.

2 Thou that hearest the prayers
unto thee shall all flesh come.

3 My misdeeds prevail against
me: O be thou merciful unto
our sins.

4 Blessed is the man whom
thou chooseth, and receiveth
unto thee: he shall dwell in thy court,
and shall be satisfied with the
pleasures of thy house, even of
thy holy temple.

5 Thou shalt shew us wonder-
ful things in thy righteousness.
O God of our salvation: thou
that art the hope of all the ends
of the earth, and of them that
remain in the broad sea.

6 Who in his strength setteth
fast the mountains: and is
girded about with power.

7 Who stilleth the raging of
the sea: and the noise of his
waves, and the madness of the
people.

8 They also that dwell in the
uttermost parts of the earth, shall
be afraid at thy tokens: thou
that makest the out-goings of
the morning and evening to
praise thee.

9 Thou visitest the earth, and
blesshest it: thou makest it very
plenteous.

10 The river of God is full
of water: thou preparest their
corn, for so thou providest for
the earth.

11 Thou waterest her fur-
rows,

rows.

you, thou sendest rain into the little valleys thereof: thou makest it soft with the drops of rain, and bledest the increase of it.

12 Thou crownest the year with thy goodness: and thy clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness: and the little hills shall rejoyce on every side.

14 The folds shall be full of sheep: the valleys also shall stand so thick with corn, that they shall laugh and sing.

Jubilate Deo. Psal. lxi.

O Be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works: through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the works of God: how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went through the water on foot: there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

7 O praise our God, ye people: and make the voice of his praise to be heard:

8 Who holdeth our soul in life: and suffereth not our feet to slip.

9 For thou, O God, hast proved us: thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare: and laidst trouble upon our loyns.

11 Thou sufferedst men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house

with burnt-offerings: and will pay thee my vows, which I promised with my lips, and I will praise thee with my mouth, when I was in trouble.

13 I will offer unto thee burnt-sacrifices, with the increase of rams: I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God: and I will tell you what he hath done for my soul.

15 I called unto him with my mouth: and gave him praise with my tongue.

16 If I incline unto wickedness with mine heart: the Lord will not hear me.

17 But God hath heard me, and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer: he hath turned his mercy from me.

Deus miseretur. Psal. lxii.

God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations rejoyce, and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God shall give us his blessing.

7 God shall bless us: and the ends of the world shall be filled with his mercy.

Morning Prayer.

Exurgat Deus. Psal. lxviii.

Let God arise, and let his enemies be scattered:

and which I hate him, see be-

and (as) like the smoke vanissheth,

when I was in the hall: thou drive them away:

like as wax melteth at the fire, so let the ungodly perish

in the presence of God.

But let the righteous be glad, and rejoyce before God:

and let them also be merry and joy-

ful, O sing unto God, and sing

psalms unto his Name: magni-

fie him that rideth upon the

clouds, as it were upon an

horse: praise him in his Name,

and rejoyce before him.

He is a father of the father-

less, and defendeth the cause of

widows: even God in his

habitation.

He is the God that maketh

us to be of one mind in an

advice, and bringeth the priso-

ners out of captivity: but let

the runagates continue in

scarceness.

O God, when thou wentest

forth before the people: when

thou wentest through the wil-

derness,

The earth shook, and the

foundations dropped at the presence

as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praise be the Lord daily: even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation: God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan: mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest: how thou my God and King goest in the sanctuary.

25 The singers go before, the minstrels follow after: in the midst are the damels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Juda their counsel: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

29 For thy temples sake at Jerusalem: so shall kings bring presents

presents unto thee.

30 When the company of the great-men, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver: and when he hath scattered the people that delight in war,

31 Then shall the princes come out of Egypt: the Morians land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth: O sing praises unto the Lord,

33 Who sitteth in the heavens over all from the beginning: lo, he doth send out his voice yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel: his worship and strength is in the clouds.

35 O God, wonderful art thou in thy holy places: even the God of Israel; he will give strength and power unto his people; blessed be God.

Evening Prayer.

Salvum me fac. Psal. lxi.

Save me, O God: for the waters are come in, even unto my soul.

2 I stick fast in the deep mire, where no ground is: I am come into deep waters, so that the floods run over me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause, are more then the hairs of my head: they that are mine enemies, and would destroy me guiltless, are mighty.

5 I paid them the things that I never took: God, thou knowest my simpleness, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seek thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof: shame hath covered my face.

8 I am become a stranger unto my brethren: even as unto my mothers children.

9 For the zeal of thine house hath even eaten me: and the rebukes of them that rebuked me are fallen upon me.

10 I wept, and chafed myself with fasting; and thine anger is turned to my reproof.

11 I put on sackcloth all day long, and they lested upon me.

12 They that sit in the high places speak against me: and the words of their lips make songs upon me.

13 But, Lord, I make my prayer unto thee: in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy: and in the truth of thy salvation.

15 Take me out of the mire, that I sink not: O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-floods drown me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

17 Hear me, O Lord, for thy loving kindness is comfortable: and turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy servant, for I am in trouble: O haste thee and hear me.

19 Draw nigh unto my soul, and save it: O deliver me because of mine enemies.

20 Thou hast known my reproach, my shame, and my dishonour: mine adversaries are in thy sight.

21 Thy rebuke hath broken mine heart, I am full of heaviness.

22 I looked for some to have pity on me, but there was none: neither found I any to comfort me.

23 They gave me gall to eat, and when I was thirsty, they gave me vinegar to drink.

24 Let their table be made a snare to take themselves withal: and let the things that they have been for their wealth, be turned unto them an occasion of falling.

25 Let their eyes be blinded, and let them see not: and ever let thou down their backs.

As for me, I am poor and
in misery : haste thee unto me,
O God.
Thou art my helper and my
Redeemer : O Lord, make me
long carrying.
For they persecute him
whom thou hast smitten : and
they talk how they may vex
whom thou hast wounded.
Let them fall from one
kindness to another : and not
be into thy righteousness.
Let them be wiped out of
the book of the living : and not
be written among the righteous.
As for me, when I am
in heaviness : thy help,
O God, shall lift me up.
I will praise the name of
the Lord with a song : and magnify
it with thanksgiving.
This also shall please the
Lord : better then a bullock that
hath horns and hoofs.
The humble shall consider
and be glad : seek ye after
God, and your soul shall live.
For the Lord heareth the
desires of the poor : and despiseth not his
cry.
Let heaven and earth praise
thee : the sea and all that move
therein.
For God will save Sion,
and build the cities of Juda :
that men may dwell there, and
have it in possession.
The posterity also of his
servants shall inherit it : and
they that love his Name, shall
dwell therein.
Haste thee, O God, to de-
liver me : make haste to
come to me, O Lord.
Let them be ashamed and
wounded, that seek after my
soul : let them be turned back-
ward and put to confusion, that
say evil.
Let them for their reward
soon brought to shame : that
say over me, There, there.
But let all those that seek
the Lord, be joyful and glad in
his salvation : and let all such as de-
pend on him, say always,
The Lord be praised.

As for me, I am poor and
in misery : haste thee unto me,
O God.
Thou art my helper and my
Redeemer : O Lord, make me
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For they persecute him
whom thou hast smitten : and
they talk how they may vex
whom thou hast wounded.
Let them fall from one
kindness to another : and not
be into thy righteousness.
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the book of the living : and not
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For God will save Sion,
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that men may dwell there, and
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The posterity also of his
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Haste thee, O God, to de-
liver me : make haste to
come to me, O Lord.
Let them be ashamed and
wounded, that seek after my
soul : let them be turned back-
ward and put to confusion, that
say evil.
Let them for their reward
soon brought to shame : that
say over me, There, there.
But let all those that seek
the Lord, be joyful and glad in
his salvation : and let all such as de-
pend on him, say always,
The Lord be praised.

Morning Prayer.

In te, Domine, speravi. Psal. lxxviii.

IN thee, O Lord, have I put
my trust, let me never be
put to confusion : but rid me,
and deliver me in thy righte-
ousness : incline thine ear unto
me, and save me.
Be thou my strong hold,
whereunto I may always resort :
thou hast promised to help me,
for thou art my house of defence
and my castle.
Deliver me, O my God,
out of the hand of the ungodly :
out of the hand of the unrighte-
ous and cruel man.
For thou, O Lord God,
art the thing that I long for :
thou art my hope, even from
my youth.
Through thee have I been
holden up ever since I was born :
thou art he that took me out
of my mothers womb, my praise
shall be always of thee.
I am become as it were
a monster unto many : but my
sure trust is in thee.
O let my mouth be filled
with thy praise : that I may
sing of thy glory and honour
all the day long.
Cast me not away in the
time of age : forsake me not
when my strength faileth me.
For mine enemies speak
against me, and they that lay
wait for my soul, take their
counsel together, saying : God
hath forsaken him, persecute
him and take him, for there is
none to deliver him.
Go not far from me, O
God : my God, haste thee to
help me.
Let them be confounded
and perish, that are against my
soul : let them be covered with
shame and dishonour, that seek
to do me evil.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speak of thy righteousness and salvation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousness onely.

15 Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine old age, when I am gray-headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high: and great things are they that thou hast done; O God, who is like unto thee?

18 O what great troubles and adversities hast thou shewed me! and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again.

19 Thou hast brought me to great honour: and comforted me on every side.

20 Therefore will I praise thee and thy faithfulness, O God, playing upon an instrument of musick: unto thee will I sing upon the harp, O thou holy One of Israel.

21 My lips will be fain when I sing unto thee: and so will my soul whom thou hast delivered.

22 My tongue also shall talk of thy righteousness all the day long: for they are confounded and brought unto shame, that seek to do me evil.

Deus, iudicium. Psal. lxxii.

Give the King thy judgments, O God: and thy righteousness unto the Kings son.

2 Then shall he judge thy people according unto right: and defend the poor.

3 The mountains also shall bring peace: and the little hills righteousness unto the people.

4 He shall keep the simple folk by their right: defend the chil-

dren of the poor, and punish the wrong-doer.

5 They shall fear thee, as long as the sun and moon endureth: from one generation to another.

6 He shall come down like the rain into a fleece of wool: even as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be all from the one sea to the other: and from the flood unto the worlds end.

9 They that dwell in the wilderness shall kneel before him: his enemies shall lick the dust.

10 The kings of Tharsis, and of the isles shall give presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him: all nations shall do him service.

12 For he shall deliver the poor when he crieth: the needy also, and him that hath no helper.

13 He shall be favourable unto the simple and needy: and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong: and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia: prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills: his fruit shall shake like Libanus, and shall be green like the city like grass upon the earth.

17 His name shall endure ever, his name shall remain: under the sun among the posterities which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel: who onely doeth wondrous things.

19 And blessed be the name of his Majesty for ever: all the earth shall be filled with his Majesty. Amen, Amen.

Evening Prayer.

Psalm 145. Psal. lxxviii.

Truly God is loving unto Israel: even unto such as are of a clean heart.

Nevertheless, my feet were almost gone: my treadings had almost slipped.

And why? I was grieved and wretched: I do also see the wicked in such prosperity.

For they are in no peril of death: but are lusty and strong.

They come in no misfortune: neither are they troubled like other men.

And this is the cause that they are so holden with pride: they are so overwhelmed with cruelty.

Their eyes swell with fatness: and they do even what they lust.

They corrupt other, and speak of wicked blasphemy: their talking is against the most High.

For they stretch forth their mouth unto the heaven: and their tongue goeth through the world.

Therefore fall the people unto them: and thereout suck they no small advantage.

Tush, say they, how should we perceive it: is there knowledge in the most High?

Lo, these are the ungodly, who prosper in the world: and they have riches in possession.

I said, Then have I cleansed my heart in vain, and washed my hands in innocency.

All the day long have I been punished: and chastened every morning.

Yea, and I had almost said as they: but lo, then I should have condemned the generation of thy children.

Then thought I to understand this: but it was too hard for me.

Until I went into the sanctuary of God: then understood I the end of these men:

Namely, how thou dost set them in slippery places: thou callest them down and destroyest them.

18 Oh how suddenly do they consume: perish, and come to a fearful end!

19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved: and it went even through my reins.

21 So foolish was I, and ignorant: even as it were a beast before thee.

22 Nevertheless, I am always by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that, receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart fail: but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speak of all thy works in the gates of the daughter of Sion.

Ut quid, Deus? Psal. lxxiv.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregations: whom thou hast purchased, and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy: which hath done evil in thy sanctuary.

5 Thine adversaries rore in the midst of thy congregations: and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.

7 But now they break down

all the carved work thereof : with axes and hammers.

8 They have set fire upon thy holy places : and have defiled the dwelling-place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether : thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more : no, not one is there among us that understandeth any more.

11 O God; how long shall the adversary do this dishonour : how long shall the enemy blaspheme thy Name, for ever?

12 Why withdrawest thou thy hand : why pluckest thou not thy right hand out of thy bosom, to consume the enemy?

13 For God is my King of old : the help that is done upon earth, he doeth it himself.

14 Thou didst divide the sea through thy power : thou brakest the heads of the dragons in the waters.

15 Thou smorest the heads of Leviathan in pieces : and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains and waters out of the hard rocks : thou driedst up mighty waters.

17 The day is thine, and the night is thine : thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth : thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked : and how the foolish people hath blasphemed thy Name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies : and forget not the congregation of the poor for ever.

21 Look upon the covenant : for all the earth is full of darkness and cruel habitations.

22 O let not the temple go away ashamed : but let the poor and needy give praise unto thy Name.

23 Arise, O God, maintain thine own cause : remember how

the foolish man blasphemed daily.

24 Forget not the voice thine enemies : the presumption of them that hate thee, encreaseth ever more and more.

Morning Prayer.

Confitebimur tibi. Psal. lxxv.

UNTO thee, O God, do we give thanks : yea, unto thee, do we give thanks.

2 Thy Name also is so high and that do thy wondrous works declare.

3 When I receive the congregation : I shall judge according unto right.

4 The earth is weak, and all the inhabitants thereof : bear up the pillars of it.

5 I said unto the fools, Do not so madly : and to the godly, Set not up your horn.

6 Set not up your horn too high : and speak not with a stiff neck.

7 For promotion cometh neither from the east nor from the west : nor yet from the south.

8 And why ? God is the Judge : he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red : it is full mixt, and he poureth out of the same.

10 As for the dregs thereof, all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob : and praise him for ever.

12 All the horns of the ungodly also will I break : but the horns of the righteous shall be exalted.

Notus in Judea. Psal. lxxvi.

IN JUDY is God known : his Name is great in Israel.

2 At Salern is his tabernacle and his dwelling in Sion.

3 There brake he the arrow of the bow : the shield, the bow, and the battel.

10. day. *Psalm lxxvi.*
 The art of more honour
 than the hills of the
 earth.
 The proud are robbed, they
 sleep their sleep: and all the
 world whose hands were mighty,
 found nothing.
 At thy rebuke, O God of
 Israel: both the chariot and
 the horse are fallen.
 Thou, even thou art to be
 feared: and who may stand in
 thy sight, when thou art angry?
 Thou didst cause thy judg-
 ment to be heard from heaven:
 the earth trembled, and was
 dissolved.
 When God arose to judge:
 and to help all the meek
 of the earth.
 The fierceness of man shall
 be broken: to thy praise: and the
 enemies of them shalt thou re-
 venge.
 Promise unto the Lord
 thy voice, and keep it, all ye
 that are round about him: bring
 sacrifices unto him that ought to
 be feared.
 He shall refrain the spirit
 of wrath: and is wonderful
 among the kings of the earth.
Psalm lxxvii.
 I will cry unto God with my
 voice: even unto God will
 I cry with my voice, and he
 will hearken unto me.
 In the time of my trouble I
 will call upon the Lord: my
 sorrows were not in the night:
 my soul refused com-
 fort.
 When I am in heaviness, I
 will think upon God: when my
 sorrows are vexed, I will complain.
 Thou holdest mine eyes
 that I am so feeble, that
 I cannot speak.
 I have considered the days
 of old: and the years that
 are past.
 I call to remembrance my
 sorrows: and in the night I com-
 plain with mine own heart, and
 my spirit is vexed.
 Will the Lord absent him-
 self for ever: and will he be
 angry for ever?
 His wrath is clean gone for
 ever: and his goodness cometh
 utterly to an end for evermore.
 O God, have thou not been
 gracious: and wilt thou not
 be gracious: and wilt thou not
 be gracious: and wilt thou not
 be gracious?
 And I said, It is mine own
 infirmity: but I will remember
 the years of the right hand of
 the most High.
 I will remember the works
 of the Lord: and call to
 mind thy wonders of old time.
 I will think also of all thy
 works: and my talking shall be
 of thy doings.
 Thy way, O God, is holy:
 who is so great a God as our
 God?
 Thou art the God that do-
 est wonders: and hast declared
 thy power among the people.
 Thou hast mightily deli-
 vered thy people: even the sons
 of Jacob and Joseph.
 The waters saw thee, O
 God, the waters saw thee, and
 were afraid: the depths also
 were troubled.
 The clouds poured out wa-
 ter, the air thundred: and thine
 arrows went abroad.
 The voice of thy thunder
 was heard round about: the
 lightnings shone upon the ground,
 the earth was moved, and shook
 withal.
 Thy way is in the sea, and
 thy paths in the great waters:
 and thy footsteps are not known.
 Thou leddest thy people
 like sheep: by the hand of Moses
 and Aaron.
 Evening Prayer.
Attendite, popule. Psalm lxxviii.
 Hear my law, O my people:
 I will incline your ears unto the
 words of my mouth.
 I will open my mouth in a
 parable: I will declare hard sen-
 tences of old;
 Which we have heard and
 known: and such as our fathers
 have told us;
 That we should not hide them
 from the children of the genera-
 tions to come: but to shew the
 honour of the Lord, his mighty
 and wonderful works that he
 hath done.
 He made a covenant with Ja-

God, and gave Israel a law which he commanded our forefathers to teach their children ;

6 That their posterity might know it : and the children which were yet unborn ;

7 To the intent, that when they came up: they might shew their children the same ;

8 That they might put their trust in God : and not to forget the works of God, but to keep his commandments ;

9 And not to be as their forefathers, a faithless and stubborn generation : a generation that set not their heart aright, and whose spirit cleaveth not stedfastly unto God ;

10 Like as the children of Ephraim : who being harnessed, and carrying bows, turned themselves back in the day of battle.

11 They kept not the covenant of God: and would not walk in his law ;

12 But forgot what he had done: and the wonderful works that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers, in the land of Egypt : even in the field of Zoan.

14 He divided the sea, and let them go through : he made the waters to stand on an heap.

15 In the day-time also he led them with a cloud : and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness : and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock : so that it gushed out like the rivers.

18 Yet for all this they sinned more against him : and provoked the most Highest in the wilderness.

19 They tempted God in their hearts : and required meat for their lust.

20 They spake against God also, saying : Shall God prepare a table in the wilderness ?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withal : but can he give bread also,

or provide flesh for his people ?

22 When the Lord heard this he was wroth : so the fire kindled in Jacob, and there came up heavy displeasure against Israel ;

23 Because they believed not in God : and put not their trust in his help.

24 So he commanded clouds above : and opened doors of heaven.

25 He rained down manna so upon them for to eat : and gave them food from heaven.

26 So man did eat and was full : for he sent them meat enough.

27 He caused the east wind to blow under heaven : and through his power he brought in the south-west wind.

28 He rained flesh upon them as thick as dust : and feathers of fowls like as the sand of the sea.

29 He let it fall among tents : even round about their habitation.

30 So they did eat, and were well filled, for he gave them according to their desire : they were not appointed of their lust.

31 But while the meat was in their mouths, the heavy wrath of God came upon them : and slew the wealthiest of them by the sword, and smote down the chief men that were in Israel.

32 But for all this they fastened not : yet more : and believed not his wondrous works.

33 Therefore their days he consumed in vanity : and their years in trouble.

34 When he slew them, they sought him : and turned early, and enquired after God.

35 And they remembered that God was their strength : and that the high God was their redeemer.

36 Nevertheless, they did not confess him : they flattered him with their mouth, and dissembled with him in their tongue.

37 For their heart was not whole with him : neither did they stand fast in his covenant.

38 But he was so merciful, that he forgave their iniquity, and destroyed them not.

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heard the
the fire
and there
against
believed
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commanded
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to eat
from heaven
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the east
heaven:
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Ye many a time turned he
with away: and would not
his whole displeasure to
For he considered that they
but flesh: and that they were
a wind that passeth away,
cometh not again.
Many a time did they pro-
him in the wilderness: and
him in the desert.
They turned back and
God: and moved the
One in Israel.
They thought not of his hand:
the day when he delivered
from the hand of the enemy:
Now he had wrought his
cies in Egypt: and his
servin the field of Zoan.
He turned their waters in-
d: so that they might
drink of the rivers.
He sent lice among them,
devoured them ap: and
to destroy them.
He gave their fruit unto
caterpillar: and their labour
the grasshopper.
He destroyed their vines
hail-stones: and their mul-
trees with the frost.
He smote their cartel also
hailstones: and their flocks
hot thunder-bolts.
He cast upon them the fu-
ness of his wrath, anger,
asure and trouble: and
evil angels among them.
He made a way to his in-
tion, and spared not their
from death: but gave their
over to the pestilence.
And smote all the first-born
gypt: the most principal
mightiest in the dwellings
en.
But as for his own people,
ed them forth like sheep:
carried them in the wilder-
like a flock.
He brought them out safely,
they should not fear: and
confirmed their enemies with
en.
And brought them within
borders of his sanctuary: even
his mountain which he pur-
chased with his right hand.
He cast out the heathen also
them: and their hand to
divided among them for an

heritage, and made the tribes of
Israel to dwell in their tents.
57 So they tempted and displea-
sed the most high God: and kept
not his testimonies;
58 But turned their backs, and
fell away like their forefathers:
starting aside like a broken bow.
59 For they grieved him with
their hill-altars: & provoked him
to displeasure with their images.
60 When God heard this, he
was wroth: and took sore displea-
sure at Israel;
61 So that he forsook the tra-
bernacle in Silo: even the tent
that he had pitched among men.
62 He delivered their power
into captivity: and their beauty
into the enemies hand.
63 He gave his people over also
unto the sword: and was wroth
with his inheritance.
64 The fire consumed their
young men: and their maidens
were not given to marriage.
65 Their priests were slain with
the sword: and there were no
widows to make lamentation.
66 So the Lord awaked as
one out of sleep: and like a
giant refreshed with wine.
67 He smote his enemies in
the hinder parts: and put them
to a perpetual shame.
68 He refused the tabernacle
of Joseph: and chose not the
tribe of Ephraim;
69 But chose the tribe of Juda
even the hill of Sion which he
loved.
70 And there he built his tem-
ple on high: and laid the founda-
tion of it like the ground which
he hath made continually.
71 He chose David also his ser-
vant: and took him away from
the sheep folds.
72 As he was following the ewes
great with young ones he took
him: that he might feed Jacob his
people, and Israel his inheritance.
73 So he fed them with a faith-
ful and true heart: & ruled them
prudently with all his power.

Morning Prayer.

Deus, veni. Psal. lxxix.

God, the heathen are come
into thine inheritances: thy

holy temple have they defiled, and made Jerusalem heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air : and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem : and there was no man to bury them.

4 We are become an open shame to our enemies : a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry : shall thy jealousy burn like fire for ever ?

6 Pour out thine indignation upon the heathen that have not known thee : and upon the kingdom that have not called upon thy Name.

7 For they have devoured Jacob : and laid waste his dwelling-place.

8 O remember not our old sins, but have mercy upon us, and that soon : for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy Name : O deliver us, and be merciful unto our sins for thy Names sake.

10 Wherefore do the heathen say : Where is now their God ?

11 O let the vengeance of thy servants blood that is shed : be openly shewed upon the heathen in our sight.

12 O let the sorrowful sighing of the prisoners come before thee : according to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee : reward thou them, O Lord, seven-fold into their bosom.

14 So we that are thy people, and sheep of thy pasture, shall give thee thanks for ever : and will always be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. lxxx.

Hear, O thou shepherd of Israel, thou that leadest Joseph like a sheep : shew thyself also, thou that sittest upon the cherubims.

2 Before Ephraim, Benjamin and Manasse stir up thy strength, and come and help us.

3 Turn us again, O God : the light of thy countenance, and we shall be whole.

4 O Lord God of hosts : how long wilt thou be angry with people that prayeth ?

5 Thou feedest them with bread of tears : and givest the plenteousness of tears to drink.

6 Thou hast made us a strife unto our neighbours : our enemies laugh us to scorn.

7 Turn us again, thou God of hosts : shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt : thou hast cast out the heathen, and planted it.

9 Thou madest room for it, and when it had taken root, filled the land.

10 The hills were covered with the shadow of it : and the boughs thereof were like goodly cedar-trees.

11 She stretched out her branches unto the sea : and her boughs unto the river.

12 Why hast thou then brought down her hedge : that all they that go by, pluck off her grapes ?

13 The wild boar out of the wood doth root it up : and the wild beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven, behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted : and the branch that thou madest so strong for thyself.

16 It is burnt with fire, and brought down : and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon man of thy right hand : and smite the son of man whom thou madest so strong for thine own self.

18 And so will not we go from thee : O let us live, and shall call upon thy Name.

19 Turn us again, O Lord God of hosts : shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. lxxx.

Sing we merrily unto God of strength : make a cheerful noise unto the God of Jacob.

im, Rejoice
 up thy string
 us.
 O God: be
 antenances:

of hosts: be
 angry with
 h /
 them with
 and giveth
 ars to drink
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 ighbours:

h us to fear
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Psalm. lxxv.
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3 Defend the poor and fatherless: for that such as are in need and necessity have right.

4 Deliver the out-cast and poor: save them from the hand of the ungodly.

5 They will not be learned, nor understand, but walk on still in darkness: all the foundations of the earth are out of course.

6 I have said, Ye are gods: and ye are all the children of the most Highest.

7 But ye shall die like men: and fall like one of the princes.

8 Arise, O God, and judge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus, quis similis? Psal. lxxv.

Hold not thy tongue, O God, keep not still silence: refrain not thy self, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee, have lift up their head.

3 They have imagined craftily against thy people: and taken counsel against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee;

6 The tabernacles of the Edomites and the Hmaelites: the Moabites, and Hagarens:

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is loyned with them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Sifera, and unto Jabin at the brook of Kison:

10 Who perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana:

12 Who say, Let us take to our selves: the houses of God in possession.

13 O my God, make them like unto a wheel: and as the stubble before the wind:

14 Like as the fire that burneth

in the wood: and as the flame
that consumeth the mountains.

15 Persecute them even so with
thy tempests and make them
afraid with thy storm.

16 Make their faces ashamed,
O Lord: that they may seek thy
Name.

17 Let them be confounded and
vexed ever more and more: let
them be put to shame and perish.

18 And they shall know that
thou whose Name is Jehovah: art
only the most Highst over all
the earth.

Quam dilecta } Psal. lxxiv.

O How amiable are thy dwell-
ings: thou Lord of hosts!

2 My soul hath a desire and
longing to enter into the courts
of the Lord: my heart and my
flesh rejoyce in the living God.

3 Yea, the sparrow hath found
her an house, and the swallow
a nest, where she may lay her
young: even thy altars, O Lord
of hosts, my King and my God.

4 Blessed are they that dwell
in thy houses: they will be al-
way praising thee.

5 Blessed is the man whose
strength is in thee: in whose
heart are thy ways.

6 Who going through the vale
of misery, use it for a well: and
the pools are filled with water.

7 They will go from strength
to strength: and unto the God
of gods appeareth every one of
them in Zion.

8 O Lord God of hosts, hear
my prayer: hearken, O God of
Jacob.

9 Behold, O God our defender:
and look upon the face of thine
anointed.

10 For one day in thy courts:
is better then a thousand.

11 I had rather be a door-
keeper in the house of my God:
then to dwell in the tents of un-
godliness.

12 For the Lord God is a light
and defence: the Lord will give
grace and worship, and no good
thing shall he withhold from
them that live a godly life.

13 O Lord God of hosts:
blessed is the man that putteth
his trust in thee.

Benedixisti, Domine. Psal. lxxv.

Lord, thou art become gracious
unto thy land: thou hast re-
ed away the captivity of Jacob.

2 Thou hast forgiven the crime
of thy people: and covered
their sins.

3 Thou hast taken away all
displeasure: and turned thy
face from thy wrathful indignation.

4 Turn us then, O God our
Saviour: and let thine anger
cease from us.

5 Wilt thou be displeased
for ever: an wilt thou stir
out thy wrath from one genera-
tion to another?

6 Wilt thou not turn again
and quicken us: that thy people
may rejoyce in thee?

7 Shew us thy mercy, O Lord
and grant us thy salvation.

8 I will hearken what the
Lord God will say concerning
me: for he shall speak peace
to his people, and to his saints,
that they turn not again.

9 For his salvation is
of them that fear him: that they
may dwell in our land.

10 Mercy and truth are
together: righteousness and peace
have kissed each other.

11 Truth shall flourish out
of the earth: and righteousness
looked down from heaven.

12 Yea, the Lord shall shew
loving kindness: and our land
shall give her increase.

13 Righteousness shall go
before him: and he shall direct
us going in the way.

Morning Prayer.

Instans, Domine. Psal. lxxvi.

Bowe down thine ear, O Lord:
and hear me: for I am
poor, and in misery.

2 Preserve thou my soul, O Lord:
I am holy: my God, save thy
servant that putteth his trust in thee.

3 Be merciful unto me, O Lord:
for I will call daily upon thee.

4 Comfort the soul of thy
servant: for unto thee, O Lord,
do I lift up my soul.

5 For thou, Lord, art good
gracious: and of great mercy:
unto all them that call upon thee.

6 Give ear, Lord, unto my
cry.

mine. Psal. lxxvii.
become grieved:
thou hast made
thy voice of Jacob
given the children
and corrected

ken away all
turned thy face
indignation
O God of
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The xxvii. day.

The Psalms.

The xxvii. day.

in the voice of my hum-
bled voice.

Is the time of my trouble I
will call upon thee: for thou
art my God.

Among the gods there is none
that can do as thou doest.

All nations whom thou hast
made, shall come and worship thee,
O Lord: and shall glorify thy
Name.

For thou art great, and
wondrous things: thou art
alone.

Teach me thy way, O Lord,
and I will walk in thy truth: O
Lord, my heart unto thee, that I
may fear thy Name.

I will thank thee, O Lord
God, with all my heart:
and will praise thy Name for
evermore.

For great is thy mercy to-
ward me: and thou hast delivered
my soul from the nethermost hell.

O God, the proud are risen
against me: and the congregati-
on of naughty men have sought
after my soul, and have not set
thee before their eyes.

But thou, O Lord God, art
full of compassion and mercy:
long-suffering, plenteous in good-
ness and truth.

O turn thee then unto me,
and have mercy upon me: give
me strength unto thy servant, and
help the son of thine handmaid.

Shew some token upon me
for good, that they who hate me,
may see it, and be ashamed: be-
cause thou, Lord, hast holpen me,
and comforted me.

Give me strength unto thy servant, and
help the son of thine handmaid.

Shew some token upon me
for good, that they who hate me,
may see it, and be ashamed: be-
cause thou, Lord, hast holpen me,
and comforted me.

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cause thou, Lord, hast holpen me,
and comforted me.

Give me strength unto thy servant, and
help the son of thine handmaid.

Shew some token upon me
for good, that they who hate me,
may see it, and be ashamed: be-
cause thou, Lord, hast holpen me,
and comforted me.

that he was born there.

7 The fingers also and truth-
peters shall be rehearse: all my
fresh springs shall be in thee.

Domine Deus. Psal. lxxviii.

O Lord God of my salvation, I
have cried day and night be-
fore thee: O let my prayer enter
into thy presence, incline thine
ear unto my calling.

2 For my soul is full of trou-
ble: and my life draweth nigh
unto hell.

3 I am counted as one of them
that go down into the pit: and
I have been even as a man that
hath no strength.

4 Free among the dead, like
unto them that are wounded and
lie in the grave: who are out of
remembrance, and are cut away
from thy hand.

5 Thou hast laid me in the
lowest pit: in a place of dark-
ness, and in the deep.

6 Thine indignation lieth hard
upon me: and thou hast veiled
me with all thy storms.

7 Thou hast put away mine
acquaintance far from me: and
made me to be abhorred of them.

8 I am so fast in prison: that I
cannot get forth.

9 My sight faileth for very
trouble: Lord, I have called dai-
ly upon thee, I have stretched
forth my hands unto thee.

10 Dost thou shew wonders a-
mong the dead: or shall the dead
rise up again and praise thee?

11 Shall thy loving kindness be
shewed in the grave: or thy faith-
fulness in destruction?

12 Shall thy wondrous works be
known in the dark: and thy right-
eousness in the land where all
things are forgotten?

13 Unto thee have I cried, O
Lord: and early shall my prayer
come before thee.

14 Lord, why abhorrest thou
my soul: and hidest thou thy face
from me?

15 I am in misery, and like
unto him that is at the point to
die: even from my youth up,
thy terrors have I suffered with
a troubled mind.

16 Thy wrathful displeasure
goeth over me: and the fear of
thee hath undone me.

17 Thy

17 Thy

The xvii. day:

The Psalm:

The xvii. day:

17 They came round about me daily like water: and compassed me together on every side.

18 My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Evening Prayer.

Misericordias Domini. Ps. lxxxix.

MY song shall be alway of the loving kindness of the Lord: with my mouth will I ever be shewing thy truth from one generation to another.

2 For I have said, Mercy shall be set up for ever: thy truth shall thou stablish in the heavens.

3 I have made a covenant with my chosen: I have sworn unto David my servant,

4 Thy seed will I stablish for ever: and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints.

6 For who is he among the clouds: that shall be compared unto the Lord?

7 And what is he among the gods: that shall be like unto the Lord?

8 God is very greatly to be feared in the counsel of the saints: and to be had in reverence of all them that are round about him.

9 O Lord God of hosts, who is like unto thee: thy truth, most mighty Lord, is on every side.

10 Thou rulest the raging of the sea: thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world and all that therein is.

13 Thou hast made the north and the south: Taber and Hermon shall rejoyce in thy Name.

14 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

15 Righteousness and equity are the habitation of thy seat: mercy and truth shall go before thy face.

16 Blessed is the people, O

Lord, that can rejoyce in thee: they shall walk in the light of thy countenance.

17 Their delight shall be in thy Name: and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength: and in thy loving kindness thou shalt lift up thy horns.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometime in visions unto thy saints, and said: I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant: with my holy oyl have I anointed him.

22 My hand shall hold him fast, and my arm shall strengthen him.

23 The enemy shall not be able to do him violence: the scourge of wickedness shall not hurt him.

24 I will smite down his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God, and my strong salvation.

28 And I will make him my first-born: higher than the kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever: and his throne as the days of heaven.

31 But if his children forsake my law: and walk not in my judgments;

32 If they break my statutes, and keep not my commandments: I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless, my loving kindness will I not utterly take from him: nor suffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have sworn once by my holiness, that I will not fail David.

The xvii. day:

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The xvii. day:

rejoyce in the light of the Lord: his seed shall endure for ever: and his seat is like as the sun before me.

10 He shall stand fast for ever as the moon: and as the stars shall be witnesses in heaven.

11 But thou hast abhorred, and hast hated thine anointed: and art displeased at him.

12 Thou hast broken the covenant of thy servant: and cast his name to the ground.

13 Thou hast overthrown all his strong holds: and broken down his strong holds.

14 All they that go by, spoil him: and he is become a reproch to his neighbours.

15 Thou hast set up the right hand of his enemies: and made his adversaries to rejoyce.

16 Thou hast taken away the strength of his sword: and givest him victory in the battel.

17 Thou hast put out his glory: and cast his throne down to the ground.

18 The days of his youth hast thou shortened: and covered him with dishonour.

19 Lord, how long wilt thou hide thy self, for ever: and shall thy wrath burn like fire?

20 O remember how short my time is: wherefore hast thou made all men for nought?

21 What man is he that shall live, and shall not see death: and shall he deliver his soul from the hand of hell?

22 Lord, where are thy old loving kindnesses: which thou swarest unto David in thy truth?

23 Remember, Lord, the requite that thy servants have: and how I do bear in my bosom rebukes of many people;

24 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine Anointed: praised be the Lord for evermore. Amen, and Amen.

Morning Prayer.

Domine, refugium. Psal. xc.

Lord, thou hast been our refuge: from one generation to another.

Before the mountains were brought forth, or ever the earth

and the world were made: thou art God from everlasting, and world without end.

3 Thou turnest man to destruction: again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as ye yesterday: feeling that is past as a watch in the night.

5 As soon as thou scatterest them, they are even as a sleep: and fade away suddenly like the grass.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee: and our secret sins in the light of thy countenance.

9 For when thou art angry, all our days are gone: we bring our years to an end as it were a tale that is told.

10 The days of our age are threescore years and ten, and though men be so strong that they come to fourscore years: yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days: that we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last: and be gracious unto thy servants.

14 O satisfie us with thy mercy, and that soon: so shall we rejoyce & be glad all the days of our life.

15 Comfort us again, now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

16 Shew thy servants thy work: and their children thy glory.

17 And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy work.

Qui habitat. Psal. xci.

Who dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

Deus ultionum. Psal. xciv.

Lord God, to whom vengeance
belongeth: thou God, to whom
vengeance belongeth, shew thy self.

2 Arise, thou Judge of the
world: and reward the proud
for their deserving.

3 Lord, how long shall the un-
godly: how long shall the un-
godly triumph?

4 How long shall all wicked
men speak so disdainfully: and
make such proud boasting?

5 They smite down thy people,
O Lord: and trouble thine he-
ritage.

6 They murder the widow, and
the stranger: and put the fa-
therless to death.

7 And yet they say, Tush, the
Lord shall not see: neither shall
the God of Jacob regard it.

8 Take heed, ye unwise among
the people: O ye fools, when
will ye understand?

9 He that planted the ear,
shall he not hear: or he that
made the eye, shall he not see?

10 Or he that nurtureth the
lamb: it is he that teacheth
man knowledge, shall not he punish?

11 The Lord knoweth the
thoughts of man: that they are
but vain.

12 Blessed is the man whom
thou chastenest, O Lord: and
trucest him in thy law.

13 That thou mayest give
him patience in time of adver-
sity: until the pit be digged up
for the ungodly.

14 For the Lord will not fail
his people: neither will he for-
sake his inheritance.

15 Until righteousness turn a-
gain unto judgment: all such as
are true in heart shall follow it.

16 Who will rise up with me
against the wicked: or who will
take my part against evil do-
ers?

17 If the Lord had not helped
me: it had not failed but my
soul had been put to silence.

18 But when I said, My foot
hath slipped: thy mercy, O
Lord, held me up.

19 In the multitude of the sor-
rows that I had in my heart: thy
comforts have refreshed my soul.

20 Wilt thou have any thing to
do with the school of wickedness?

which imagineth mischief as a
law?

21 They gather them together
against the soul of the righteous:
and condemn the innocent blood.

22 But the Lord is my refuge:
and my God is the strength of
my confidence.

23 He shall recompence them
their wickedness, & destroy them
in their own malice: yea, the
Lord our God shall destroy them.

Morning Prayer.

Venite, exultamus. Psal. xcv.

O Come, let us sing unto the
Lord: let us heartily re-
joyce in the strength of our sal-
vation.

2 Let us come before his pre-
sence with thanksgiving: and
shew our selves glad in him with
psalms.

3 For the Lord is a great God:
and a great King above all gods.

4 In his hand are all the cur-
ners of the earth: and the strength
of the hills is his also.

5 The sea is his, and he made
it: and his hands prepared the
dry land.

6 O come, let us worship and
fall down: and kneel before the
Lord our maker.

7 For he is the Lord our God:
and we are the people of his pa-
sture, and the sheep of his hand.

8 To day if ye will hear his
voice, harden not your hearts:
as in the provocation, and as in
the day of temptation in the
wilderness;

9 When your fathers tempted
me: proved me, and saw my
works.

10 Forty years long was I
grieved with this generation,
and said: It is a people that do
err in their hearts, for they have
not known my ways:

11 Unto whom I swore in my
wrath: that they should not
enter into my rest.

Cantate Domino. Psal. xcvi.

O Sing unto the Lord a new
song: sing unto the Lord,
all the whole earth.

2 Sing unto the Lord, and

praise his Name: be telling of his salvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they are but idols: but it is the Lord that made the heavens.

6 Glory and worship are before him: power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye hundreds of the people: ascribe unto the Lord worship & power.

8 Ascribe unto the Lord the honour due unto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he who hath made the round world so fast that it cannot be moved, and how that he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

Dominus regnavit. Psal. xcvi.
The Lord is King, the earth may be glad thereof. yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his seat.

3 There shall go a fire before him: and burn up his enemies on every side.

4 His lightnings gave shine unto the world: the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness: and all the people have seen his glory.

7 Confounded be all they that worship carved images, and the delight in vain gods: worship him all ye gods.

8 Sion heard of it, and rejoyced: and the daughters of Juda were glad, because of the judgments, O Lord.

9 For thou, Lord, art higher then all that are in the earth: thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord preferreth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous: and joyfulness for such as are true hearted.

12 Rejoyce in the Lord, ye righteous: and give thanks for a remembrance of his holiness.

Evening Prayer.

Cantate Domino. Psal. xcvi.
Sing unto the Lord a new song: for he hath done marvellous things.

2 With his own right hand, and with his holy arm: hath he gotten himself the victory.

3 The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

5 Shew your selves joyful unto the Lord, all ye lands: sing, rejoyce, and give thanks.

6 Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms: O shew your selves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord:

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With righteousness shall he
judge the world: and the people
with equity.

Domine regnavit. Psal. xcix.
The Lord is King, be the peo-
ple never so impatient:
he sitteth between the Cherubims,
the earth never so unquiet.

The Lord is great in Sion:
and high above all people.

They shall give thanks un-
to thy Name: which is great,
wonderful, and holy.

The kings power loveth judg-
ment, thou hast prepared equity:
thou hast executed judgment, and
righteousness in Jacob.

O magnifieth the Lord our God:
and fall down before his foot-
stool, for he is holy.

Moses and Aaron among his
priests, and Samuel among such
as call upon his Name: these
told upon the Lord, and he
heard them.

He spake unto them out
of the cloudy pillar: for they
kept his testimonies, and the
law that he gave them.

Thou heardest them, O Lord
our God: thou forgavest them,
O God, and punishedst their own
inventions.

O magnifieth the Lord our
God, and worship him upon his
holy hill: for the Lord our God
is holy.

Jubilate Deo. Psal. c.

Be joyful in the Lord, all
ye lands: serve the Lord
with gladness, and come before
his presence with a song.

Be ye sure that the Lord he
is God: it is he that hath made
us, and not we our selves: we
are his people, and the sheep of
his pasture.

O go your way into his
gates with thanksgiving, and
into his courts with praise:
be thankful unto him, and speak
good of his Name.

For the Lord is gracious,
his mercy is everlasting: and his
truth endureth from generation
to generation.

Misericordiam Confutetur. Ps. ci.

My song shall be of mercy
and judgment: unto thee,

O Lord, will I sing.

O let me have understand-
ing: in the way of godliness.

When wilt thou come un-
to me: I will walk in my house
with a perfect heart.

I will take no wicked thing
in hand: I hate the sins of un-
faithfulness: there shall no such
cleave unto me.

A froward heart shall depart
from me: I will not know a
wicked person.

Whoso privily slandereth his
neighbour: him will I destroy.

Whoso hath also a proud
look and high stomach: I will
not suffer him.

Mine eyes look upon such as
are faithful in the land: that they
may dwell with me.

Whoso leadeth a godly life:
he shall be my servant.

There shall no deceitful
person dwell in my house: he
that telleth lies, shall not tarry
in my sight.

I shall soon destroy all the
ungodly that are in the land: that
I may root out all wicked doers
from the city of the Lord.

Morning Prayer.

Domine exaudi. Psal. cii.

Hear my prayer, O Lord:
and let my crying come
unto thee.

Hide not thy face from me in
the time of my trouble: incline
thine ears unto me when I call:
O hear me, and that right soon.

For my days are consumed
away like smoke: and my bones
are burnt up as it were a fire-
brand.

My heart is smitten down,
and withered like grass: so that
I forget to eat my bread.

For the voice of my groaning
my bones will scarce cleave to
my flesh.

I am become like a pelican
in the wilderness: and like an
owl that is in the desert.

I have watched, and am
even as it were a sparrow: that
sitteth alone upon the house-top.

Mine enemies, revile me all
the day long: and they that are

mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping;

10 And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

11 My days are gone like a shadow: and I am withered like grass.

12 But thou, O Lord, shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty;

16 When the Lord shall build up Sion: and when his glory shall appear;

17 When he turneth him unto the prayer of the poor destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be born shall praise the Lord.

19 For he hath looked down from his sanctuary: out of the heaven did the Lord behold the earth;

20 That he might hear the moorings of such as are in captivity: and deliver the children appointed unto death;

21 That they may declare the Name of the Lord in Sion: and his worship at Jerusalem;

22 When the people are gathered together: and the kingdoms also to serve the Lord.

23 He brought down my strength in my journey: and shortened my days.

24 But I said, O my God, take me not away in the midst of mine age: as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth: and the heavens are the work of thy hands.

26 They shall perish, but thou

shalt endure: they all shall be old as doth a garment,

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic anima mea. Psal. ciii.

Praise the Lord, O my soul, and all that is within me praise his holy Name.

2 Praise the Lord, O my soul, and forget not all his benefits;

3 Who forgiveth all thy sins, and healeth all thine infirmities;

4 Who saveth thy life from destruction: and crowneth thee with mercy and loving kindness;

5 Who satisfieth thy mouth with good things: making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgment: for all them that are oppressed with wrong.

7 He shewed his ways unto Moses: his works unto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodness.

9 He will not always be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west: so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children: even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made: he remembereth that we are but dust.

15 The days of man are but as grass: for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone: and the place thereof shall know it no more.

17 But the merciful goodness

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and ever upon them that fear
him: and his righteousness upon
millions of children:

18 Even upon such as keep his
covenant: and think upon his
commandments to do them.

19 The Lord hath prepared his
seat in heaven: and his kingdom
ruleth over all.

20 O praise the Lord, ye an-
gels of his, ye that excel in
strength: ye that fulfil his com-
mandment, and hearken unto
the voice of his words.

21 O praise the Lord, all ye
his hosts: ye servants of his
that do his pleasure.

22 O speak good of the Lord,
all ye works of his, in all pla-
ces of his dominion: praise
thou the Lord, O my soul.

Evening Prayer.

Psalmist, anthema mon. Psal. clv.

Praise the Lord, O my soul: O
Lord my God, thou art be-
yond exceeding glorious, thou art
clothed with majesty and honour.

2 Thou deckest thyself with
light, as it were with a garment:
and spreadest out the heavens
like a curtain.

3 Who layeth the beams of
his chambers in the waters:
and maketh the clouds his chari-
ot, and walketh upon the wings
of the wind.

4 He maketh his angels spirits:
and his ministers a flaming fire.

5 He laid the foundations of
the earth: that it never should
move at any time.

6 Thou coveredst it with the
deep like as with a garment:
the waters stand in the hills.

7 At thy rebuke they flee:
at the voice of thy thunder they
are afraid.

8 They go up as high as the
hills, and down to the valleys be-
neath: even unto the place which
thou hast appointed for them.

9 Thou hast set them their
bounds which they shall not pass:
neither turn again to cover the
earth.

10 He sendeth the springs
into the rivers: which run
among the hills.

11 All beasts of the field drink

thereof: and the wild asses quench
their thirst.

12 Beside them shall the fowls
of the air have their habitation:
and sing among the branches.

13 He watereth the hills from
above: the earth is filled with
the fruit of thy works.

14 He bringeth forth grass for
the cattle: and green herb for
the service of men.

15 That he may bring food
out of the earth, and wine that
maketh glad the heart of man:
and oil to make him a cheerful
countenance, and bread to
strengthen mans heart.

16 The trees of the Lord also
are full of sap: even the cedars of
Libanus which he hath planted.

17 Wherein the birds make
their nests: and the fir-trees are
a dwelling for the stork.

18 The high hills are a refuge
for the wild goats: and so are
the stony rocks for the conies.

19 He appointed the moon for
certain seasons: and the sun
knoweth his going down.

20 Thou makest darkness that
it may be night: wherein all the
beasts of the forest do move.

21 The lions roving after
their prey: do seek their meat
from God.

22 The sun ariseth, and they
get them away together: and lay
them down in their dens.

23 Man goeth forth to his
work, and to his labour: until
the evening.

24 O Lord, how manifold are
thy works: no wisdom hath thou
made them all, the earth is
full of thy riches.

25 So is the great and wide sea
also: wherein are things creeping
innumerable, both small and
great beasts.

26 There go the ships, and there
is that Leviathan: whom thou
hast made to take his pasture
therein.

27 These wait all upon thee:
that thou mayest give them meat
in due season.

28 When thou givest it them,
they gather it: and when thou
openest thy hand, they are filled
with good.

29 When thou hidest thy face,
they are troubled: when thou
takest

takest away their breath, they die,
and are turned again to their dust.

30 When thou lettest thy breath
go forth, they shall be made : and
thou shalt renew the face of the
earth.

31 The glorious Majesty of the
Lord shall endure for ever : the
Lord shall rejoyce in his works.

32 The earth shall tremble at
the look of him : if he do but
touch the hills, they shall smoke.

33 I will sing unto the Lord as
long as I live : I will praise my
God while I have my being.

34 And so shall my words please
him : my joy shall be in the Lord.

35 As for sinners, they shall be
consumed out of the earth, and
the ungodly shall come to an
end : praise thou the Lord, O my
soul, praise the Lord.

Morning Prayer.

Confitemini Domino. Psal. cv.

O Give thanks unto the Lord,
and call upon his Name :
tell the people what things he
hath done.

2 O let your songs be of him,
and praise him : and let your talk-
ing be of all his wondrous works.

3 Rejoyce in his holy Name :
let the heart of them rejoyce
that seek the Lord.

4 Seek the Lord & his strength :
seek his face evermore.

5 Remember the marvellous
works that he hath done : his
wonders and the judgments of
his mouth ;

6 O ye seed of Abraham his
servant : ye children of Jacob
his chosen.

7 He is the Lord our God : his
judgments are in all the world.

8 He hath been alway mindful
of his covenant and promise :
that he made to a thousand ge-
nerations ;

9 Even the covenant that he
made with Abraham : and the
oath that he sware unto Isaac ;

10 And appointed the same
unto Jacob for a law : and to Isra-
el for an everlasting testament,

11 Saying, Unto thee will I
give the land of Canaan : the joy
of your inheritance.

12 When there were yet but
a few of them : and they strangers
in the land ;

13 What time as they went
from one nation to another : from
one kingdom to another people ;

14 He suffered no man to do
them wrong : but reprov'd even
kings for their sakes.

15 Touch not mine Anointed :
and do my prophets no harm.

16 Moreover, he called for a
dearth upon the land : and destroy-
ed all the provision of bread.

17 But he had sent a man be-
fore them : even Joseph, who
was sold to be a bond-servant ;

18 Whose feet they hurt in
the stocks : the iron entered into
his soul ;

19 Until the time came that
his cause was known : the word
of the Lord tried him.

20 The king sent, and deli-
vered him : the prince of the
people let him go free.

21 He made him lord also of
his house : and ruler of all his
substance ;

22 That he might inform his
princes after his will : and teach
his senators wisdom.

23 Israel also came into Egypt :
and Jacob was a stranger in the
land of Ham.

24 And he increased his people
exceedingly : and made them
stronger then their enemies ;

25 Whose heart turned so, that
they hated his people : and dealt
untruly with his servants.

26 Then sent he Moses his
servant : and Aaron whom he
had chosen.

27 And these shewed his tokens
among them : and wonders in the
land of Ham.

28 He sent darkness, and it
was dark : and they were not
obedient unto his word.

29 He turned their waters in-
to blood : and slew their fish.

30 Their land brought forth
frogs : yea, even in their kings
chambers.

31 He spake the word, and
there came all manner of flies :
and lice in all their quarters.

32 He gave them hail-stones
for rain : and flames of fire in
their land.

33 He smote their vines also,
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14 He spake the word, and
the grasshoppers came, and cater-
pillers innumerable: and did eat
up all the grass in their land,
and devoured the fruit of their
ground.

15 He smote all the first-born
in their land: even the chief of
all their strength.

16 He brought them forth also
with silver and gold: there was
not one feeble person among
their tribes.

17 Egypt was glad at their
departing: for they were afraid
of them.

18 He spread out a cloud to be
a covering: and fire to give light
in the night-season.

19 At their desire he brought
quails: and he filled them with
the bread of heaven.

20 He opened the rock of stone
and the waters flowed out: so
that rivers ran in the dry places.

21 For why? he remembered his
holy promise: and Abraham
his servant.

22 And he brought forth his
people with joy: and his chosen
with gladness.

23 And gave them the lands
of the heathen: and they took
the labours of the people in
possession.

24 That they might keep his
statutes: and observe his laws.

Evening Prayer.

Confitemini Domino. Ysal. cvl.

O Give thanks unto the Lord,
for he is gracious: and
his mercy endureth for ever.

2 Who can express the noble
acts of the Lord: or shew forth all
his praise?

3 Blessed are they that alway
keep judgment: and do righte-
ousness.

4 Remember me, O Lord, ac-
cording to the favour that thou
bearest unto thy people: O visit
me with thy salvation.

5 That I may see the felicity
of thy chosen: and rejoyce in
the gladness of thy people, and
give thanks with thine inheri-
tance.

6 We have sinned with our
fathers: we have done amiss,
and dealt wickedly.

7 Our fathers regarded not thy
wonders in Egypt, neither kept
they thy great goodness in remem-
brance: but were disobedient at
the sea, even at the Red sea.

8 Nevertheless he helped them
for his Names sake: that he might
make his power to be known.

9 He rebuked the Red sea al-
so, and it was dried up: so he
led them through the deep, as
through a wilderness.

10 And he saved them from the
adversaries hand: and delivered
them from the hand of the enemy.

11 As for those that troubled
them, the waters overwhelmed
them: there was not one of them
left.

12 Then believed they his
words: and sang praise unto him.

13 But within a while they
forgot his works: and would
not abide his counsel.

14 But lust came upon them in
the wilderness: and they tempted
God in the desert.

15 And he gave them their
desire: and sent lemons with-
all into their soul.

16 They angered Moses also in
the tents: and Aaron the saint
of the Lord.

17 So the earth opened, and
swallowed up Dathan: and cover-
ed the congregation of Abiram.

18 And the fire was kindled in
their company: the flame burned
up the ungodly.

19 They made a calf in Horeb
and worshipped the molten image.

20 Thus they turned their glo-
ry: into the similitude of a calf
that eateth hay.

21 And they forgot God their
Saviour: who had done so great
things in Egypt.

22 Wondrous works in the
land of Ham: and fearful things
by the Red sea.

23 So he said he would have
destroyed them, had not Moses
his chosen stood before him in
the gap: to turn away his wrath-
ful indignation, lest he should
destroy them.

24 Yea, they thought scorn
of that pleasant land: and gave no
credence unto his word.

35 But murmured in their tents: and hearkened not unto the voice of the Lord.

36 Then lift he up his hand against them: to overthrow them in the wilderness;

37 To cast out their seed among the nations: and to scatter them in the lands.

38 They joynd themselves unto Baal-peor: and ate the offerings of the dead.

39 Thus they provoked him to anger with their own inventions: and the plague was great among them.

40 Then stood up Phinees and prayed: and so the plague ceased.

41 And that was counted unto him for righteousness: among all posterities for evermore.

42 They angered him also at the waters of strife: so that he punished Moses for their sakes;

43 Because they provoked his spirit: so that he spake unadvisedly with his lips.

44 Neither destroyed they the heathen: as the Lord commanded them;

45 But were mingled among the heathen: and learned their works.

46 Inasmuch that they worshipped their idols, which turned to their own decay: yea, they offered their sons and their daughters unto devils,

47 And shed innocent blood, even the blood of their sons and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with blood.

48 Thus were they stained with their own works: and went a whoring with their own inventions.

49 Therefore was the wrath of the Lord kindled against his people: inasmuch that he abhorred his own inheritance.

50 And he gave them over into the hand of the heathen: and they that hated them were lords over them.

51 Their enemies oppressed them: and had them in subjection.

52 Many a time did he deliver them: but they rebelled

against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity: he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies: yea, he made all those that led them away captive, to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel for everlasting, and world without end: and let all the people say, Amen.

Morning Prayer.

Confitemini Domino. Psal. cxli.
O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy;

3 And gathered them out of the lands, from the east and from the west: from the north and from the south.

4 They went astray in the wilderness out of the way: and found no city to dwell in;

5 Hungry and thirsty: their soul fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their distress.

7 He led them forth by the right way: that they might go to the city where they dwell.

8 O that men would therefore praise the Lord for his goodness and declare the wonders that he doeth for the children of men!

9 For he satisfieth the empty soul: and filleth the hungry soul with goodness;

10 Such as sit in darkness and in the shadow of death: being fast bound in misery and iron.

11 Because they rebelled against the words of the Lord: and lightly regarded his counsel:

II. day.

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The Psalms.

most Highest;
13 He also brought down
their heart through heaviness:
they fell down, and there was none
to help them.

14 So when they cried unto the
Lord in their trouble: he deli-
vered them out of their distress.

15 For he brought them out
of darkness, and out of the sha-
dow of death: and brake their
bonds in sunder.

16 O that men would therefore
praise the Lord for his goodness:
and declare the wonders that he
doeth for the children of men!

17 For he hath broken the gates
of brass: and smitten the bars
of iron in sunder.

18 Foolish men are plagued for
their offences: and because of their
wickedness.

19 Their soul abhorred all
manner of meat: and they were
even hard at death's door.

20 So when they cried unto the
Lord in their trouble: he deli-
vered them out of their distress.

21 He sent his word, and heal-
ed them: and they were saved
from their destruction.

22 O that men would therefore
praise the Lord for his goodness:
and declare the wonders that he
doeth for the children of men!

23 That they would offer un-
to him the sacrifice of thank-
sgiving: and tell out his works
with gladness!

24 They that go down to the
sea in ships; and occupy their
business in great waters,

25 These men see the works of
the Lord: and his wonders in
the deep.

26 For at his word the stormy
wind ariseth: which lifteth up the
vessel thereof.

27 They are carried up to the
heaven, and down again to the
deep: their soul melteth away
because of the trouble.

28 They reel to and fro, and
fagger like a drunken man: and
are at their wits end.

29 So when they cry unto the
Lord in their trouble: he deli-
vereth them out of their dis-
tress.

30 For he maketh the storm to
raise: so that the waves thereof
are bill.

The Psalms.

The Psalms.

30 Then are they glad be-
cause they are at rest: and so he
bringeth them unto the haven
where they would be.

31 O that men would there-
fore praise the Lord his good-
ness: and declare the wonders
that he doeth for the children
of men!

32 That they would exalt him
also in the congregation of the
people: and praise him in the
seat of the elders!

33 Who turneth the floods into
a wilderness: and drieth up the
water-springs.

34 A fruitful land maketh he
barren: for the wickedness of
them that dwell therein.

35 Again, he maketh the wil-
derness a standing water: and
water-springs of a dry ground.

36 And there he setteth the
hungry: that they may build
themselves a city to dwell in.

37 That they may sow their
land, and plant vineyards: so
yield them fruits of increase.

38 He bletheth them, so that
they multiply exceedingly: and
suffereth not their cattle to de-
crease.

39 And again, when they are
minished and brought low:
through oppression, through any
plague or trouble;

40 Though he suffer them to be
evil entreated through tyrants:
and let them wander out of the
way in the wilderness;

41 Yet helpeth he the poor out
of misery: and maketh him hous-
holds like a flock of sheep.

42 The righteous will consider
this and rejoyce: and the mouth
of all wickedness shall be stop-
ped.

43 Whoso is wise will ponder
these things: and they shall un-
derstand the loving kindness of
the Lord.

Evening Prayer.

Paratum cor meum. Psal. cxviii.

O God, my heart is ready, my
heart is ready: I will sing
and give praise with the harp
member that I have,

2 Awake thou lute and harp:
I my self will awake right early.

The xxiij. day.

The Psalms.

The xxv. day.

7 I will give thanks unto thee, O Lord, among the people: I will sing praises unto thee among the nations.

8 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

9 Set up thy self, O God, above the heavens: and thy glory above all the earth.

10 That thy beloved may be delivered: let thy right hand save them, and hear thou me.

11 God hath spoken in his holiness: I will rejoyce therefore and divide Sichern, and mete out the valley of Succoth.

12 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

13 Juda is my law-giver, Moab is my wash-pot: over Edom will I cast out my shoe: upon Philistia will I triumph.

14 Who will lead me into the strong city: and who will bring me into Edom?

15 Hast not thou forsaken us, O God: and wilt not thou, O God, go forth with our hosts?

16 O help us against the enemy: for vain is the help of man.

17 Through God we shall do great acts: and it is he that shall tread down our enemies.

Deus laudum. Psal. cix.

Hold not thy tongue, O God of my praise: for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have spoken against me with false tongues: they compassed me about also with words of hatred, and sought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my self unto prayer.

4 Thus have they rewarded me evil for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned: and let his prayer be turned into sin.

7 Let his days be few: and let another take his office.

8 Let his children be fatherless, and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoil his labour.

11 Let there be no man to pity him: nor to have compassion upon his fatherless children.

12 Let his posterity be destroyed: and in the next generation let his name be clean put out.

13 Let the wickedness of his fathers be had in remembrance in the sight of the Lord: and let not the sin of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memorial of them from of the earth.

15 And that because his mind was not to do good: but persecuted the poor helpless man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him: he loved not blessing, therefore shall it be far from him.

17 He clothed himself with cursing, like as with a raiment: and it shall come into his bowels like water, and like oyl into his bones.

18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to those that speak evil against my soul.

20 But deal thou with me, O Lord God, according unto thy Name: for sweet is thy mercy.

21 O deliver me, for I am helpless and poor: and my heart is wounded within me.

22 I go hence like the shadow that departeth: and am driven away as the grasshopper.

23 My knees are weak through fasting: my flesh is dried up for want of fatness.

24 I became also a reproach unto them: they that looked upon me.

The xxvi. day.

1 Help me, O Lord, for I have been afflicted.

2 Save me, O Lord, for I have been afflicted.

3 And thou, O Lord, shalt be praised.

4 Thou, O Lord, shalt be praised.

5 Thou, O Lord, shalt be praised.

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13. Help me, O Lord, my God:

14. Save me according to thy

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16. That this is thy hand: and that

17. Though they curse, yet

18. Bless thou: and let them be con-

19. As for me, I will give great

20. Thanks unto the Lord with my

21. Mouth: and praise him among the

22. For he shall stand at the

23. Right hand of the poor: to save his

24. Soul from unrighteous judges.

Morning Prayer.

Dixit Dominus. Psalm cx.

The Lord said unto my Lord:

1. Sit thou on my right hand,

2. Until I make thine enemies thy

3. The Lord shall send the

4. The Lord shall send the

5. In the day of thy power shall

6. The Lord swear, and will not

7. Thou art a priest for ever

8. The Lord upon thy right

9. He shall judge among the

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1. The works of the Lord are great: sought out of all them that have pleasure therein.

2. His work is worthy to be praised and had in honour: and his righteousness endureth for ever.

3. The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

4. He hath given meat unto them that fear him: he shall ever be mindful of his covenant.

5. He hath shewed his people the power of his works: that he may give them the heritage of the heathen.

6. The works of his hands are verity and judgment: all his commandments are true.

7. They stand fast for ever and ever: and are done in truth and equity.

8. He sent redemption unto his people: he hath commanded his covenant for ever; holy and reverend is his Name.

9. The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter; the praise of it endureth for ever.

Benedictus vir. Psalm cxii.

Blessed is the man that feareth the Lord: he hath great delight in his commandments.

2. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

3. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

4. Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous.

5. A good man is merciful, and lendeth: and will guide his words with discretion.

6. For he shall never be moved: and the righteous shall be had in everlasting remembrance.

7. He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord.

8. His heart is stablished, and will not shrink: until he see his desire upon his enemies.

9. He hath dispersed abroad, and

given

given to the poor: and his righteousness remaineth for ever: his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away: the desire of the ungodly shall perish.

Laudate, pueri. Psal. cxiii.

Praise the Lord, ye servants:
O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for evermore.

3 The Lord's Name is praised: from the rising up of the sun, unto the going down of the same.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust: and lifteth the poor out of the mire,

7 That he may set him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep house: and to be a joyful mother of children.

Evening Prayer.

In exitu Israel. Psal. cxiv.

When Israel came out of Egypt: and the house of Jacob from among the strange people,

2 Juda was his sanctuary: and Israel his dominion.

3 The sea saw that and fled: Jordan was driven back.

4 The mountains skipped like rams: and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest: and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams: and ye little hills like young sheep?

7 Tremble thou earth at the

presence of the Lord: at the presence of the God of Jacob.

8 Who turned the hard rock into a standing water: and the flint-stone into a springing well.

Non nobis, Domine. Psal. cxi.

Not unto us, O Lord, nor unto us, but unto thy Name give the praise: for thy loving mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heaven: he hath done whatsoever pleased him.

4 Their idols are silver and gold: even the work of man's hands.

5 They have mouths and speak not: eyes have they and see not.

6 They have ears and hear not: noses have they and smell not.

7 They have hands and handle not: feet have they and walk not: neither speak they through their throat.

8 They that make them are like unto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindful of us, and he shall bless us: even he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that fear the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: who made heaven and earth.

16 All the whole heavens are the Lord's: the earth hath he given to the children of men.

17 The dead praise not thee, O Lord: neither all they that go down into silence.

18 But we will praise the Lord from this time forth for evermore. Praise the Lord.

Morning

Morning Prayer.

Psalm. cxi.

I am well pleased : that the Lord hath heard the voice of my prayer.

That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

The snares of death compassed me round about : and the sorrows of hell gat hold upon me.

I shall find trouble and heaviness, and I will call upon the name of the Lord : O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and merciful : yea, our God is merciful.

The Lord preserveth the simple : I was in misery, and he helped me.

Turn again then unto thy God, O my soul : for the Lord hath rewarded thee.

And why? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

I will walk before the Lord : in the land of the living.

For I believed, and therefore will I speak, but I was sore troubled : I said in my haste, all men are liars.

What reward shall I give unto the Lord : for all the benefits that he hath done unto me?

I will receive the cup of salvation : and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid, thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving : and will call upon the Name of the Lord.

I will pay my vows unto the Lord in the sight of all his people : in the courts of the Lords house, even in the midst of thee, O Jerusalem, Praise the Lord.

Laudate Dominum. Psalm. cxviii.

O Praise the Lord, all ye heathen : praise him, all ye nations.

For his merciful kindness is ever more and more towards us : and the truth of the Lord endureth for ever. Praise the Lord.

Confitemini Domino. Psalm. cxviii.

O Give thanks unto the Lord, for he is gracious : because his mercy endureth for ever.

Let Israel now confess, that he is gracious : and that his mercy endureth for ever.

Let the house of Aaron now confess : that his mercy endureth for ever.

Yea, let them now that fear the Lord, confess : that his mercy endureth for ever.

I called upon the Lord in trouble : and the Lord heard me at large.

The Lord is on my side : I will not fear what man doeth unto me.

The Lord taketh my part with them that help me : therefore shall I see my desire upon mine enemies.

It is better to trust in the Lord : then to put any confidence in man.

It is better to trust in the Lord : then to put any confidence in princes.

All nations compassed me round about : but in the Name of the Lord will I destroy them.

They kept me in on every side, they kept me in, I say, on every side : but in the Name of the Lord will I destroy them.

They came about me like bees, and are extinct even as the fire among the thorns : for in the Name of the Lord I will destroy them.

Thou hast thrust sore at me, that I might fall : but the Lord was my help.

The Lord is my strength and my song : and is become my salvation.

The voice of joy and health is in the dwellings of the righteous : the right hand of the Lord.

Psalm. cxviii.

bringeth mighty things to pass.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live: and declare the works of the Lord.

18 The Lord hath chastened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteousness: that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thank thee, for thou hast heard me: and art become my salvation.

22 The same stone which the builders refused: is become the head-stone in the corner.

23 This is the Lord's doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoyce and be glad in it.

25 Help me now, O Lord: O Lord, send us now prosperity.

26 Blessed be he that cometh in the Name of the Lord: we have wished you good luck, ye that are of the house of the Lord.

27 God is the Lord who hath shewed us light: bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Evening Prayer.

Beati immaculati. Psal. cxix.

Blessed are those that are undefiled in the way: and walk in the law of the Lord.

2 Blessed are they that keep his testimonies: and seek him with their whole heart.

3 For they who do no wickedness: walk in his ways.

4 Thou hast charged: that we shall diligently keep thy commandments.

5 O that my ways were made so direct: that I might keep thy statutes!

6 So shall I not be confounded while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart: when I shall have learned the judgments of thy righteousness.

8 I will keep thy commandments: O forsake me not utterly.

In quo corrigit.

Wherewithall shall a young man cleanse his way: even by ruling himself after thy word.

2 With my whole heart have I sought thee: O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart: that I should not sin against thee.

4 Blessed art thou O Lord: O teach me thy statutes.

5 With my lips have I been telling: of all the judgments of thy mouth.

6 I have had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talk of thy commandments: and have respect unto thy ways.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue servo tuo.

O Do well unto thy servant: that I may live and keep thy word.

2 Open thou mine eyes: that I may see the wondrous things of thy law.

3 I am a stranger upon earth: O hide not thy commandments from me.

4 My soul breaketh out for the very fervent desire: that it hath alway unto thy judgments.

5 Thou hast rebuked the proud: and cursed are they that do err from thy commandments.

6 O turn from me shame and rebuke: for I have kept thy testimonies.

7 Princes also did sit and speak against me: but thy servant is occupied in thy statutes.

8 For thy testimonies are my delights: and my counsellors.

Thy statutes.

My soul cleaveth to the earth: O quicken thou me according to thy word.

I have acknowledged my ways, when thou heardest me: O teach me thy statutes.

Make me to understand the way of thy commandments: and shall I talk of thy wondrous

My soul melteth away for heaviness: comfort thou me according to thy word.

Take from me the way of lies: and cause thou me to keep much of thy law.

I have chosen the way of thy commandments: and thy judgments have I before me.

I have stuck unto thy testimonies: O Lord, confound me

I will run the way of thy commandments: when thou hast quickened my heart at liberty.

Morning Prayer.

Legem posui.

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments: for this is my desire.

Incline my heart unto thy testimonies: and not to covetousness.

Turn away mine eyes, lest I behold vanity: and quicken me in thy way.

O stablish thy word in thy testimonies: that I may fear thee.

Take away the rebuke that I am afraid of: for thy judgments are good.

Behold, my delight is in thy commandments: O quicken me by thy righteousness.

Et veniat super me.

Let thy loving mercy come alway upon me, O Lord: even

thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgments.

4 So shall I always keep thy law, yea, for ever and ever.

5 And I will walk at liberty: for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings: and will not be ashamed.

7 And my delight shall be in thy commandments: which I have loved.

8 My hands also will I lift up unto thy commandments which I have loved: and my study shall be in thy statutes.

Memor esto servus tui.

O Think upon thy servant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud have had me exceeding in derision: yet have I not shrunk from thy law.

4 For I remembered thine everlasting judgments, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forsake thy law.

6 Thy statutes have been my songs: in the house of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night-season: and have kept thy law.

8 This I had: because I kept thy commandments.

Portio mea, Domine.

Thou art my portion, O Lord: I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart: O be merciful unto me according to thy word.

3 I called mine own ways to remembrance: and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time: to keep thy commandments.

5 The congregations of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous judgments.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy servant: according unto thy word.

2 O learn me true understanding and knowledge: for I have believed thy commandments.

3 Before I was troubled I went wrong: but now have I hept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud have imagined a lie against me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy statutes.

8 The law of thy mouth is dearer unto me: then thousands of gold and silver.

Evening Prayer.

Manna tuum fecerunt me.

Thy hands have made me, and fashioned me: O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me: because I have put my trust in thy word.

3 I know, O Lord, that thy judgments are right: and that thou of very faithfulness hast caused me to be troubled.

4 O let thy merciful kindness be my comfort: according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live: the law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments.

7 Let such as fear thee, have known thy testimonies: turned unto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit animus meus.

MY soul hath longed for thy salvation: and I have good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a candle in the smoke: yet do I not forget thy statutes.

4 How many are the days of thy servant: when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me: which art not after the law.

6 All thy commandments are true: they persecute me falsely. O be thou my help.

7 They had almost made an end of me upon earth: but thou hast forsaken not thy commandments.

8 O quicken me after thy loving kindness: and so shall I keep thy testimonies of thy mouth.

In aeternum, Domine.

O Lord, thy word: endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: all things serve thee.

4 If my delight had not been in thy law: I should have perished in my trouble.

5 I will never forget thy commandments: for with them thou hast quickened me.

6 I am thine, O Lord: as thy hand is upon me: I have sought thy commandments.

The 103rd. Ps. The 104th. Ps. The 105th. Ps. The 106th. Ps. The 107th. Ps. The 108th. Ps. The 109th. Ps. The 110th. Ps. The 111th. Ps. The 112th. Ps. The 113th. Ps. The 114th. Ps. The 115th. Ps. The 116th. Ps. The 117th. Ps. The 118th. Ps. The 119th. Ps. The 120th. Ps. The 121st. Ps. The 122nd. Ps. The 123rd. Ps. The 124th. Ps. The 125th. Ps. The 126th. Ps. The 127th. Ps. The 128th. Ps. The 129th. Ps. The 130th. Ps. The 131st. Ps. The 132nd. Ps. The 133rd. Ps. The 134th. Ps. The 135th. Ps. The 136th. Ps. The 137th. Ps. The 138th. Ps. The 139th. Ps. The 140th. Ps. The 141st. Ps. The 142nd. Ps. The 143rd. Ps. The 144th. Ps. The 145th. Ps. The 146th. Ps. The 147th. Ps. The 148th. Ps. The 149th. Ps. The 150th. Ps. The 151st. Ps. The 152nd. Ps. The 153rd. Ps. The 154th. Ps. The 155th. Ps. The 156th. Ps. The 157th. Ps. The 158th. Ps. The 159th. Ps. The 160th. Ps. The 161st. Ps. The 162nd. Ps. The 163rd. Ps. The 164th. Ps. The 165th. Ps. The 166th. Ps. The 167th. Ps. The 168th. Ps. The 169th. Ps. The 170th. Ps. The 171st. Ps. The 172nd. Ps. The 173rd. Ps. The 174th. Ps. The 175th. Ps. The 176th. Ps. The 177th. Ps. The 178th. Ps. The 179th. Ps. The 180th. Ps. The 181st. Ps. The 182nd. Ps. The 183rd. Ps. The 184th. Ps. The 185th. Ps. The 186th. Ps. The 187th. Ps. The 188th. Ps. The 189th. Ps. The 190th. Ps. The 191st. Ps. The 192nd. Ps. The 193rd. Ps. The 194th. Ps. The 195th. Ps. The 196th. Ps. The 197th. Ps. The 198th. Ps. The 199th. Ps. The 200th. Ps.

7 The ungodly laid wait for
me to destroy me: but I will con-
sider thy testimonies.

8 I see that all things come to
end: but thy commandment
is exceeding broad.

Quomodo dilexi!

1 Ord. what love have I unto
thy law: all the day long
is my study in it.

2 Thou through thy command-
ments hast made me wiser then
mine enemies: for they are ever
with me.

3 I have more understanding
then my teachers: for thy testi-
monies are my study.

4 I am wiser then the aged:
because I keep thy command-
ments.

5 I have refrained my feet from
every evil way: that I may keep
thy word.

6 I have not shrunk from thy
judgments: for thou teachest me.

7 O how sweet are thy words
unto my throat: yea, sweeter
then honey unto my mouth.

8 Through thy commandments
I get understanding: therefore
I hate all evil ways.

Morning Prayer.

Lucerna pedibus meis.

1 Thy word is a lantern unto
my feet: and a light unto
my paths.

2 I have sworn, and am stedfast-
ly purposed: to keep thy righte-
ous judgments.

3 I am troubled above measure:
quicken me, O Lord, according
to thy word.

4 Let the free-will-offerings of
my mouth please thee, O Lord:
and teach me thy judgments.

5 My soul is always in my hand:
yet do I not forget thy law.

6 The ungodly have laid a snare
for me: but yet I swerved not
from thy commandments.

7 Thy testimonies have I claim-
ed as mine heritage for ever:
and why? they are the very joy
of my heart.

8 I have applied my heart to
all thy statutes alway: even
unto the end.

Iniquos ad se habui.

1 Hate them that imagine evil
things: but thy law do I love.

2 Thou art my defence and
shield: and my trust is in thy
word.

3 Away from me, ye wicked:
I will keep the commandments
of my God.

4 O stablish me according to
thy word, that I may live: and
let me not be disappointed of
my hope.

5 Hold thou me up, and I shall
be safe: yea, my delight shall be
ever in thy statutes.

6 Thou hast trodden down all
them that depart from thy sta-
tutes: for they imagine but de-
ceit.

7 Thou puttest away all the
ungodly of the earth like dross:
therefore I love thy testimonies.

8 My flesh trembleth for fear
of thee: and I am afraid of thy
judgments.

Faci iudicium.

1 Deal with the thing that is
lawful and right: O give me
not over unto mine oppressors.

2 Make thou thy servant to
delight in that which is good:
that the proud do me no wrong.

3 Mine eyes are wasted away
with looking for thy health: and
for the word of thy righteousness.

4 O deal with thy servant ac-
cording unto thy loving mercy:
and teach me thy statutes.

5 I am thy servant, O grant me
understanding: that I may know
thy testimonies.

6 It is time for thee, Lord,
to lay to thine hand: for they
have destroyed thy law.

7 For I love thy command-
ments: above gold and precious
stone.

8 Therefore hold I strait all
thy commandments: and all false
ways I utterly abhor.

Mirabilia.

1 Thy testimonies are wonder-
ful: therefore doth my
soul keep them.

2 When thy word goeth forth

It giveth light and understanding
unto the simple.

3 I opened my mouth, and
drew in my breath for my delight
was in thy commandments.

4 O look thou upon me, and be
merciful unto me: as thou usest
to do unto those that love thy
Name.

5 Order my steps in thy word:
and so shall no wickedness have
dominion over me.

6 O deliver me from the wrong-
ful dealings of men: and so shall
I keep thy commandments.

7 Shew the light of thy coun-
sell upon thy servant: and
teach me thy statutes.

8 Mine eyes gush out with
water: because men keep not
thy law.

Iustus es, Domine.

Righteous art thou, O Lord:
and true is thy judgment.

2 The testimonies that thou
hast commanded: are exceed-
ing righteous and true.

3 My zeal hath even consumed
me: because mine enemies have
forgotten thy words.

4 Thy word is tried to the ut-
termost: and thy servant loveth
it.

5 I am small and of no repu-
tation: yet do I not forget thy
commandments.

6 Thy righteousness is an
everlasting righteousness: and
thy law is the truth.

7 Trouble and heaviness have
taken hold upon me: yet is my
delight in thy commandments.

8 The righteousness of thy
testimonies is everlasting: O
grant me understanding, and I
shall live.

Evening Prayer.

Clamavi in toto corde meo.

I Call with my whole heart:
I bear me, O Lord, I will keep
thy statutes.

2 Yea, even unto thee do I
call: help me, and I shall keep
thy testimonies.

3 Early in the morning do I
cry unto thee: for in thy word
is my trust.

4 Mine eyes prevent the night

watches: that I might be occu-
pied in thy words.

5 Hear my voice, O Lord:
according unto thy loving-kind-
ness: quicken me according
to thy art wont.

6 They draw nigh that of
malice persecute me: and are
far from thy law.

7 Be thou nigh at hand, O
Lord: for all thy command-
ments are true.

8 As concerning thy testimo-
nies, I have known long since:
thou hast grounded them for ever.

Vide humilitatem.

O Consider mine adversity,
and deliver me: for I do
not forget thy law.

2 Avenge thou my cause, O
Lord: deliver me: quicken me ac-
cording to thy word.

3 Health is far from the
ungodly: for they regard not
thy statutes.

4 Great is thy mercy, O Lord:
quicken me as thou art wont.

5 Many there are that trouble
me, & persecute me: yet do I
swerve from thy testimonies.

6 It grieveth me when I see
the transgressors: because they
keep not thy law.

7 Consider, O Lord, how I love
thy commandments: O quicken
me according to thy loving
kindness.

8 Thy word is true from
everlasting: all the judgments
of thy righteousness endure for
evermore.

Principes personarum.

Princes have persecuted me
without a cause: but my
heart standeth in awe of thy word.

2 I am as glad of thy word
as one that findeth great spoils.

3 As for lies, I hate and abhor
them: but thy law do I love.

4 Seven times a day do I praise
thee: because of thy righteous
judgments.

5 Great is the peace that thy
have who love thy law: and they
are not offended at it.

6 Lord, I have looked for thy
saving health: and done as
thy commandments.

My soul hath kept thy testi-
monies: and loved them ex-
ceedingly.
I have kept thy command-
ments and testimonies: for all
ways are before thee.

Appropinquat deprecation.

Let my complaint come before
thee, O Lord: give me un-
derstanding according to thy
word.
Let my supplication come
before thee: deliver me according
to thy word.

My lips shall speak of thy
praise: when thou hast taught
thy statutes.

Yea, my tongue shall sing
thy word: for all thy com-
mandments are righteous.

Let thine hand help me: for
I have chosen thy command-
ments.

I have longed for thy saving
truth, O Lord: and in thy law
is my delight.

O let my soul live, and it
will praise thee: and thy judg-
ment shall help me.

I have gone astray like a sheep
that is lost: O seek thy servant,
for I do not forget thy com-
mandments.

Morning Prayer.

Ad Dominum. Psal. cxv.

When I was in trouble, I
called upon the Lord:
and he heard me.

Deliver my soul, O Lord,
from lying lips: and from a
perfidious tongue.

What reward shall be given
done unto thee, thou false
tongue: even mighty and sharp
arrows, with hot burning coals.

Who is me that I am con-
strained to dwell with Mesech:
and to have my habitation among
the tents of Kedar.

My soul hath long dwelt
among them: that are enemies
unto peace.

I labour for peace, but when
I speak unto them thereof: they
make them ready to battle.

Locus solentis. Psal. cxvi.

I will lift up mine eyes unto
the hills: from whence com-
eth my help.

My help cometh even from
the Lord: who hath made heaven
and earth.

He will not suffer thy foot
to be moved: and he that
keepeth thee will not sleep.

Behold, he that keepeth Is-
rael: shall neither slumber nor
sleep.

The Lord himself is thy
keeper: the Lord is thy defence
upon thy right hand.

So that the sun shall not
burn thee by day: neither the
moon by night.

The Lord shall preserve thee
from all evil: yea, it is even
he that shall keep thy soul.

The Lord shall preserve thy
going out and thy coming in:
from this time forth for ever-
more.

Latus sum. Psal. cxvii.

I was glad when they said unto
me: We will go into the
house of the Lord.

Our feet shall stand in thy
gates: O Jerusalem.

Jerusalem is built as a city:
that is as unity in it self.

For thither the tribes go up,
even the tribes of the Lord: to
testify unto Israel, to give thanks
unto the Name of the Lord.

For there is the seat of judg-
ment: even the seat of the house
of David.

O pray for the peace of Jeru-
salem: they shall prosper that
love thee.

Peace be within thy walls:
and plenteousness within thy
palaces.

For my brethren and com-
panions sake: I will wish thee
prosperity.

Yea, because of the house
of the Lord our God: I will
seek to do thee good.

Ad se leviticosus mess. Psal. cxviii.

Unto thee lift I up mine
eyes: O thou that dwellest
in the heavens.

H 2

Behold

1 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us.

2 Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

3 Our soul is filled with the scornful reproof of the wealthy: and with the despitefulness of the proud.

Nisi quis Dominus. Psal. cxxiv.

IF the Lord himself had not been on our side, now may Israel say: if the Lord himself had not been on our side, when men rose up against us;

2 They had swallowed us up quick: when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us: and the stream had gone over our soul.

4 The deepwaters of the proud: had gone even over our soul.

5 But praised be the Lord: who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord: who hath made heaven and earth.

Qui confidunt. Psal. cxxv.

They that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem: even so standeth the Lord, round about his people from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand unto wickedness.

4 Do well, O Lord: unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness: the Lord shall lead them forth with the evil doers, but peace shall be upon Israel.

Evening Prayer.

In convertendo. Psal. cxxvi.

WHEN the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn our captivity, O Lord as the rivers in the south.

6 They that sow in tears: shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtless come again with joy, and bring his sheaves with him.

Nisi Dominus. Psal. cxxvii.

EXCEPT the Lord build the house: their labour is but lost that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness: for so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb: are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant: even so are the young children.

6 Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Beati omnes. Psal. cxxviii.

Blessed are all they that fear the Lord: and walk in his ways.

2 For thou shalt eat the labour of thine hands: O well is thee and happy shalt thou be.

3 Thy wife shall be as the fruitful vine: upon the walls of thine house.

The
4 Thy
branches
5 Lo,
blessed
6 The
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7 Yea,
children
upon Isra

Sap:

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The xxvii. day.

The Psalms.

The xxviii. day.

4 Thy children like the olive-
branches: round about thy table.

5 Lo, thus shall the man be
blessed: that feareth the Lord.

6 The Lord from out of Sion
shall so bless thee: that thou
shalt see Jerusalem in prosperity
all thy life long.

7 Yea, that thou shalt see thy
childrens children: and peace
upon Israel.

Sap: expugnauerunt.

Psal. cxix.

Many a time have they
fought against me from my
youth up: may Israel now say.

2 Yea many a time have they
wred me from my youth up:
but they have not prevailed
against me.

3 The plowers plowed upon
my back: and made long fur-
rows.

4 But the righteous Lord:
hath hewen the snares of the un-
godly in pieces.

5 Let them be confounded and
turned backward: as many as
have evil will at Sion.

6 Let them be even as the
grass growing upon the house-
tops: which withereth afore it
be plucked up.

7 Whereof the mower filleth
not his hand: neither he that
bindeth up the sheaves, his bo-
som.

8 So that they who go by say
not so much as, The Lord pro-
fess you: we wish you good
luck in the Name of the Lord.

De profundis. Psal. cxxx.

Out of the deep have I called
unto thee, O Lord: Lord,
hear my voice.

2 O let thine ears consider
all: the voice of my com-
plaint.

3 If thou, Lord, wilt be
stream to mark what is done
miss: O Lord, who may abide
it?

4 For there is mercy with thee:
therefore shalt thou be feared.

5 I look for the Lord, my soul
doth wait for him: in his word
is my trust.

6 My soul fleeth unto the

Lord: before the morning watch
I say, before the morning watch,

7 O Israel trust in the Lord,
for with the Lord there is mercy:
and with him is plenteous
redemption.

8 And he shall redeem Israel:
from all his sins.

Domine, non es. Psal. cxxxi.

Lord, I am not high-minded:
I have no proud looks.

2 I do not exercise my self
in great matters: which are
too high for me.

3 But I refrain my soul, and
keep it low, like as a child that
is weaned from his mother: yea,
my soul is even as a weaned
child.

4 O Israel, trust in the Lord:
from this time forth for ever-
more.

Morning Prayer.

Memento, Domine. Psal. cxxxi.

Lord, remember David: and
all his trouble.

2 How he swore unto the Lord:
and vowed a vow unto the Al-
mighty God of Jacob;

3 I will not come within the
tabernacle of mine house: nor
climb up into my bed;

4 I will not suffer mine eyes
to sleep, nor mine eye-lids to
slumber: neither the temples
of my head to take any rest,

5 Until I find out a place for
the temple of the Lord: an
habitation for the mighty God
of Jacob.

6 Lo, we heard of the same
at Ephrata: and found it in
the wood.

7 We will go into his ta-
bernacle: and fall low on our
knees before his footstool.

8 Arise, O Lord, into thy
resting place: thou, and the
ark of thy strength.

9 Let thy priests be clothed
with righteousness: and let thy
saints sing with ioyfulness.

10 For thy servant Davids
sake: turn not away the presence
of thine Anointed.

11 The Lord hath made a faithful oath unto David : and he shall not shrink from it :

12 Of the fruit of thy body : shall I set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them : their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself : he hath longed for her.

15 This shall be my rest for ever : here will I dwell, for I have a delight therein.

16 I will bless her virgins with increase : and will satisfie her poor with bread.

17 I will deck her priests with health : and her saints shall rejoyce and sing.

18 There shall I make the horn of David to flourish : I have ordained a lantern for mine Anointed.

19 As for his enemies, I shall clothe them with shame : but upon himself shall his crown flourish.

Ecco, quam bonum.

Psal. cxxxiii.

BEhold, how good and joyfull a thing it is : brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard : even unto Aarons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon : which fell upon the hill of Sion.

4 For there the Lord promised his blessing : and life for evermore.

Ecco nunc. Psal. cxxxiv.

BEhold now, praise the Lord : all ye servants of the Lord :

2 Ye that by night stand in the house of the Lord : even in the courts of the house of our God.

3 Lift up your hands in the sanctuary : and praise the Lord.

4 The Lord, that made heaven and earth : give thee blessing out of Sion.

Laudate Nomen. Psal. cxxxv.

O Praise the Lord, land ye the Name of the Lord : praise it, O ye servants of the Lord :

2 Ye that stand in the house of the Lord : in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious : O sing praise unto his Name, for it is lovely.

4 For why ? the Lord hath chosen Jacob unto himself : Israel for his own possession.

5 For I know that the Lord is great : and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven, and in earth : and in the sea, and in deep places.

7 He bringeth forth the cloud from the ends of the world : and sendeth forth lightnings with rain, bringing the winds out of his treasures.

8 He smote the first-born of Egypt : both of man and beast.

9 He hath sent tokens and wonders into the midst of cloud : O thou land of Egypt : and Pharaoh, and all his servants.

10 He smote divers nations and slew mighty kings :

11 Sehon king of the Amorites, and Og the king of Bashan, and all the kingdoms of Canaan.

12 And gave their land to his people : even an heritage unto Israel his people.

13 Thy Name, O Lord, endureth for ever : so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will strengthen his people : and be gracious unto his servants.

15 As for the image of heathen, they are but silver and gold : the work of mens hands.

16 They have mouths, they speak not : eyes have they, they see not.

17 They have ears, and they hear not : neither is there any breath in their mouths.

18 They that make them like unto them : and so are they that put their trust in them.

19 Praise the Lord, ye hea-

Psalm. cxviii.

The xxviii. day.

The Psalms,

The xxviii. day.

Psalm. cxviii.

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god, he overthrew them in the
Red sea: for his mercy endureth

for ever.

16 Who led his people through
the wilderness: for his mercy

endureth for ever.

Israel: praise the Lord, ye
house of Aaron.

10 Praise the Lord, ye house
of Levi: ye that fear the Lord,

11 Praised be the Lord out
of Zion: who dwelleth at Je-
rusalem.

Evening Prayer.

Psalm. cxviii.

O Give thanks unto the Lord,
for he is gracious: and
his mercy endureth for ever.

O give thanks unto the God
of all gods: for his mercy en-
dureth for ever.

O thank the Lord of all
lands: for his mercy endureth
for ever.

Who onely, doeth great
wonders: for his mercy endureth
for ever.

Who by his excellent wisdom
made the heavens: for his mercy
endureth for ever.

Who laid out the earth
above the waters: for his mercy
endureth for ever.

Who hath made great lights:
for his mercy endureth for ever;

The sun to rule the day:
for his mercy endureth for
ever;

The moon and the stars to
govern the night: for his mercy
endureth for ever.

Who smote Egypt with
their first-born: for his mercy
endureth for ever;

And brought out Israel
from among them: for his
mercy endureth for ever;

With a mighty hand and
outstretched-out arm: for his
mercy endureth for ever.

Who divided the Red sea in
two parts: for his mercy en-
dureth for ever;

And made Israel to go
through the midst of it: for his
mercy endureth for ever.

But as for Pharaoh and his
god, he overthrew them in the
Red sea: for his mercy endureth

for ever.

Who led his people through
the wilderness: for his mercy

endureth for ever.

Who smote great kings:

for his mercy endureth for
ever;

18 Yea, and slew mighty kings
for his mercy endureth for ever.

19 Sehon king of the Amo-
rites: for his mercy endureth
for ever;

20 And Og the king of Basan:
for his mercy endureth for
ever;

21 And gave away their land
for an heritage: for his mercy
endureth for ever;

22 Even for an heritage unto
Israel his servant: for his mer-
cy endureth for ever.

23 Who remembered us when we
were in trouble: for his mercy
endureth for ever;

24 And hath delivered us from
our enemies: for his mercy
endureth for ever.

25 Who giveth food to all
flesh: for his mercy endureth
for ever.

O give thanks unto the
God of heaven: for his mercy
endureth for ever.

O give thanks unto the
Lord of lords: for his mercy
endureth for ever.

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Super flumina. Psalm. cxlviii.

BY the waters of Babylon
we sat down and wept: when
we remembered thee, O Zion.

2 As for our harps, we hanged
them up: upon the trees that
are therein.

3 For they that led us away
captive, required of us then a
song and melody in our hea-
viness: Sing us one of the songs
of Zion.

4 How shall we sing the Lords
song: in a strange land?

5 If I forget thee, O Jerusa-
lem: let my right hand forget
her cunning.

6 If I do not remember thee,
let my tongue cleave to the
roof of my mouth: yea, if I pre-
fer not Jerusalem in my mirth.

7 Remember the children of
Edom, O Lord, in the day of
Jerusalem: how they said, Down
with it, down with it, even to
the ground.

8 O daughter of Babylon,
wasted with misery: yea, happy
shall he be that rewards thee.

9 O daughter of Babylon,
wasted with misery: yea, happy
shall he be that rewards thee.

O daughter of Babylon,
wasted with misery: yea, happy
shall he be that rewards thee.

O daughter of Babylon,
wasted with misery: yea, happy
shall he be that rewards thee.

O daughter of Babylon,
wasted with misery: yea, happy
shall he be that rewards thee.

O daughter of Babylon,
wasted with misery: yea, happy
shall he be that rewards thee.

O daughter of Babylon,
wasted with misery: yea, happy
shall he be that rewards thee.

O daughter of Babylon,
wasted with misery: yea, happy
shall he be that rewards thee.

thee as thou hast served us.

9 Blessed shall he be, that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. cxxxviii.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy loving kindness and truth: for thou hast magnified thy Name, and thy word above all things.

3 When I called upon thee, thou heardest me: and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly: as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving kindness toward me: yea, thy mercy, O Lord, endureth for ever: despise not then the works of thine own hands.

Morning Prayer.

Domine, probasti. Psal. cxxxix.

O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my ways.

3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me be-

hind and before: and laid thy hand upon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attain unto it.

6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there: if I go down to hell, thou art there also.

8 If I take the wings of the morning: and remain in the uttermost parts of the sea,

9 Even there also shall thy hand lead me: and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me: then shall my night be turned to day.

11 Yea, the darkness is as darkness with thee, but the night is as clear as the day: the darkness and the light to thee are both alike.

12 For my reins are thine: thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being unperfect: and in thy book were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How dear are thy counsels unto me, O God: O how great is the sum of them!

18 If I tell them, they are more in number than the sand: when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me ye blood-thirsty men.

20 For they speak unrighteously against thee: and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

The xxix. day.
11 Yea,
fore: even
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11 Yea, I hate them right
fore: even as though they were
mine enemies.

12 Try me, O God, and seek
the ground of my heart: prove
me, and examine my thoughts.

13 Look well if there be any
of wickedness in me: and
lead me in the way everlasting.

Eripe me, Domine. Psal. cxl.

Deliver me, O Lord, from
the evil man: and preserve
me from the wicked man.

2 Who imagine mischief in
their hearts: and stir up strife
all the day long.

3 They have sharpened their
tongues like a serpent: adders
poison is under their lips.

4 Keep me, O Lord, from the
hands of the ungodly: preserve
me from the wicked men, who
are purposed to overthrow my
goings.

5 The proud have laid a snare
for me, and spread a net abroad
with cords: yea, and set traps
in my way.

6 I said unto the Lord, Thou
art my God: hear the voice of
my prayers, O Lord.

7 O Lord God, thou strength
of my health: thou hast covered
my head in the day of battel.

8 Let not the ungodly have his
desire, O Lord: let not his mis-
chievous imagination prosper,
lest they be too proud.

9 Let the mischief of their own
lips fall upon the head of them:
that compass me about.

10 Let hot burning coals fall
upon them: let them be cast into
the fire, and into the pit, that
they never rise up again.

11 A man full of words shall
not prosper upon the earth: evil
shall hunt the wicked person to
overthrow him.

12 Sure I am that the Lord
will avenge the poor: and main-
tain the cause of the helpless.

13 The righteous also shall
give thanks unto thy Name: and
the just shall continue in thy light.

Domine, clamavi. Psal. cxli.

Lord, I call upon thee, haste
thou unto me: and con-
sider my voice, when I cry unto
thee.

der my voice, when I cry unto
thee.

2 Let my prayer be set forth
in thy sight as the incense: and
let the lifting up of my hands
be an evening-sacrifice.

3 Set a watch, O Lord, before
my mouth: and keep the door
of my lips.

4 O let not mine heart be in-
clined to any evil thing: let me
not be occupied in ungodly works
with the men that work wicked-
ness, lest I eat of such things
as please them.

5 Let the righteous rather
smite me friendly: and reprove
me.

6 But let not their precious
balms break my head: yea, I
will pray yet against their wic-
kedness.

7 Let their judges be over-
thrown in stony places: that
they may hear my words, for
they are sweet.

8 Our bones lie scattered be-
fore the pit: like as when one
breaketh and heweth wood up-
on the earth.

9 But mine eyes look unto thee,
O Lord God: in thee is my trust,
O cast not out my soul.

10 Keep me from the snare that
they have laid for me: and from
the traps of the wicked doers.

11 Let the ungodly fall into
their own nets together: and
let me ever escape them.

Evening Prayer.

Vox mea ad Dom. Psal. cxlii.

I cried unto the Lord with my
voice: yea, even unto the
Lord did I make my supplica-
tion.

2 I poured out my complaints
before him: and shewed him of
my trouble.

3 When my spirit was in
heaviness, thou knewest my
path: in the way wherein I
walked have they privily laid
a snare for me.

4 I looked also upon my right
hand: and saw there was no man
that would know me.

5 I had no place to flee un-
to: and no man cared for my
soul.

6 I cried unto thee, O Lord, and said: Thou art my hope and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliver me from my persecutors: for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy Name: which thing if thou wilt grant me, then shall the righteous resort unto my company.

Dominus, exaudi. Psal. cxlii.

Hear my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousness sake.

2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise my self in the works of thy hands.

6 I stretch forth my hands unto thee: my soul gaspeth unto thee as a thirsty land.

7 Hear me O Lord, and that soon, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving kindness betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O Lord, for thy Names sake: and for thy

righteousness sake bring my soul out of trouble.

12 And of thy goodness lay mine enemies: and destroy all them that vex my soul: for I am thy servant.

Morning Prayer.

Benedictus Dominus. Psal. cxli.

Blessed be the Lord my strength: who teacheth my hands to war, and my fingers to fight;

2 My hope and my fortress, my castle and deliverer, my defender, in whom I trust: who subdueth my people that is under me.

3 Lord, what is man, that thou hast such respect unto him: or the son of man, that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them: shoot out thine arrows, and consume them.

7 Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of strange children;

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickedness.

9 I will sing a new song unto thee, O God: and sing praise unto thee upon a ten-stringed lute.

10 Thou hast given victory over kings: and hast delivered David thy servant from the peril of the sword.

11 Save me, and deliver me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sons may grow up as the young plants: and that our daughters may be as the polished corners of the temple.

13 That our gamers may be full and plenteous with all manner of fruit.

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Psal. cxlv.

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all of thee: that our sheep
may bring forth thousands, and
ten thousands in our streets.

14 That our ogen may be
strong to labour, that there be
no decay: no leading into capti-
vity, and no complaining in our
streets.

15 Happy are the people that
are in such a case: yea, blessed
are the people, who have the
Lord for their God.

Psalm cxlv. Deus.

I Will magnifie thee, O God,
my King: and I will praise
thy Name for ever and ever.

Every day will I give thanks
unto thee: and praise thy Name
for ever and ever.

Great is the Lord and mar-
vellous, worth to be praised:
there is no end of his greatness.

One generation shall praise
thy works unto another: and
declare thy power.

As for me, I will be talking
of thy worship: thy glory, thy
praise and wondrous works:

So that men shall speak of
the might of thy marvellous acts:
and I will also tell of thy great-
ness.

The memorial of thine
plentiful kindness shall be shew-
ed: and men shall sing of thy
righteousness.

The Lord is gracious and
merciful: long suffering, and
of great goodness.

The Lord is loving unto
every man: and his mercy is
over all his works.

All thy works praise thee,
O Lord: and thy saints give
thanks unto thee.

They shew the glory of thy
kingdom: and talk of thy power;

That thy power, thy glory,
and mightiness of thy kingdom:
might be known unto men.

Thy kingdom is an ever-
lasting kingdom: and thy domi-
nion endureth throughout all
ages.

The Lord upholdeth all
such as fall: and lifteth up all
those that are down.

The eyes of all wait upon
thee, O Lord: and thou givest
them their meat in due season.

15 Thou openest thine hand:
and fillest all things living with
plenteousness.

17 The Lord is righteous in
all his ways: and holy in all
his works.

18 The Lord is nigh unto all
them that call upon him: yea,
all such as call upon him faith-
fully.

19 He will fulfill the desire of
them that fear him: he also will
bear their cry, and will help
them.

20 The Lord preserveth all them
that love him: but scattereth
abroad all the ungodly.

21 My mouth shall speak the
praise of the Lord: and let all
flesh give thanks unto his holy
Name for ever and ever.

Lauda, anima mea. Psalm cxlv.

Praise the Lord, O my soul,
while I live will I praise
the Lord: yea, as long as I have
any being, I will sing praises
unto my God.

O put not your trust in
princes, nor in any child of man:
for there is no help in them.

For when the breath of man
goeth forth, he shall turn again
to his earth: and then all his
thoughts perish.

Blessed is he that hath the
God of Jacob for his help: and
whose hope is in the Lord his
God.

Who made heaven and earth,
the sea and all that therein is:
who keepeth his promise for
ever.

Who helpeth them to right
that suffer wrong: who feedeth
the hungry.

The Lord looseth men out
of prison: the Lord giveth sight
to the blind.

The Lord helpeth them that
are fallen: the Lord careth for
the righteous.

The Lord careth for the
strangers, he defendeth the fa-
therless and widow: as for the
way of the ungodly, he turneth
it upside down.

10 The Lord thy God, O Sion,
shall be King for evermore: and
throughout all generations.

Evening Prayer.

Laudate Dominum. Psal. cxlvij.

O Praise the Lord, for it is a good thing to sing praises unto our God: yea, a joyfull and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem: and gather together the out-casts of Israel.

3 He healeth those that are broken in heart: and giveth medicine to heal their sickness.

4 He telleth the number of the stars: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth up the meek: and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God.

8 Who covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grass to grow upon the mountains, and herb for the use of men.

9 Who giveth fodder unto the ass: and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans leg.

11 But the Lords delight is in them that fear him: and put their trust in his mercy.

12 Praise the Lord. O Jerusalem: praise thy God, O Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth: and his word runneth very swiftly.

16 He giveth snow like wooll: and scattereth the hoar-frost like ashes.

17 He casteth forth his ice like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth

with his wind, and the waters flow.

19 He sheweth his word unto Jacob: his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation: neither have the heathen knowledge of his laws.

Laudate Dom. Psal. cxlvij.

O Praise the Lord of heaven: praise him in the height.

2 Praise him; all ye angels of his: praise him, all his hosts.

3 Praise him, sun and moon: praise him, all ye stars and light.

4 Praise him, all ye heavens: and ye waters that are above the heavens.

5 Let them praise the name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for ever and ever: he hath given them a law which shall not be broken.

7 Praise the Lord upon earth: ye dragons and all deeps;

8 Fire and hail, snow and vapours: wind and storm, fulfilling his word;

9 Mountains and all hills: fruitful trees and all cedars;

10 Beasts and all catrel: worms and feathered fowls;

11 Kings of the earth and all people: princes and all judges of the world;

12 Young men and maidens, old men and children, praise the Name of the Lord: for his Name onely is excellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people, all his saints shall praise him: even the children of Israel, even the people that serveth him.

Cantate Domino. Psal. cxlix.

O Sing unto the Lord a new song: let the congregation of saints praise him.

2 Let Israel rejoice in him that made him: and let the children of Sion be joyfull in their King.

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Psalm. clix.
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1 Let them praise his Name in
the dance: let them sing praises
unto him with tabret and harp.
2 For the Lord hath pleasure
in his people: and helpeth the
meek-hearted.
3 Let the saints be joyful
with glory: let them rejoyce in
their beds.
4 Let the praises of God be
in their mouth: and a two-edged
sword in their hands;
5 To be avenged of the heathen
and to rebuke the people:
6 To bind their kings in
chains: and their nobles with
links of iron.
7 That they may be avenged of
them, as it is written: Such
honour have all his saints.

Laudate Dominum. Psalm. clix.

O Praise God in his holiness:
praise him in the firmament
of his power.
2 Praise him in his noble acts:
praise him according to his
excellent greatness.
3 Praise him in the sound of
the trumpet: praise him upon
the lute and harp.
4 Praise him in the cymbals
and dances: praise him upon
the strings and pipe.
5 Praise him upon the well-
tuned cymbals: praise him upon
the loud cymbals.
6 Let every thing that hath
breath: praise the Lord.



Forms of Prayer to be used at Sea.

The Morning and Evening Service to be used daily at Sea shall be the same which is appointed in the Book of Common Prayer.

These two following Prayers are to be also used in His Majesty's Navy every day.

O Eternal Lord God, who alone spreadest out the heavens, and rulest the raging of the Sea; who hast compassed the waters with bounds, until day and night come to an end; Be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants, and the Fleet in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy, that we may be a Safe-guard unto our most gracious Sovereign Lord King Charles, and his Kingdoms, and a security for such as pass on the Seas upon their lawful occasions; that the inhabitants of our Island may in peace and quietness serve thee our God, and that we may return in safety to enjoy the blessings of the land, with the fruits of our labours; and with a thankful remembrance of thy mercies, to praise and glorify thy holy Name, through Jesus Christ our Lord. Amen.

The Collect.

Prevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

Prayers to be used in Storms at Sea.

O Most powerful and glorious Lord God, at whose

command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; We thy creatures, but miserable sinners, do in this our great distress cry unto thee for help: save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgot thee our God, and refused to hearken to the still voice of thy Word, and to obey thy commandments: but now we see how terrible thou art in all thy works of wonder, the great God to be feared above all: and therefore we adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercies sake in Jesus Christ thy Son, our Lord. Amen.

Or this.

O Most glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; Look down, we beseech thee, and hear us calling out of the depth of misery, and out of the jaws of this death, which is ready now to swallow us up: save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging winds, and the roaring sea, that we being delivered from this distress, may live to serve thee, and to glorify thy Name all the days of our life. Hear, Lord, and save us for the infinite merits of our blessed Saviour

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Form of Prayer to be used at Sea.

for thy Son, our Lord
Jesus Christ. Amen.

*The Prayer to be said before a
Fight at Sea against any
enemy.*

O Most powerful and glo-
rious Lord God, the Lord
of hosts, that rulest and com-
mandest all things; Thou
sittest in the throne judging
rightly; and therefore we make
our address to thy divine
Majesty in this our necessity,
that thou wouldst take the
cause into thine own hand,
and judge between us, and
our enemies. Stir up thy
strength, O Lord, and come
and help us; for thou givest
not away the battel to the
strong, but canst save by many
or by few. O let not our sins
sewery against us for venge-
ance, but hear us thy poor
servants begging mercy, and
imploing thy help, and that
thou wouldst be a defence
unto us against the face of the
enemy. Make it appear that
thou art our Saviour and
mighty deliverer, through
Jesus Christ our Lord. Amen.

*Short Prayers for single per-
sons, that cannot meet to joyn
in Prayer with others, by
reason of the Fight or Storm.*
General Prayers.

Lord, be merciful to us
sinners, and save us for thy
mercies sake.

Thou art the great God, that
hast made and rulest all things:
O deliver us for thy Names
sake.

Thou art the great God to
be feared above all: O save
us, that we may praise thee.

*Special Prayers with respect
to the Enemy.*

Thou, O Lord, art just and
powerful; O defend our
cause against the face of the
enemy.

O God, thou art a strong
tower of defence to all that
see unto thee: O save us from
the violence of the enemy.

O Lord of hosts, fight for
us, that we may glorifie thee.

O suffer us not to sink under
the weight of our sins, or the
violence of the enemy. O Lord,
assist, help us, and deliver us

for thy Names sake.

*Short Prayers in respect of a
storm.*

Thou, O Lord, that stillest
the raging of the sea, bear,
bear us, and save us, that we
perish not.

O blessed Saviour, that didst
save thy disciples ready to pe-
rish in a storm, bear us, and
save us, we beseech thee.

Lord, have mercy upon us,
Christ, have mercy upon us.

Lord, have mercy upon us,
O Lord, bear us.

O Christ, hear us.

God the Father, God the
Son, God the holy Ghost, have
mercy upon us, save us now
and evermore. Amen.

Our Father which art in
heaven; Hallowed be thy
Name. Thy kingdom come.
Thy will be done in earth, As
it is in heaven Give us this day
our daily bread. And forgive
us our trespasses, As we for-
give them that trespass against
us. And lead us not into tem-
ptation: But deliver us from
evil: For thine is the king-
dom, the power and the glory,
for ever and ever. Amen.

*¶ When there shall be im-
minent danger, as many as can
be spared from necessary ser-
vice in the Ship, shall be
called together, and make an
humble confession of their
sins, to God: in which every
one ought seriously to reflect
upon whose particular sins
of which his conscience shall
accuse him: saying as fol-
loweth.*

The Confession.
Almighty God, Father of
our Lord Jesus Christ,
maker of all things, Judge of
all men; We acknowledge and
bewail our manifold sins and
wickedness which we from
time to time most grievously
have committed, by thought,
word, and deed against thy
divine Majesty, provoking
most justly thy wrath and
indignation against us. We
do earnestly repent, and be
heartily sorry for these our
misdoings; the remembrance
of them is grievous unto us;
the burden of them is intol-
erable;

Forms of Prayer to be used at Sea.

table. Have mercy upon us,
have mercy upon us, most
merciful Father ; for thy Son
our Lord Jesus Christ sake,
forgive us all that is past, and
grant that we may ever here-
after serve and please thee in
newness of life, to the honour
and glory of thy Name,
through Jesus Christ our
Lord. Amen.

¶ Then shall the Priest, if there be any in the Ship, pronounce this Absolution.

Almighty God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them which with hearty repentance and true faith turn unto thee: Have mercy upon you, pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and bring you to everlasting life through Jesus Christ our Lord. *Amen.*

Thanksgiving after a Storm.

Tubillate Deco. Psal. lxxvi.

O Be joyfull in God, all ye
lands: sing praises unto
the honour of his name, make
his praise to be glorious.

Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall wor-
ship thee : king of thee, and
praise thy name.

O come hither and behold
the works of God : how won-
derful he is in his doing to-
wards the children of men.

He turned the sea into dry
land: so that they went through
the water on foot; there did
we reioyce thereof.

He ruleth with his power for ever, his eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

O praise our God, ye people:
and make the voice of his
praise to be heard ;

Who holdeth our soul in
life: and suffereth not our
feet to slip.

For thou, O God, hast proved
us: thou also hast tried us,
like as silver is tried.

Thou broughst us into
the snare : and laidst trouble
upon our loyns.

Thou sufferedst men to ride
over our heads: we went
through fire and water, and
thou broughtest us out into a
wealthy place.

I will go into thy house

with burnt-offerings: and
will pay thee my vows which
I promised with my lips, and
spake with my mouth when
I was in trouble.

It will offer unto thee **fig**
burnt-sacrifices, with the **in-**
cense of rams: I will offer
bullocks and goats.

O come hither and hearke,
all ye that fear God: and
I will tell you what he has
done for my soul.

I called unto him with my mouth : and gave him praise with my tongue.

It I incline unto wickedness
with my heart : the Lord will
not hear me.

But God hath heard me
and considered the voice of
my prayer.

Praised be God, who hath
not cast out my prayer; nor
turned his mercy from me.

Glory be to the Father, &c.
As it was in the be-
ginning, &c.

Confitemini Domino. Psal. cxi.

O Give thanks unto the Lord, for he is gracious and his mercy endureth for ever.

Let them give thanks when
the Lord hath redeemed;
and delivered from the hand of
the enemy ;

And gathered them out of the lands, from the east, and from the west : from the north and from the south.

They went astray in the wilderness out of the way and found no city to dwell in.

Forms of Prayer to be used at Sea.

Hungry and thirsty : their
soul fainted in them.

So they cried unto the Lord
in their trouble : and he de-
livered them from their dis-
tress.

He led them forth by the
right way : that they might
come to the city where they
dwelt.

O that men would there-
fore praise the Lord for his
goodness : and declare the
wonders that he doeth for the
children of men !

For he satisfieth the empty
soul : and filleth the hungry
soul with goodness.

Such as sit in darkness, and
in the shadow of death : being
bound in misery and
iron ;

Because they rebelled a-
gainst the words of the Lord :
and lightly regarded the coun-
sel of the most Highett ;

He also brought down their
heart through heaviness : they
fell down, and there was none
to help them up.

So when they cried unto
the Lord in their trouble : he
delivered them out of their
distress.

For he brought them out
of darkness, and out of the
shadow of death : and brake
their bonds in sunder.

O that men would therefore
praise the Lord for his good-
ness : and declare the wonders
that he doeth for the children
of men !

For he hath broken the
gates of brass : and smitten
the bars of iron in sunder.

Foolish men are plagued for
their offence : and because of
their wickedness.

Their soul abhorred all
manner of meat : and they
were even hard at death's
door.

So when they cried unto
the Lord in their trouble :
he delivered them out of
their distress.

He sent his word and heal-
ed them : and they were saved
from their destruction.

O that men would there-
fore praise the Lord for his
goodness : and declare the

wonders that he doeth for the
children of men !

That they would offer unto
him the sacrifice of thank-
giving : and tell out his
works with gladness !

They that go down to the
sea in ships : and occupy their
business in great waters :

These men see the works
of the Lord ; and his wonders
in the deep.

For at his word the stormy
wind ariseth : which lifteth
up the waves thereof.

They are carried up to the
heaven, and down again to the
deep : their soul melteth
away because of the trouble.

They reel to and fro, and
stagger like a drunken man :
and are at their wits end.

So when they cry unto the
Lord in their trouble : he
delivereth them out of their
distress.

For he maketh the storm to
cease : so that the waves there-
of are still.

Then are they glad, because
they are at rest : and so he
bringeth them unto the haven
where they would be.

O that men would there-
fore praise the Lord for his
goodness : and declare the
wonders that he doeth for
the children of men !

That they would exalt him
also in the congregation of
the people : and praise him
in the seat of the elders !

Who turneth the floods in-
to a wilderness : and drieth
up the water-springs.

A fruitful land maketh be
barren : for the wickedness
of them that dwell therein.

Again, he maketh the wil-
derness a standing water :
and water-springs of a dry
ground.

And there he setteth the
hungry : that they may build
them a city to dwell in ;

That they may sow their
land, and plant vineyards : to
yield them fruits of increase.

He blesteth them, so that
they multiply exceedingly :
and suffereth not their cattle
to decrease.

And again, when they are
minished

Forms of Prayer to be used at Sea.

minished and brought low : through oppression, through any plague or trouble ;

Though he suffer them to be evil-intreated through tyrants : and let them wander out of the way in the wilderness ;

Yet helpeth he the poor out of misery : and maketh him households like a flock of sheep.

The righteous will consider this, and rejoyce : and the mouth of all the wicked shall be stopped.

Whoso is wise will ponder these things : and they shall understand the loving kindness of the Lord.

Glory be to the Father, and to the Son : and to the holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Collects of Thanksgiving.

O Most blessed and glorious Lord God, who art of infinite goodness and mercy ; We thy poor creatures, whom thou hast made and preserved, sholding our souls in life, and now rescuing us out of the jaws of death, humbly present our selves again before thy divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou heardest us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress ; even when we gave all for lost, our ship, our goods, our lives, then didst thou mercifully look upon us, and wonderfully command a deliverance ; for which, we now being in safety, do give all praise and glory to thy holy Name, through Jesus Christ our Lord. *Amen.*

Or this.

O Most mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast shewed us

terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art ; how able and ready to help them that trust in thee. Thou hast shewed us, how both winds and seas obey thy command, that wemay learn even from them hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy Name for this thy mercy in saving us, when we were ready to perish. And we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger : and give us hearts always ready to express our thankfulness, not only by word, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us, that we, whom thou hast saved, may serve thee in holiness and righteousness, all the days of our life, through Jesus Christ our Lord and Saviour. *Amen.*

A Hymn of praise and thanksgiving, after a dangerous tempest.

O Come, let us give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Great is the Lord, and greatly to be praised ; let the redeemed of the Lord say so : whom he hath delivered from the mercilefs rage of the sea.

The Lord is gracious and full of compassion : slow to anger, and of great mercy.

He hath not dealt with us according to our sins : neither rewarded us according to our iniquities.

But as the heaven is high above the earth : so great hath been his mercy towards us.

We found trouble and heaviness : we were even at death door ;

The waters of the sea had well nigh covered us : the proud waters had well nigh gone over our soul ;

The sea rored : and the stormy wind lifted up the waves thereof ;

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Forms of Prayer to be used at Sea.

We were carried up, as it were to heaven, and then down again into the deep: our soul melted within us, because of trouble;

Then cried we unto thee, O Lord: and thou didst deliver us out of our distress.

Blessed be thy name, who didst not despise the prayer of thy servants: but didst hear our cry, and hast saved us.

Thou didst send forth thy commandment: and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness: and declare the wonders that he hath done, and all doeth for the children of men.

Praised be the Lord daily: even the Lord that helpeth and poureth his benefits upon us.

He is our God, even the God

of whom cometh salvation: God is the Lord, by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands: and we will triumph in thy praise.

Blessed be the Lord God: even the Lord God, who only doeth wondrous things;

And blessed be the Name of his Majesty for ever: and let every one of us say, Amen, amen.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

2 Cor. 13. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all now and for ever more. *Amen.*

After

After Victory or Deliverance from an Enemy.

*A Psalm or Hymn of Praise
and Thanksgiving after
Victory.*

IF the Lord had not been
on our side, now may
we say: If the Lord
himself had not been on
our side, when men rose
up against us;

They had swallowed us up
quick: when they were so
wrathfully displeased at us.

Yea, the waters had
drowned us, and the stream
had gone over our soul: the
deep waters of the proud had
gone over our soul.

But praised be the Lord:
who hath not given us over
as a prey unto them.

The Lord hath wrought:
a mighty salvation for us.

We gat not this by our own
sword, neither was it our own
arm that saved us: but thy,
right hand, and thine arm,
and the light of thy counte-
nance, because thou hadst a
favour unto us.

The Lord hath appeared for
us: the Lord hath covered
our heads, and made us to
stand in the day of Battel.

The Lord hath appeared for
us: the Lord hath overthrown
our enemies, and dashed in
pieces those that rose up a-
gainst us;

Therefore not unto us. O
Lord, not unto us: but unto
thy name be given the glory.

The Lord hath done great
things for us: the Lord hath
done great things for us, for
which we rejoyce.

Our help standeth in the
Name of the Lord: who hath
made heaven and earth.

Blessed be the Name of the
Lord: from this time forth
for evermore.

Glory be to the Father, and

to the Son: and to the Ho-
ly Ghost;

As it was in the beginning, is
now, and ever shall be: world
without end. Amen.

¶ After this Hymn may be
sung the Te Deum.

¶ Then this Collect.

O Almighty God, the So-
vereign Comman der of
all the world, in whose hand
is power and might, which
none is able to withstand;
We bleſs and magnifie thy
great and glorious Name for
this happy victory, the whole
glory whereof we do ascribe
to thee, who art the only
giver of victory. And we be-
ſeech thee, give us grace to
improve this great mercy to
thy glory, the advancement
of thy Gospel, the honour of
our Sovereign, and as much as
in us lieth, to the good of all
mankind. And we beſeech
thee, give us ſuch a ſenſe of
this great mercy, as may
engage us to a true thankful-
neſs, ſuch as may appear in
our lives, by an humble, holy,
and obedient walking before
thee all our days, through
Jesus Chriſt our Lord: To
whom with thee, and the holy
Spirit, as for all thy mercies,
ſo in particular for this vi-
ctory and deliverance, be
all glory and honour world
without end. Amen.

2 Cor. 13. 14.

THe grace of our Lord
Jesus Chriſt, and the
love of God, and the fellow-
ſhip of the Holy Ghost, be
with us all evermore. Amen.

At the Burial of their Dead at Sea.

The Office in the Common Prayer book may be used. *Only in stead of the words [We therefore commit his body to the ground, earth to earth, &c.]*

We therefore commit his body to the Deep, to be turned into corruption, looking

for the resurrection of the body (when the sea shall give up her dead) and the life of the world to come, through our Lord Jesus Christ; who at his coming shall change our vile body, that it may be like his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

Form of Prayer with Thanksgiving, to be used yearly upon the Fifth day of November; For the happy deliverance of the King, and the Three Estates of the Realm, from the most Traitorous and Bloody intended Massacre by Gun-powder.

The Service shall be the same with the usual Office for Holy-days in all things; Except where it is hereafter otherwise appointed. If this day shall happen to be Sunday, only the Collect proper for that Sunday, shall be added to this Office in its place.

Morning Prayer shall begin with one of these Sentences.

Turn thy face away from our sins, O Lord; and blot out all our offences. *Psal. 51. 9.* Turned us, O Lord, but with repentance, not in thine anger; thou bring us to nothing. *10. 24.*

Thou wilt go to my Father, and say unto him, Father, I have sinned against heaven, and before thee; and am no more worthy to be called thy son. *S. Luke 18. 19.*

¶ Proper Psalms.

Lxxv. Lxix. Cxxiv. (xxix.)

¶ Proper Lessons.

The first, 2 Sam. xxii.

The second, Acts xxii.

The Suffrages after the Creed, shall be inserted and used for the King.

Priest. O Lord, save the King;

People. Who putteth his trust in thee.

Priest. Send him help from thy place.

People. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.

People. Let not the wicked approach to hurt him.

¶ In stead of the first Collect at Morning Prayer, shall these two be used.

Almighty God, who hast in all ages shewed thy power and mercy in the miraculous and gracious deliverances of thy Church, and in the protection of righteous and religious Kings and States, professing thy holy and eternal truth, from the wicked conspiracies, and malicious practices of all the enemies thereof: We yield thee our unfeigned thanks and praise for the wonderful and mighty deliverance of our late gracious Sovereign King James, the Queen, the Prince, and all the Royal Branches, with the Nobility, Clergy, and Commons

Gunpowder Treason.

of this Realm, then assembled in Parliament, by Popish treachery appointed as sheep to the slaughter, in a most barbarous and savage manner, beyond the examples of former ages. From this unnatural conspiracy, not our merit, but thy mercy; not our foresight, but thy providence delivered us: And therefore, not unto us, O Lord, nor unto us; but unto thy Name be ascribed all honour and glory, in all Churches of the Saints, from generation to generation, through Jesus Christ our Lord. *Amen.*

O Lord, who didst this day discover the snares of death that were laid for us, and didst wonderfully deliver us from the same; Be thou still our mighty Protector, and scatter our enemies that delight in blood. Infatuate and defeat their counsels, abate their pride, assuage their malice, and confound their devices. Strengthen the hands of our gracious King *Charles*, and all that are put in authority under him, with Judgement and Justice, to cut off all such workers of iniquity, as turn religion into rebellion, and faith into faction; that they may never prevail against us, or triumph in the ruine of thy Church among us: But that our gracious Sovereign and his Realms being preserved in thy true Religion, and by thy merciful goodness protected in the same, we may all duly serve thee, and give thee thanks in thy holy congregation, through Jesus Christ our Lord. *Amen.*

In the end of the Litany (which shall always this day be used) after the Collect, (*We humbly beseech thee, O Father, &c.*) shall this be said which followeth.

Almighty God and heavenly Father, who of thy gracious providence, and tender mercy towards us, didst prevent the malice and imaginations of our enemies, by discovering and confounding their horrible and wicked enterprise, plotted, and intended this day to be executed against the King and the whole State of this Realm, for the subversion of the Government and Religion esta-

blished amongst us; We most humbly praise and magnify thy glorious Name for this thine infinite gracious goodness towards us. We confess it was thy mercy, thy mercy alone, that we were not then consumed. For our sins cried to heaven against us; and our iniquities justly called for vengeance upon us. But thou hast not dealt with us after our sins; nor rewarded us after our iniquities; nor given us over, as we deserved, to be a prey to our enemies; but didst in mercy deliver us from their malice, and preserve us from death and destruction. Let the consideration of thy goodness, O Lord, work in us true repentance, that iniquities may not be our ruine. And increase in us more and more a lively faith, and fruitful love in all holy obedience, that thou mayst continue thy favour with the light of thy Gospel to us and our posterity for evermore; and that in thy dear Sons sake, Jesus Christ our onely Mediatour and Advocate. *Amen.*

In the Communion-service instead of the Collect for that day, shall this which followeth, be used.

ETernal God, and our mighty Protector, we thy worthy servants do humbly present our selves before thy Majesty, acknowledging thy power, wisdom, and goodness in preserving the King & the three Estates of this Realm assembled in Parliament, from the destruction this day intended against them. Now, we beseech thee, truly thankful for this thy great mercy towards us. Protect and defend our Sovereign Lord the King, and the Royal Family, from all reasons and conspiracies: Preserve them in thy faith, fear, and love; prosper his Reign with long continuance here on earth; and crown him with everlasting glory hereafter in the kingdom of heaven through Jesus Christ our Saviour and Redeemer. *Amen.*

The Epistle. Rom. 13. **L**et every soul be subject to the higher powers. For there is no power but of God: the

King Charles Martyr.

We must be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall give to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For, for this cause pay you tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

The Gospel. S. Matthe. 27.1.

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas which had betrayed him, when he

saw that he was condemned, repented himself, & brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went & hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potters field, as the Lord appointed me.

¶ After the Creed, if there be no Sermon, shall be read one of the six Homilies against Rebellion.

¶ This sentence is to be read at the Offertory.

Whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets. *S. Matthe. 7. 12.*

Form of Common Prayer to be used yearly upon the xxix. day of January, being the day of the Martyrdom of King CHARLES the First.

On this day shall happen to be Sunday, this Form of Service shall be used the next day following.

The Service shall be the same with the usual Office for Holy-days in all things; except where it is hereafter otherwise appointed.

The Order for Morning Prayer.

He that ministrereth, shall begin with one of these sentences.

Correct us, O Lord, but with judgment, not in thine anger: lest thou bring us to nothing.

Psalm. 124.
Lent your heart, and not your garments, and turn to the Lord our God: for he is gracious

and merciful; slow to anger, and of great kindness; and repenteth him of the evil. *Psalm 124.*

It is of the Lords mercies, that we are not consumed; because his compassions fail not. *Lam. 3. 22.*

¶ In stead of *Venite exultemus*, shall this Psalm following be used, one verse by the Priest, and

King Charles Martyr.

and another by the Clerk and People.

O Come, let us worship and fall down: and kneel before the Lord our Maker. *Psal. xcv. 6.*

Let us repent, and turn from our wickedness: and our sins shall be forgiven us. Acts iij. 19.

Let us turn every one from his evil way: and the Lord will turn from his fierce anger, and we shall not perish. *Jon. iij. 8, 9.*

We acknowledge our faults: and our sins are ever before us. Psal. li. 3.

We have provoked thine anger O Lord: but there is mercy with thee, therefore shalt thou be feared. *Lam. iij. 42. Psal. cxxx. 4.*

O shut not up our souls with flannels: nor our life with the blond-thinly. Psal. xxvi. 9.

Thou hast promised, O Lord, that before we call, thou wilt answer: and while we are yet speaking, thou wilt hear. *Isa. lxxv. 24.*

And now in the anguish of our souls we cry unto thee: Hear, Lord, and have mercy. Baruch iij. 1.

O Lord rebuke us not in thine indignation: neither chasten us in thy displeasure. *Psal. vi. 1.*

For thy Names sake be merciful to our sin: for it is great. Psal. xxv. 10.

Turn thy face from our sins: and put out all our misdeeds. *Psal. li. 9.*

Make us clean hearts, O God: and renew a right spirit within us. v. 10.

Deliver us from blood-guiltiness, O God: thou that art the God of our salvation. *v. 14.*

O deliver us, and be merciful to our sins: for thy Names sake. Psal. lxxix. 9.

O be favourable: and gracious unto Sion build thou the walls of Jerusalem. *Psal. li. 18.*

So we that are thy people and sheep of thy pasture, shall give thee thanks for ever: and will not cease showing forth thy praise from generation to generation. Psal. lxxlxx. 14.

Glorv be to the Father, and to the Son and to the holy Ghost, as it was in the beginning,

is now, and ever shall be, without end. *Amen.*

¶ Proper Psalms, vii, ix, xvi, &c.
¶ Proper The first, 2 Sam. i. 19. &c.
Lessons, The 2d. Mat. xxi. 1. &c.

¶ In stead of the first Collect
Morning Prayer, this Collect followeth shall be used.

O Most mighty God, terrible in thy judgments, and wonderful in thy doings towards the children of men, who in thy heavy displeasure didst suffer the life of our late gracious Sovereign to be this day taken away by wicked hands; We thy humble servants, humbly confess the sins of this Nation have brought the cause which hath brought this heavy judgment upon us. But O gracious God, when thou makest inquisition for blood, lay not the guilt of this innocent blood upon the shedding whereof nothing but the blood of thy Son can expiate: For lay it not to the charge of the people of this Land, nor let us ever be required of us, or our posterity. Be merciful, be merciful, and unto thy people, whom thou hast redeemed; and be not angry with us for ever; but pardon us for thy mercies sake, through the merits of thy Son our Lord Jesus Christ. *Amen.*

¶ In the end of the Litany
shall always this day be used after the Collect (*We beseech thee, O Father,* &c.) these three Collects are used.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that whose consciences by sin are accused, by thy merciful may be absolved, through thy our Lord. *Amen.*

O Most mighty God, merciful Father, have compassion upon all men, and test nothing that thou hast forgiven sinners, but that he should turn from his sin, and be Mercifully forgive us our sins, passers, receive and comfort us who are grieved with the burden of our sins. *Amen.*

King Charles Martyr.

It is always to have mercy, to
surely it appertaineth to for-
give us therefore,
O Lord, spare thy people,
whom thou hast redeemed; enter
into judgment with thy ser-
vants, who are vile earth, and
miserable sinners: but so turn
thine anger from us, who meekly
acknowledge our vilefulness, and
repent us of our faults: so
make haste to help us in
this world, that we may ever
live with thee in the world to
come, through Jesus Christ our
Lord. *Amen.*

Then shall the people say this
unto the followers, after the Mil-
lennium.

Turn thou us, O good Lord,
and so shall we be turned:
be favourable, O Lord, be favour-
able to thy people, who turn to
thee in weeping, fasting, & pray-
ing: For thou art a merciful
God, Full of compassion, Long-
suffering, and of great pity. Thou
arest when we deserve punish-
ment, And in thy wrath thinkest
upon mercy. Spare thy people,
O Lord, spare them, and let
thine heritage be brought to
thee. Hear us, O Lord, for
thy mercy is great, And after the
multitude of thy mercies look
upon us; Through the merits and
redemption of thy blessed Son
Jesus Christ our Lord. *Amen.*

In the Communion-service,
immediately after the com-
mendments, shall this Collect
be used.

Almighty Lord, and everlast-
ing God, Vouchsafe, we be-
seech thee, to direct, sanctify, and
govern both our hearts and bo-
dies in the ways of thy laws, and
in the works of thy command-
ments; that through thy most
valuable protection, both here and
hereafter, we may be preserved in
all men and souls, through our Lord
and Saviour Jesus Christ. *Amen.*

Then shall follow the Prayer
for the King, (*Almighty God, whose
kingdom is everlasting,*
) And after that, these two
Prayers in stead of that for the

Blessed Lord, in whose sight
the death of thy Saints is
precious; We magnifie thy Name
for that abundant grace bestowed
on our late Martyred Sovereigns
by which he was enabled so cheer-
fully to follow the steps of his
blessed Master and Saviour, in
a constant meek suffering of all
barbarous indignities, and at last
resisting unto blood; and even
then, according to the same pat-
tern, praying for his murderers.
Let his memory, O Lord, be ever
blessed among us, that we may
follow the example of his pati-
ence, and charity: and grant,
that this our Land may be freed
from the vengeance of his blood,
and thy mercy glorified in the
forgiveness of our sins; and all
for Jesus Christ his sake. *Amen.*

Grant, Lord, we beseech
thee, that the course of this
world may be so peaceably or-
dered by thy governance; that
thy Church may joyfully serve
thee in all godly quietness,
through Jesus Christ. *Amen.*

The Epistle. 1 S. Pet. ii. 13.

Submit your selves to every or-
dinance of man for the Lords
sake; whether it be to the king
as supreme; or unto governors,
as unto them that are sent by him
for the punishment of evil doers.
& for the praise of them that do
well. For so is the will of God,
that with well-doing ye may put
to silence the ignorance of foolish
men: As free, and not using your
liberty for a cloke of maliciouf-
ness, but as the servants of God
Honour all men. Love the bro-
therhood. Fear God. Honour the
King. Servants be subject to your
masters with all fear, not only to
the good and gentle, but also to
the froward. For this is thank-
worthy, if a man for conscience
toward God endure grief, suffer-
ing wrongfully. For what glory
is it, if when ye be buffeted for
your faults, ye shall take it pa-
tiently? but if when ye do well,
and suffer for it, ye take it pati-
ently; this is acceptable with
God. For even hereunto were ye
called; because Christ also suf-
fered for us.

King Charles Martyr.

ferred for us, leaving us an example, that ye should follow his steps, who did no sin, neither was guile found in his mouth.

The Gospel. S. Matth. 21. 33.

THERE was a certain household which planted a vineyard, and hedged it round about, and digged a wine-press in it, and built a towre, and let it out to husbandmen, and went into a far countrey. And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants, more then the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir, come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

¶ After the Prayer (For the

whole State of Christs Church &c.) this Collect shall be said.
(O) Lord, our heavenly Father, who dost not punish us for our sins have deserved, but in the midst of judgment remember mercy; We acknowledge thy special favour, that thou for our many and great provocations thou didst suffer thine Anointed to fall this day into the hands of violent and blood-thirsty men, and barbarously to be murdered by them: yet thou didst not leave us for ever as we were without a shepherd, but by thy gracious providence didst miraculously preserve the undivided heir of his Crown, our most precious Sovereign King *CHARLES* the Second, from his bloody enemies, hiding him under the shadow of thy wings, until thy tyranny was overpast, & bring him back in thy good appointment to sit in peace upon the throne of his father, and to exercise that authority over us, which of thy special grace thou hadst committed unto him. For these thy great and unspokeable mercies, we render thee our humble thanks from the bottom of our hearts, beseeching thee still to continue thy gracious protection over him, and to give him a long and a happy reign over us: So we that are thy people will give thee thanks forever, and will always be availing forth thy praise from generation to generation, through Jesus Christ our Lord. *Amen.*

The Order for Evening Prayer.

¶ Proper Psalms. *Xxxviii. Lxlv. Cxliii.*

¶ Proper Lessons, < The first, *Jer. xli. or Dan. ix.* to read
 The second, *Heb. xi. v. 32. to chap. xlii. v. 1.*

¶ In stead of the first Collect at Evening Prayer, use these two which follow.

O Blessed Lord God, who by thy wisdom not onely guidest and orderest all things most suitably to thine own justice, but also performest thy pleasure in such a manner, that we cannot

but acknowledge thee to be righteous in all thy ways, and holy in all thy works; We thou sinful people fall down before thee, confessing that thy judgments were right, in permitting cruel men, Sons of Belial; this day to imbrue their hands in the blood of thine Anointed; we being drawn down the same as our selves, by the great and

King Charles Martyr.

Christ's Church
 shall be his
 heavenly Father
 not punish us
 deserved, but his
 judgment remain
 acknowledge
 that thou
 great propiti
 suffer these
 day into
 and blood-thir
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 yet thou did
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 King. *H. A. L.*
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 d unto him,
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 e thy grace
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 thee thanks
 way be from
 from generation
 through Jesus
Amen.

provocations of our sins a-
 gainst thee; for which we do
 therefore here humble our
 selves before thee, imploring
 thy mercy for the pardon of
 our guilt; and that thou wouldst
 deliver this Nation from blood-
 guiltiness (that of this day
 specially) and turn from us
 and our posterity all those
 judgments which we by our sins
 have deserved: Grant this for
 the all-sufficient merits of thy
 Son, our Saviour Jesus Christ.
Amen.

O Blessed God, just, and pow-
 erful, who didst permit
 thy dear servant, our late dread
 Sovereign, to be this day given
 up to the violent outrages of
 wicked men, to be despitefully
 used, and at last murdered by
 them: Though we cannot re-
 late upon so foul an act but
 with horror and astonishment;
 yet do we most gratefully com-
 memorate the glories of thy
 grace, which then shined forth
 in thine Anointed, whom thou
 wert pleased even at the hour
 of death, to endue with an
 eminent measure of exemplary
 patience, meekness, and charity,
 before the face of his cruel
 enemies. And albeit thou didst
 suffer them to proceed to such
 a height of violence against
 him, as to kill his person, and
 take possession of his throne;
 yet didst thou in great mercy
 preserve his Son, whose right
 it was, and at length by a won-
 derful providence bring him
 back, and set him thereon, to
 restore thy true Religion, and

to settle peace amongst us: for
 which we glorify thy Name
 through Jesus Christ our blest
 Saviour. *Amen.*

*¶ Immediately before the Pray-
 er of S. Chrysostom shall the
 Collect be used.*

Almighty and everlasting
 God, whose righteousness
 is like the strong mountains,
 and thy judgments like the
 great deep; and who, by that
 barbarous murder this day
 committed upon the sacred
 person of thine Anointed, our
 late Sovereign, hast taught us,
 that neither the greatest of
 Kings, nor the best of men
 are more secure from violence,
 then from natural death: Teach
 us also hereby so to number
 our days, that we may apply
 our hearts unto wisdom. And
 grant that neither the splendour
 of any thing that is great,
 nor the conceal of any thing
 that is good in us, may any way
 withdraw our eyes from look-
 ing upon our Saviour as sinners
 dust and ashes; but that (ac-
 cording to the example of our
 thy blessed Martyr) we may
 press forward towards the prize
 of the high calling that is be-
 fore us, in faith and patience,
 humility and meekness, mod-
 esty and self-denial, char-
 ity and constant perseverance
 unto the end: And all this for
 thy Son our Lord Jesus Christ's
 sake; To whom, with thee
 and the holy Ghost, be all hon-
 our, and glory, world with-
 out end. *Amen.*

JAMES R.

THe Form of Prayer with Thanksgiving heretofore appointed for the Twentieth of May, relating in several Passages of it to the Birth and Person of Our most dear beloved Brother, King Charles the Second and so upon occasion of his Death being necessarily to be Altered; And it being now by Our special Command to the Bishops so Altered and Settled to Our Satisfaction, as a perpetual Office of Thanksgiving for the Standing Mercies of that Day: Our Express Will and Pleasure is, That it be forthwith Printed and Published as here it followeth; to be used henceforth upon every Twenty Ninth of May in all Churches, and Chappels within Our Kingdom of England and Dominion of Wales in such manner as is therein Directed. Given at Our Court at Whitehall the Twenty Ninth Day of April 1685. the Fir. Year of Our Reign.

By His Majesty's Command,

Sunderland.

A Form

A Form
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A Form of Prayer, with Thanksgiving
to Almighty God for having put an
end to the Great Rebellion by the
Restitution of the King and Royal Fa-
mily, And the Restauration of the
Government after many years Inter-
ruption: Which unspeakable Mer-
cies were wonderfully Completed
upon the 29th of *May*, in the year 1660
And in Memory thereof, that Day in
every year is by Act of Parliament
Appointed to be for ever kept Holy.

THE Act of Parliament Made in the Twelfth and Con-
firmed in the Thirteenth Year of King *Charles the*
Second, For the Observation of the Twenty Ninth Day of
May yearly, as a Day of Publick Thanksgiving, is to be
Read publickly in all Churches at Morning Prayer, imme-
diately after the *Nicene* Creed on the Lords Day next before
every such Twenty Ninth of *May*, and Notice to be given
for the due Observation of the said Day.

The Office used hitherto upon this Day, ever since it was by
Act of Parliament Enacted, relating in several Passages
to the Birth and Perion of King *Charles the Second*; it is
thought fit, now upon occasion of his Death, to alter it as
followeth.

The Service shall be the same with the usual Office for Holy
days; except where it is in this Office otherwise appointed.

If this day shall happen to be *Ascension-day*, or *Whit-*
sunday, the Collects of this Office are to be added to the
Offices of those Festivals in their proper places; And if
Monday or *Tuesday* in *Whitsun-week* or *Trinity Sunday*,
the proper Psalms here appointed for this Day, instead
of those of ordinary course, shall be also used, and the Col-
lects added as before; And in all these cases the rest of this
Office shall be omitted; But if it shall happen to be any o-
ther Sunday, this whole Office shall be used, as it followeth,
entirely. And what Festival soever shall happen to fall up-
on this Solemn Day of Thanksgiving, the following Hymn
appointed instead of *Venite exultemus* shall be constantly
used.

¶ Morning

¶ Morning Prayer shall begin with these Sentences.

TO the Lord our God belong Mercies and Forgivenesses, though we have rebelled against him: Neither have we obeyed the voice of the Lord our God, to walk in his Laws, which he set before us. *Deut. ix. 6, 10.*

It is of the Lords Mercies that we were not consumed: because his compassions fail not. *Lam. iii. 22.*

¶ Instead of *Venite exultemus*, shall be said or sung this Hymn following; One verse by the Priest, and another by the Clerk and People.

MY Song shall be always of the loving kindness of the Lord: with my mouth will I ever be shewing forth his truth from one generation to another. *Psal. lxxxix. 1.*

The merciful and gracious Lord hath so done his marvelous works: that they ought to be had in remembrance. *Psal. cxi. 4.*

Who can express the noble acts of the Lord; or shew forth all his praise? *Psal. cvi. 2.*

The works of the Lord are great; sought out of all them that have pleasure therein. *Psal. cxi. 2.*

The Lord setteth up the meek: and bringeth the ungodly down to the ground. *Psal. cxviii. 6.*

The Lord executeth righteousness and judgment: for all them that are oppressed with wrong. *Psal. ciii. 6.*

For he will not always be hiding: neither keepeth he his anger for ever. *verse 9.*

He hath not dealt with us after our sins: nor rewarded us according to our wickedness. *verse 10.*

For look how high the Heavens is in comparison of the

earth: so great is his Mercy toward them that fear him. *Psal. ciii. 11.*

Yea like as a father pitieth his own children: even so is the Lord merciful unto them that fear him. *verse 13.*

Thou, O God, hast proved us, thou hast tried us, even as silver is tried. *Psal. lxxvi. 9.*

Thou sufferedst men to ride over our heads, we went through fire and water: but thou hast brought us out into a wealthy place. *verse 11.*

Oh, how great troubles and adversities hast thou shewed us, and yet didst thou turn and refresh us, yea and broughtest us from the deep of the earth to gain. *Psal. lxxi. 18.*

Thou didst remember us in our low estate, and redeem us from our enemies: for thy mercy endureth for ever. *Psal. cxxxvi. 23, 24.*

Lord, thou art become glorious unto thy land: thou hast turned again the captivity of Jacob. *Psal. lxxxv. 1.*

God hath shewed us his goodness plenteously: and God hath let us see our desire upon our enemies. *Psal. lix. 10.*

They are brought down and fallen: but we are risen, and stand upright. *Psal. xii. 8.*

There are they fallen, all that work wickedness: they are cast down, and shall not be able to stand. *Psal. xxxvi. 11.*

The Lord hath been a shield of us, and he shall bless us: even he shall bless the house of Israel, he shall bless the house of Aaron. *Psal. cxv. 11.*

He shall bless them that fear the Lord: both small and great. *verse 13.*

O that men would therefore praise the Lord for his Goodness: and declare the Wonders that he doeth for the children of men. *Psal. cxviii. 11.*

That they would offer unto him the sacrifice of thanksgiving.

A Form of Prayer with Thanksgiving.

And tell out his Works
in gladness. *verse 12.*

And not hide them from the
children of the generations to
come: But shew the honour
of the Lord, his mighty and
wonderful Works that he hath
done. *Psal lxxviii. 4.*

That our posterity may also
praise them, and the children
that are yet unborn: and not
forget their fore-fathers, a faith-
ful and stubborn generation.

verse 6, 7.

Give thanks, O Israel, unto
the Lord, in the Con-
gregations: from the ground
of thy heart. *Psal. lxxviii. 16.*

Praised be the Lord daily:
the God who helpeth us,
and supporteth his benefits upon
us. *verse 19.*

Let the wickedness of the
wicked come to an end: but
establish thou the righteous.

Let all those that seek thee,
be joyful and glad in thee: and
let all such as love thy salvari-
on, say always, The Lord be
praised. *Psal xl. 19.*

Glory be to the Father, &c.
As it was in the beginning,
&c.

¶ Proper Psalms.
CXIV, CXXVI, CXXIX,
CXVIII.

¶ Proper Lessons.
The first, 2 Sam. 19. *verse 9.* or
Num. 16.

Te Deum.
The second, the Epistle of S.
Jude.

Sub late Deo.

¶ The Suffrages next after the
Creed shall stand thus.

Priest.
O Lord, shew my mercy upon
us.

Ans.
And grant us thy salvation.

Priest.
O Lord, save the King.

Ans.
Who putteth his trust in thee.

Priest.
Stand him help from thy holy

Answer.
And evermore mightily defend
him.

Priest.
Let his enemies have no ad-
vantage against him.

Answer.
Let not the wicked approach
to hurt him.

Priest.
Endue thy Ministers with right-
eousness.

Answer.
And make thy chosen people
joyful.

Priest.
Give peace in our time, O Lord.

Answer.
Because there is no other, that
sisteth for us but onely
thou, O God.

Priest.
Be unto us, O Lord, a strong
Tower.

Answer.
From the face of our Enemies.

Priest.
O Lord, hear our Prayer.

Answer.
And let our cry come unto
thee.

¶ Instead of the first Collect at
Morning Prayer shall stand
two which follow be used.

O Almighty God, who art
a strong Tower of De-
fence unto thy servants against
the Face of their Enemies:
We yield thee Praise and
Thanks for the wonderful De-
liverance of these Three King-
doms from THE GREAT
REBELLION and all the
Miseries and Oppressions con-
sequent thereupon, under which
they had so long groan'd. We
acknowledge it thy Goodness
that we were not utterly deli-
vered over as a Prey unto
them: Beseeching thee still to
continue such thy Mercies to-
wards us; that all the Works
may know, That thou art our
Saviour and Mighty Deliverer
through Jesus Christ our
Lord. Amen.

O Lord God of our Salvation,
who hast been exceed-
ingly gracious unto thy Land

Prayer with Thanksgiving.

And by thy miraculous providence didst deliver us out of our miserable Confusions, by Restoring to us, and to His own just and undoubted Rights, our then most gracious Sovereign Lord, thy Servant King *Charles the Second*, (notwithstanding all the power and malice of his Enemies) and by placing him in the throne of this Kingdom; thereby restoring also unto us the publick and free Profession of thy true Religion and Worship, together with our former Peace, and Prosperity, to the great Comfort and Joy of our hearts: We are here now before thee, with all due Thankfulness, to acknowledge thine unspeakable Goodness herein, as upon this day, shew'd unto us, and to offer up our Sacrifice of Praise for the same, unto thy great and glorious Name; humbly beseeching thee to accept this our unfeigned, though unworthy Oblation of our selves: Vowing all holy Obedience in Thought, Word, and Work unto thy Divine Majesty; and promising in thee and for thee all loyal and dutiful Allegiance to thine Anointed Servant now set over us, and to his Heirs after him: Whom we beseech thee to bless with all Increase of Grace, Honour, and Happiness in this World, and to Crown him with Immortality, and Glory in the World to come, for Jesus Christ his sake, our only Lord and Saviour. *Amen.*

In the end of the Litany, (which shall always this day be used) after the Collect, *We humbly beseech thee, O Father, &c.* shall this be said which next followeth.

A Almighty God, who hast in all ages shew'd forth thy Power and Mercy in the miraculous and gracious Deliverances of thy Church, and in the Protection of righteous religious Kings and States, restoring thy holy and eternal Church, from the malicious conspiracies and wicked Fra-

trices of all their Enemies: We yield unto thee from the bottom of our hearts, unfeigned Thanks and Praise, for thy many great and precious Mercies, so especially for the signal and wonderful Deliverance by thy wife and good Providence, as upon this day, completed and vouchsafed to our then most gracious Sovereign King *Charles the Second*, and all the Royal Family: And in Them and with Them to this whole Church and State, and all Orders and Degrees of Men in both, from the unnatural Rebellion, Usurpation and Tyranny of ungodly and cruel men, and from the said Confusions and Ruins thereupon ensuing. From all these O gracious and merciful Lord God, not our merit, but thy Mercy; Not our strength, but thy Providence; Not our own arm, but thy Right Hand, and thine Arm, and the Light of thy Countenance did rescue and Deliver us; with because thou hadst a Favour unto us. And therefore not unto us, O Lord, nor unto us, but unto thy Name be ascribed all Honour, Glory and Praise, with most humble and hearty Thanks in all Churches of the Subject. Even so, Blessed be the Lord our God, who alone doth wondrous things; And blessed be the Name of his Majesty for ever, through Jesus Christ our only Lord and Saviour. *Amen.*

In the Communion-Service, Immediately before the reading of the Epistle shall these two Collects be used, instead of the Collect for the King and the Collect of the day.

O Almighty God, who art a strong Tower of Defence unto thy Servants against the Face of their Enemies: We yield thee Praise and Thanks for the Wonderful Deliverance of these Three Kingdoms from THE GREAT REBELLION, and all the Miserable Oppressions consequent there-

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A Form of Prayer with Thanksgiving.

men, under which they had so long groined. We acknowledge thy goodness that we were utterly delivered over as a prey unto them: Beseeching thee still to continue such thy Mercies towards us; that all the World may know, that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

O Lord God of our Salvation, who hast been exceedingly gracious unto this Land, and by thy miraculous Providence didst deliver us out of our miserable Confusions, by restoring to us, and to his own self and undoubted Rights, our then most gracious Sovereign Lord, thy Servant King Charles the Second (notwithstanding all the power and malice of his Enemies) and by placing him in the Throne of this Kingdom; thereby restoring also unto us the publick and free Profession of thy true Religion and Worship, together with our former Peace and Prosperity, to the great Comfort and Joy of our hearts: We are here now before thee, with all due Thankfulness to acknowledge thine unspeakable Goodness herein, as upon this day, shewed unto us, and to offer up our Sacrifice of Praise for the same, unto thy great and glorious Name; humbly beseeching thee to accept this our assigned though unworthy Oblation of our selves: Vowing all holy Obedience in Thought, Word, and Work unto thy Divine Majesty; and promising in thee and for thee all loyal and dutiful Allegiance to thine appointed Servant now set over us, and to his Heirs after him: Whom we beseech thee to bless with all increase of Grace, Honour and Happiness in this World, and to crown him with Immortality and Glory in the World to come, for Jesus Christ his sake our only Lord and Saviour. *Amen.*

¶ The Epistle. 1. 3. Pet. II. 11. -- 17.

¶ The Gospel. 2. Math. XXII. 16. -- 22.

¶ In the Offertory shall this Sentence be read.

Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of Heaven; but he that doth the Will of my Father which is in Heaven. 3. Math. vii. 21.

¶ After the Prayer For the whole State of Christs Church, &c. this Collect following shall be used.


A Almighty God and heavenly Father, who of thine infinite and unspeakable Goodness towards us, didst in a most extraordinary and wonderful manner disappoint and overthrow the wicked Designs of those traiterous, heady and high-minded men, who under the pretence of Religion, and thy most holy Name, had contrived, and well nigh effected the utter destruction of this Church and Kingdom: As we do this day most heartily and devoutly adore and magnify thy glorious Name for this thine infinite gracious Goodness already vouchsafed to us; so we most humbly beseech thee to continue thy Grace and Favour towards us, hiding and covering us under the shadow of thy wings, that no such dismal Calamity may ever again fall upon us. To this end send for the thy light and thy truth, for the discovery of these depths of Satan, this Mystery of Iniquity. Infatuate and defeat all the secret Counsels of the ungodly. Abate their Pride, assuage their Malice, and confound their Devices. Strengthen the hands of our gracious King James, and all that are put in Authority under him.

and Justice, to cut off all such works of Iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never again prevail against us, nor triumph in the ruins of the Monarchy and thy Church among us. Protect and defend our Sovereign Lord the King, with the whole Royal Family, from all Treasons and Conspiracies. Be unto him a Helmet of Salvation, and a strong Tower of Defence against the Face of all his Enemies. As for those that are implacable,

cloath them with Confusion, but upon us and his Posterity be Mercy for ever. Amen. Be thou O Lord our Father, and God the Father, and God the Holy Ghost, be Glory in the Church throughout all Ages, without end. Amen.

F I N I S.

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